

OF DAVID TRANS

LATED ACCORDYNG

to the veritie and truth of th^e
Ebrue, wyth annotacions moſte
profitable

MORS MORTIS MEDI



CINA ET VICTORIA

COLOS. III.

Teach and admoniſh one another in ſa-
cris, praifes, and ſpiritual ſongs ſinging
in your hearts with thankſgiving unto
the Lord.

M. D. LXXII.

AN ADMONITION TO the reader.

The title is **LET** no mā be troubled with the titles of the Psalmes though thei be darke and not plainly explicated by vs or any other writers. Thei are set forth as may be vnderstood without.



A PREFACE.

THIS whole booke of the Psalmes may be diuided into fyue sortes.

Some are propheties of Ies^{us} Christ to come, and of his church, together with the manifold afflictions that the saint therein must endure. And hereto pertain all the Psal. which containe promises and threatenings, the promises to saue the good, and threatenings to destroye the wicked.

Others are to teache what mā ought to do, or to leaue vndone by the word of God, whereto belonge all those that condemne mans doctrine, and conuict and magnifie the dignitie of the worde of God.

Thirdly certaine are consolations of the afflicted, grieved, and tempted, either of Satan or of the worlde, and rebukes and terrors to the tyrants. Suche are thei whiche comfort the good people and exhort to patience, and threaten the tyrants with the iudgements of God.

Fourthly there be Psalmes in forme of prayers wherin the Prophet and others do call for the ayde of God in their afflictions, and hitherto may we bring all those whiche make complaint of the persecution by the wicked.

Fifthly here are certaine Psal. whiche geue thanks vnto God for his benefits and deliverance from.

cessities. Wherunto belong all those
whiche do magnific and praise God in
his workes: and these are the principal
partes of the booke pertainig chiefly
to the psalter. for because of this mat-
ter, the whole booke is writtē, to knowe
how to prayse God, and to serue hym, ac-
cordi g to the first cōmaundemēt: ther-
fore is it entituled in Ebrue S E P H E R
T E H I L L I M, the booke of prayses
and thankesgeuings.

Finally there are many Psalmes whe-
rin are contained two of the fore named
sortes, some haue the prophetic of
Christ, and doctrine or consolatiō: many
haue thre sortes or states: as, doctrine,
consolation, and prayer: in others may

be founde foure: in some o-
ther all the fyue (to wytt)
prophetic, doctrine, cō-
solatiō, prayer, and
thankesgeuing.

THE PSALMES of Dauid.

PSALME I.

Whether it was Esdras, or any o-
ther that gathered the Psalmes into a
booke: it seemeth he did sett this psal-
me first in maner of a preface, to exhor-
te all Godly men to studie and me-
ditate the heavenly wisdom. for th'ef-
fect herof is, that they be happye,
which giue them selues wholly all their
life to gods lawe: And that the wicked
cōtemners of God, though they seme for
a while fortunate, yet at length shall
come to miserable destruction.



BLESSED IS
that mā that hath
not walked in
the counsaile of
the wicked nor
stande in the waie of sinners.
nor sit in the seate of the scor-
neshull.

2 But his delite is in the *lawe

When a mā
hath geue on-
ce place to
euil counsell
or to his own
cōcupiscēce,
he beginneth
to forget him-
self in his syn
and so falleth
in to contēpt
of God, whych
is called the
chayr or seat
of the scor-
ners.

Some reade
Walk th, sta-
deth, syttech,
and so forth
in others.

Esa. 8. c.

19. c.

psal. 32. b.

D.

Iosue.1.b.

Iere.17.b.

2 Thogh the wicked seme to beare the swynge in this worlde, yet the lorde dryueth them doune that they shal not ryse nor stande in the company of the rightuo^s.

Prou.10.c.

isa.29.a.

Isai.26.b.

3 Do the ap-
proue and pro-
per, like as
not to know is
to re-
proue ad
reiecte.

Matth.7.

6 THE PSALMES

of the lorde, and in his *lawe
will he meditate daie ad night.

3 And he shal be like a *tree
plated by the ryuer of waters,
that will brige forth her frui-
re in her due tyme. Whose lea-
fe also shal not wither: & what
so euer he shal doe he shall
psperously bryng it to passe.

4 It is not so with the wic-
ked, but thei are like the chaf-
fe, whiche the winde tosseth to
and fro.

5 Therefore the wicked shall
not stande in the *iudgement:
nether the sinners in the con-
gregacion of the rightuous.

6 For the lorde knoweth the
waie of the rightuouse, and the
waie of the wicked shall pe-
rishe.

PSALME II.

The prophet David reioyseth that

OF DAVID.

not withstanding his ennemies rage and
worldly power: yet God wyll continue,
his kingdome for euer and aduance it
euen to the furdest end of the worlde,
and therefore exhorteth kings and ru-
lers, that settig vaine glory aparte, thei
wolde humbly submit themselves vn-
der Gods yoke, for because it is in vai-
ne to resiste God. Herin is figured
Christ and the decree of his kingdome
whiche David sayth he wyll preache
forthe and declare.

V Why do the Heathē so *furi-
ously rage? and why do the
people vainly muse. *Ad.4.c.
psal.70.a.
and.82.a.*

2 The kiges of th'earth bād the
selues, and the rulers take coun-
saile together, agāst the lord,
& against his anointed.

3 Let vs breake their bands
asundre: and cast awaie their
coards from vs. *in Ehr. roo-
pes or cabls.*

4 * He that dwelleth in heauē *Prouer.1.*
shall laughe them to scorne:
the lorde shal haue them in de-
rision.

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Or anointed,
or appointed.

Act. 13.d.

Heb. 1.c.

and 5.b.

Of this decree
Psalm 7.

1 That is to
say as tow

chyng mans
knowledge, be

cause it was
the fyrst tyme

that Dauid ap-
peared to be e-

lected of God.
So is it appli-

ed to Christ
in his first

commynge. ad
manifestat on

to the worlde.
2 The vocatio

of the Genti-
les.

Apoca. 2.d.

d. 19.c.

30.c.

30.c.

5 Than shall he speake vnto
them in his wrath: ad vexethē
in his sore displeasure, (saying.)

6 Yet haue Iⁿ set my kīg vpō
my holy hill of Syon.

7 I will preache the decree
of the lorde that hath saied vn-
to me: *thou art my sonne, this
daie haue I begotten the.

8 Desire of me, ad I shall ge-
ue the the heathē for thine in-
heritance. and th² vttermoſt
partes of th^e earth for thi pos-
session.

9 *Thou shalt krush thē with
a sceptre of yron: and breake
thē in pieces like a pottheard.

10 Be wise nowe therfore. O ye
kynges, be learned ye that are
iudges of th^e earth.

11 Serue the lorde in feare:
and reioice with reuerence.

12 Kyſſe the sonne lest he be
angrie, & so ye^s perishe in the

waie: for if his wrath be kin-
dled neuer so little, blessed a-
re all thei that put their trust
in hym.

OF DAVID. 9

angrie, & so ye^s perishe in the
waie: for if his wrath be kin-
dled neuer so little, blessed a-
re all thei that put their trust
in hym.

5 When the wic-
ked shall saye
peace and re-
ste ad are mo-
ste busy abow-
te their pur-
poses, the shall
destruction so
dainly come.
Thes. 5.a.

PSALME III.

Dauid being persecuted and dry-
uen forth of his kingdome by his owne
sonne *Absalom, was greatly tormen-
ted in mynd for his synnes agāst God:
and therfore calleth vpo God, and wa-
xeth bolde through his promesses, agāst
the great terrors of his ennemys, yea
ad agāst death it selfe, which he sawe
present before his eyes. Finally he re-
ioyseth for the good successe, and vi-
ctorie, that God gaue him, and all the
churche ouer his ennemys.

2. Sam. 15.

1 Is an instru-
ment of mu-
sik or a certai-
ne tune.

2 Dauid's en-
nemys were in-
creased sodain-
ly in his owne
howse and in
his kyng-

To the cheif chancre vpon Ne-
ginoth, the Psalm of Dauid.

1 Lorde how are they increa-
sed that trouble me? 2 ma-
nie are they that rise agāst
me.

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1 *Strike me to the harte, sayng.*

3 *Sela is as much to say as all waie, continually, for ever, for looth, verely, a lifting vp, of the voice, or to make a pause, and earnestly to consider and to ponder the sentence, as a thinge of great importace.*

4 *Gods power is not be measured by mans weaknes. wherfore we ought to feare no daungers hauyng God present with.*

2 Many there be that "saie of my soule: there is no helpe for him in God. *Sela.*

3 But thou O lorde art my defender: thou art my worship, and the lifter vp of my head.

4 I did call vpon the lord with my voice: and he heard me out of his holy hill. *Sela.*

5 I laide me downe and slept: and rose vp againe, for the lorde sustained me.

6 I will not be afraied for, 10 thousands of people, that haue set them selues, against me round about.

7 Vp lord and helpe, O my God: for thou smitest al mine enemies vpon the cheke bone thou hast broken the teeth of th'vngodly.

8 *4* Saluacion belongeth vnto the lord, and thy blessing is vpon thy people.

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PSALME IIIII.

When Saul persecuted him, he called vpo God, trustinge moste assuredly in his promesse, and therefore boldly reprooueth his enemies, who by wilfull malice resisted his dominio. And finally preferreth the fauour of God before all worldly treasures. Let vs likewise learne to trust in Gods promesses, when we are afflicted with any kinde of Crosse, and so we shall nether feare our enemies, nor yet be overcome tentacions

To him that excelleth in musike.

A psalme of David.

Hear me whan I call. O God, that arte my right-uousnesse, thou hast set me at libertie whan I was in trouble, haue mercie vpon me and hearken vnto my prayer.

2 O ye sons of me, how long will ye turne mine honor into shame, and haue suche pleasure in vanitie, and seeke after leasing. *Sela.*

3 Knowe this also, that the lorde hath choten to him selfe, the man that is godly.

"God exhorteth all me to repaunce"

Or trem-
ble. David
exhorteth
his enemies
to repentance
for feare of
gods iudge-
ment.

Ephe. 4. c.
2 The mul-
titude seke
worldly wea-
lth but David
setteh his
felicite in
gods fauor.

3 This worde
in Eb rue may
be referred
to God as it
is heare tran-
slated or to
David, signi-
fyig that he
shold dwell
as ioyfully
alone as if he
had many

I call vpon the lord, he will
heare me.

5 * Stande in awe, and sinne
not: examin your owne heart;
in your chambre, and be still.
Sela.

6 Offer the sacrifice of righ-
tuousnesse: and put your trust
in the lorde.

7 There be many that saie:
who will shewe vs any good.
Lorde lift thou vp the light
of thy countenance vpon vs.

8 Thou hast made my heart
more ioyfull, then thei that in
their wheat and wine harvest
haue had great increase.

9 I will laie me downe in
peace and take my rest: for it is
thou lorde onely that makest
me dwell in safetie.

about hi because the lord is with hi.

PSALME V.

David hauinge suffered great ca-
lamitie as wel by Doeg and Achito-
phel Sauls flatterers, as by other infir-
te enemies, calleth to God for succor,
shewing how requisite it is that God
shold punish the malicious enemy of
his aduersaries. After being assured
of prosperous successe he conceiveth
comfort: Concluding that when God
shall deinner him, others also shall be
partakers of the same mercies.

*To the cheife chancre vpon Ne-
biloth a psalme of David.*

The name
of a musical
instrument.

Ponder my wordes, O lor-
de: consider my meditation. *or secreet
complaint.*

2 O hearken thou vnto the
voice of my calling; my king
and my God: for vnto the wil-
I make my praier.

3 My voice thou wilt heare
be times O lord: early in the
morning will I loke vp and di-
rect my praier vnto the.

4* For thou art the God that

Sap. 14. 6.

pro. 3. 4.

14 THE PSALMES

hath no pleasure in wickednesse: neither shall any euill dwell with the.

5 The furious fooles shall not stand in thy sight: for thou hatest all them that worke vanitie.

3 The wicked can not escape Gods judgement.

6 Thou shalt destroy them that speake lies: the lord will abhorre both the bloudthirstie and deceitfull man.

7 But I will come into thy house, euen vpon the multitude of thy mercie: and in thy fear will I worshippe towards thy holy temple.

5 In the deepest of his tribulations he putteth his full confidence in God.

8 Lead me, O lord in thy righteousness, because of my enemies: make thy way plaine before my face.

4 That my enemies haue no cause to blaspheme.

9 In none of their mouths is any truth, their hartes are mere corruption.

10 Their throte is an open se-

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pulchre: they flatter with their tongue.

11 Destroye thou the O god, let them perishe through their owne imaginacions: cast the out in the multitude of their vngodlinesse, for they haue rebelled against the.

Or cause them to erre

12 And let all them that put their trust in the, reioice: they shall euer be geuing of thanks, because thou defendest them, they that loue thy name shall be ioifull in the.

13 For thou lord wilt geue thy blessing vnto the righteous: and with thy fauourable kindnesse wilt thou defende him, as with a shilde

Crown of compass him.

PSAL. VI.

When David by his finnes had prouoked Gods wrath, and now felt not onely his had against him, but also conceyued the horrors of death euerlastig: he desireth forgiveness, bewailige that if God

toke him a saie in his indignatiō he sholde lacke occasion to praise him as he was wont to do whils he was emōgst men. The sodainly felinge Gods mercie, he sharply rebuketh his ennemies which reioyced in his affliction.

To the cheife chanter vpon the in-

*Ier. 10. d. and 30. b. *Instrument of 8 strings: a Psal. of Dauid*

1 O Lorde, *rebuke me not in any wrathe: nether chastē me in thy heavy displeasure.

2 Haue mercie vpon me, O lorde: for I am weake. O lorde heale me, for my bones are vexed.

3 My soule is also sore troubled: but lorde howe long wilt thou punish me.

4* Turne the O lorde. and deliuer my soule: O saue me for thy mercies sake.

5 For in death no man remembreth the: and who will geue the thanks in the pit.

6 With mourning I waxe ve-

rie fait: I cause my bed nightly to swimme, and water my couch with my teares.

7 Mine eie is dimed for despite and sunke away because of mine ennemies.

8 Awaie from me all ye that worke vanitie: for the lord hath heard the voice of my weeping.

9 The lord hath heard my petition: the lorde will receiue my praier.

10 All mine enemies shall be confounded and sore vexed: they shall be turned backe and put to shame sodainly.

"Or mine eie is eaten as it were with wormes.

2 God sende the comfort and boldnes in affliction, that we may triūphe ouer our enemies.

Mat. 7. b. 25. d.

Luc 13. c.

PSALME VII.

Being falsely accused by Chus one of Sauls kinsmen, he calleth to God to be his defender, to whom he comendeth his innocēcie. first shewing that his conscience did not accuse him of any euill towards Saul. Next that it touched

b. i.

Gods glorie to awarde sentēce against the wicked. And so entringe into the cōsideration of Gods mercies and promesse, he waxeth bolde and derideth the vaine entreprises of his ennemies, threateninge that it shall fall on their own necke; that which they haue purposed for others.

Shigaio of David, whiche he saige vnto the lorde in the busines of Chus the sonne of Lemini.

O Lorde my God in the haue I put my trust: * saue me from all thē that persecute me. and deliuer me.

2 Lest ² he deuour my soule like a Liō, and teare it in pieces while there is none to help

3 O lorde my God if I haue done any suche thīg: or if there be any wickednesse i my hādes

4 If I haue rewarded euill vnto my frēde, or leste hī in distresse that causeles hated me.

5 Thā lette mine enemie persecute my soule and take me:

yea.

yea, let him treade my life downe vpon th' earth, and laie mine honour in the dust. Sela.

6 Stande vp O lorde, in thy wrath and lift vp thy selfe: against the rage of mine ennemies, raise vp for me that thou haste ⁶ decreed and promised.

7 And so shall the cōgregation of the people come about the: for their sakes therfore, lifte vp thy selfe againe.

8 The Lorde shall iudge the people, geue sentence with me, O lorde: according to my rightuousnesse, and according to th' innocencie that is in me.

9 O let the wickednesse of th' vngodly come to an ed: but guide thou the iust.

10 For the rightuous God trieth the verie heartes and reines.

11 My help cometh of God,

Dent. 32. c.

6 The decree and promise of the king come is signified. wherof. P sal 2.

7 As touching my behaviour towards Saul and mine ennemies.

8 Or consume them.

1. Chro. 28. 6.

Iere. 11. 4.

17. 6. 20. 6.

2 A kind of instrument or tune

*** 2. Reg. 19.**

24. 29.

2 Saul

3 Wher with Chus chargeth me.

4 David rejoyseth that God only doth approve his cause.

5 A signe of a pure conscience.

whiche preferueth them that
are true of heart.

2 He deri-
geth th' in
reproches of
Saul, being
surely per-
suaded to
be prefer-
ued by Gods
favor.

Deu. 10. d

Iob 15. d.

isaie 59. a

Eccl. 27. a

hester . d.

Let th' op-
pressor tre-
ble and th'

afflicted re-
ioyse.

Ebr. a lye.

Psal. 139. b

**wickednesse shall fall vpon
his owne pate.*

13 God iudgeth the right-
uous, and him that prouoketh
his maiesty euery day.

14 Excepte he turne, I die, he
hathe whett his sworde: he
hath bent is bowe and made it
readie.

15 He hath prepared hi mor-
tall dartes: he ordeineth his
chasing arrowes.

16*8 Beholde, he trauaileth
with mischief: he hath conce-
iued sorowe, and broght forth
"nothings.

17* He hath graue and digged
vp a pit: and is fallen him selfe
into the destructiō that he ma-
de (for other).

18 For his trauaill shall co-
me vpo his owne head: and his
*wickednesse shall fall vpon
his owne pate.

19 I will geue thanks vnto
the lorde accordig to his righ-
tuousnes: and will praise the
name of the lorde the moſte
highest.

PSALME VIII.

The Prophete consideringe th'
excellent liberalitie and fatherlie pro-
vidence of God towards man, whom he
made as it were a God ouer all his
works, dothe not onlie giue great tha-
kes, but is astonished with th' admira-
tion of the same as one nothing able to
compas ſuche great mercies, and ſo
endeth.

*To him that excelleth in i gittib
a psalme of David.*

O Lorde our gouernour
howe " excellent is thy na-
me in all the world: thou that
haſt ſet thy glorie aboue the
heauens.

2* Out of the mouth of very
babes and ſucklinges haſt thou
" ordeined ſtrength becauſe of
thine ennemies, that thou

A kinde of
inſtrument
or
tune.

noble or
maruelous.
Matt. 21. 6.

founded
or ettabli-
shed.

Or cū ſowne mighteſt ſtil th'ennemie and
th'auenger.

Or ſet in order
3 When I conſider thy hea-
ues, even the worke of thy fin-
gers the moone and the ſtarres
whiche thou haſt ordeined.

heb. 2. b.
phil. 2. a.
4 * What is mā (I thinke) that
thou art mindfull of him: and
the ſonne of man, that thou vi-
ſiteſt him.

Or then
God. Where-
by appea-
reth the
maruelous
loue of God
towards mā

Gene. 1. d.
Ephe. 1. c.
1. Cor. 15. d.
5 * Thou madeſt him a litle
lower, thā th' aungels: and crow-
ned hī with glorie and worſhip.

6 * Thou makeſt him to haue
dominion in the workes of thy
hādes: and thou haſt put all thi-
ges in ſubiectiō vnder his fete.

7 All ſhepe and oxē: yea, and
the beaſtes of the felde.

8 The foules of th'aire, and
the fiſhe of the ſea: and what
ſo euer paſſeth through the pa-
thes of the ſeas.

9 O lorde our gouernour:

how excellent is thy name in
all the worlde.

PSALME IX.

After he had giue thanks to God for
the fundrie victories that he had ſent
him againſt his enemies, and alſo pro-
ued by manifold experience how readie
God was at hand in all his troubles: he
beinge nowe like wiſe in dāger of newe
enemies, deſireth God to helpe him
accordinge to his wont, and deſtroye the
malicious arrogancie of his aduerſa-
ries.

To him that excelleth vpon *Al-*
muſh Labben. A Pſal. of David.

1 Will geue* thanks vnto the,
O lorde, with my whole he-
art: I will ſpeake of all thy mer-
ueilous workes.

2 I will be glad, and reioyce
in the: yea, my ſonges will I ma-
ke of thy name, O thou moſt
higheſt.

3 For that mine enemies are
driven backe: they ſhall fall,

A kynde of
inſtrumēt, or
tune, or for
the deathe of
labben, or Go-
liath.

Pſal. 110. a.
and 137. a.

and perishe at thy presence.

2 God only
defendeth the
iuste cause.

4 For thou hast maintained
my right and my cause: thou art
set in the throne that iudgeth
right.

5 Thou hast rebuked the Hea-
then. and destroyed th'vngod-
ly: thou hast put out their na-
me for euer and euer.

3 A derision
of th'ennemy
that myndeth
nothig, but de-
struction, but
the lord will
deliuer his,
and bring him
into iudge-
ment.

6 O thou ennemie, destructi-
ons are comen to a perpetuall
end: and the cities whiche thou
hast destroyed, their memo-
riall is perished with them.

7 But the lorde shall endure
for euer: he hath also prepared
his seate for iudgement.

8 For he shall iudge the world
in rightousnesse: and minister
true iudgement vnto the people.

9 The lorde also will be a de-
fence for th' oppressed: euen a
refuge in due time of trouble.

10 And they that knowe thy

Isa. 33. a.
Let th' affli-
cted reioise, and
th' oppressor
remble.

name will put their trust in the: *Dent. 4. 6.*

* for thou lorde hast neuer fai-
led them that seke the.

11 O praise the lorde, * whi- *Psal. 75. a.*
che dwelleth in Syon: shewe the
people his wonderful workes.

12 For when he maketh inqui-
sition for blood, he remembreth
them: * and forgetteth not the *Psal. 21. c.*
complaint of the poore.

13 Haue mercie vpon me (O
lord:) consider the trouble
whiche I suffre of the that ha-
te me, thou that lyftest me vp
from the gates of death.

14 That I maie shewe all thy
praises within the 4 portes of
the daughter of Syon: I will re-
ioice in thy saluacion. *4 In th' open
assembly of
the churche.*

15 The heathen are sike downe
in the pitte that they made: in
the same nette whiche they
hyd priuily, is their owne foo-
te taken.

5 The mercy of God toward his saints must be declared and the fall of the wicked must alwaies be considered.

6 Iudgement.

7 Mercie.

8 miserable and mortal.

16 The lord is known to execute iudgement: when th'vngodly is trapped in the worke of his owne handes. this is to be meditare for euer.

17 The wicked shall be turned vnto hell: and all the people that forget God.

18 For the poore shall not be alwaie for gottē: the pacient abydyng of the meke shall not perishe for euer.

19 Vp lord and let not mā haue th'vpper hāde: let the Heathen be iudged in thy sight.

20 Put them in feare (O lord) that the Heathē maie know them selves to be but ^smē. Sela.

PSALME X.

He complayneth of the fraude, rapine, tyrannye, and all kindes of wronge, which worldly men vse, assignyng the cause therof, which was that wicked me being as it were drunke with worldlie

sitie, and therefore setting aparte all feare and reuerence towardes God, thynke they may doo all thynges without controuersyng. Therefore he calleth vppō God to send some remedy agaynst these desperat euils. And at length comforteth him selfe with hope of deliuerance.

V Why standest thou so farre of O lorde: and hidest thy face in the nedefull tyme of trouble.

2 Th'vngodly for his owne lust doth persecute the poore: ^{Or through} hawtines and let them be take in the craftie pryde, wylinesse that thei haue imagined.

3 For th'vngodly hath made boast of his owne hartes desire: and the coueto^u bletheth hī selfe and blasphemeth the lorde.

4 Th'vngodly is so proude that he careth not for God: neither is God in all his thoughts.

5 Because his waies are al-^{Or he} casteth vp the nose and careth

3 The wicked boasterh whē he hath that he wolde, he braggeth of his wite and welth, and blesseth himselfe, and thus blasphemeth the lorde.

Or snuffeth
at them

Or I shall
not be moo-
ued, or my sta-
te shall stan-
de frome ty-
me to tyme.

The worde
signifieth to
raune, spoyle
or praye, as
the rauening
bes do.

waie prosperous, thy iudge-
ments are farre aboue out of his
sight, and therefore " desiethe he
all his ennemies.

6 For he hath saied in his he-
art: tushe I shall neuer be " cast
downe, there shall no harme
happen vnto me.

7 His mouth is full of cur-
syng and disceite and fraude:
vnder his tonge is mischeife
and vanitie.

8 *He sitteth lurking in the
theuishe corners of the stretes:
and priuily in his lurking de-
nes doth he murther th' inno-
nocēt: his eyes are set agāst the
poore.

9 For he lieth waityng secret-
ly: euen as a lyon lurketh he in
his denne, that he maie rai-
ne and spoyle the poore.

10 He doth ²raune and spo-
yle the poore: when he drawe

the hym into his nette.

11 He crowcheth downe and hū-
bleth him selfe, so that grea-
te heapes of the poore do fall
by his might and stronge power.

12 He hath saied in his heart:
tushe God hath forgotten,
he hydeth awaie his face, and
he will neuer see it.

13 ³Arise (O lord God) and lyft
vp thine hande: forget not the
poore.

14 Wherefore sholde the wic-
ked blaspheme God while he
doth saie in his heart: tushe,
thou God carest not for it.

15 Surely thou hast sene it: for
thou beholdest vngodlinesse
and wronge.

16 That thou maist take the
matter into thy hād: the poore.
cōmitterh him selfe vnto the,
for thou arte the helper of the
friendlesse.

3 He calleth
to God for
helpe becau-
se wyckednes
is so farre o-
uer growne
that God must
nowe helpe or
neuer.

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17 Breake thou the power of
th'vngodly ad malicious: sear-
che forthe his wickednes, why
les thou shalt finde none.

4 The hypo-
crites,

18 The lorde is kyng for euer
and euer: and the¹ Heathen are
destroyed forthe of his lande.

19 Lorde thou hast heard the
desire of the poore: thou prepa-
rest their hearte whylst thou
bendest thine eare to them.

2 God hel-
peth whē mā's
helpe cea-
seth

20 To helpe the fatherles ad
poore vnto their right: that
th'earthly man nomore oppres-
se nor affray them.

PSAL. XI.

This Psalme containeth two par-
ties. In the first Dauid sheweth how har-
de assaultes of tentacions he sustayned,
and in how great anguyshe of mynde he
was whē Saul did persecute him. Then
nexte he reioyseth that God w^{ch} hī suc-
cor in his necessitie, declaryng his iud-
ge aswell in gouernyng the good, and
the wicked men, as the whole worlde.

OF DAVID.

31

To the chaunter a Psalme of Da-
uid.

1 In the lorde put I my trust:

how saye ye thā to my sou-
le, flee as a byrde to the¹ hill: Or frome

2 * For lo, th'vngodly bend your hyll
their bowe, and make redie *Prone. 26. 6*
their arrowes within the qui-
uer, that thei maie priuily sho-
ote at them wiche are true of
heart.

3 For the¹ foundations wil be *all counsels,*
caste downe: ad what hath the *all lawes, all*
rightuous done. *staves for good*
de men.

4 * The lord is in his holy tē- *Abac. 2. 12.*
ple: the lordes scate is iⁿ heauē. *Isa. 66. 1.*

His eies² cōsider the poore: and *2 All thyngs*
his eie lyddes trieth the chil- *are governed*
dren of men. *by gods prou-*
dence.

5 The lorde alloweth the righ-
tuous: but th'vngodly and him
that deliteth in wickednesse,
doth his soule abhorre.

6 Ypō th'vngodly he shal rai

3 As in the
destruction of
Sodome and
Gomorre.

32 THE PSALMES

ne snares, fyre, and brimstone:
storme and tempest, this shal-
be their porcion to drinke.

7 For the rightuous lorde
loueth rightuousnesse: his coun-
tenace will beholde the thyng
that is iust.

PSAL. XII.

The Prophet lamenting the misera-
ble estate of the people, and the decay
of all good ordre, desireth God speedely
to send succor to his children. Then
comfortyng him self and others with
th'assurance of Godes helpe, he com-
mendeth the constant veritie that God
obserueth in keping his promyses. Co-
cluding that when all ordres are cor-
rupted, then will God deliuer his.

*To him that excelleth vpon an in-
strument of 8 stringes: a Psalm
of Dauid.*

HElpe Lorde, for there is
not one godly mā left: for
the faithfull are failed from

amen

OF DAVID.

33

among the children of men.

2 " Thei talke of vanitie, eue-
ry one with his neighbour:
thei do but flatter with their
lippes, and dissemble in their
double heart.

3 The lorde shall cut of all
deceitfull lippes: and the
tonge that speaketh proude
thynges.

4 Whiche haue saied: with
our tonge will we preuaile, we
are they that ought to speake,
who is lorde ouer vs?

5 " Nowe for the comfortles-
se troubles sake of the nedie,
and because of the depe sigh-
ing of the poore: I will vp
(saith the lorde) and will set
thē in safetie from hym that
will snarle them.

6 The wordes of the lorde
are pure wordes: euē as the sil-
uer, which from earth is*tried

1 The lord is
moued with
the cōplaints
of his, and de-
lynereth in
th'ende from
all daungers.

2 Because the
lordes worde
and promise
is true and vn-
changeable,
he wyll per-
forme it and
preserue the
poore from
this wicked
generation.

Psalm. 118. c.

c.i.

and purified seuē tymes in the
fornace.

7 Thou wilt kepe them (O
lorde) thou wilt preserue him
from this generation for euer.

8 Th'vngodly walke proud-
ly on euerie syde, whilest to the
shame of man the vilest are e-
xalted.

PSALME XIII.

David as it were overcome with san-
drie and nere afflictions, fleeth to God
as his onelie refuge, and so at the lēg the
being encouraged through godes pmes-
ses, he conceyueh moste sure confidēce
against the extreme horrors of death.

*To the chaunter a Psalme
of David.*

Psal. 77. b. **H**ow longe wilt thou for-
get me O lord, *for euer?
how long wilt thou hyde thy
face from me?

2 How long shall I take coun-
saile in my soule, and be so ve-
xed in my hearte? how long shall
mine

mine ennemies triumph o-
uer me?

3 Consider and heare me, O
lorde my God: lighten mine e-
ies, that I slepe not in death.

4 Least mine ennemie saie, I
haue preuailed against him: for
if I be caste downe, they that
trouble me will reioyce at it.

5 But my trust is in thy mer-
cie: and my heart is ioyfull in
thy saluacion. I will synge to
the lorde because he hath deli-
uered me so louingly with me.

*The mercie
of God is the
cause of our
saluacion.
Or graun-
ted vnto me.*

PSAL. XIII.

He describeth the puerie nature of
me which were so growen to licence and
nes that God was brought to utter contē-
pte, for the which thing althogh he was
greatlie greued: yet he was perswaded that
God wolde send some present remedy,
he comforteth him self and others.

To the chaunter a Psal. of David.

The foole hath saied in his
hearte: *there is no God.

Psal. 52. m.

Or haue cor-
rupt their wai-
es and wrought
abominable
workes.

Gen. 11. b,
and 18. c.

Rom. 3. b.

2 They are corrupt, and be-
come abominable in their do-
ynges : there is not one that
doth good (no not one.)

3 *The Lorde looked downe frō
heauē vpon the children of mē:
to se if there were any that
woide vnderstand and seke af-
ter God.

4 *Are all gone out of the
waie, are all together become
abominable: is there none that
doth good, no not one?

5 Haue thei no knowlege
that thei are all suche workers
of mischief, eating vp my peo-
ple as it were bread and call
not vpon the lorde?

6 Because God is i the genera-
tiō of the righteo^s, there were
they broght in great feare.

7 You, yet haue made a moc-
ke at the counsaile of the poore:
because he putteth his trust in

Or because
the lord is
his hope.

the

the lorde.

8 O* geue saluaciō vnto Isra- *Isa. 59. a.*
ell out of Syō: vha the lord tur *rm. 11. b.*
nerh the captiuitie of his peo-
ple, than shal Iacob reioice and
Israell be glad.

PSALME XV.

This Psal. teacheth on what conditi-
on, God dyd chuse the Iewes for his pe-
culiar people, and wherefore he placed
his temple amonges theym, which was
to shew, that they by lyuig vpright-
lie ad godlie, might witnes that they we-
re his speciall and holy people.

To the chawier a Psalme
of David.

Isa. 33. b.

psal 23. a.

mat. 19. e.

1 iob. 1. b.

1 The mā that
is ruled by
the spirit of
God, and is of
full purpose
to do these
things, is ac-
cepted before
God.

1 Lorde who shall * dwell in
thy tabernacle: who shall
retr vpon thy holy hill?

2 Euen he that leadeth an vn-
corrupte life: ad doth the thing
which is right, and speaketh
the truth from his heart.

3 He that hath vsed no decei-
te in his tōge: nor done euill to

or falsly ac-
cused.

or in whose
eyes th' abo-
minable is de-
spised.

or honoreth

his neighbour, and hath not

slandered his neighbour.

4 He that setteth not by him-
selfe but is lowly in his owne
eyes, and maketh much of
them that feare the lorde.

5 He that sweareth vnto his
neighbour and disappointeth
him not, though it were to his
owne hinderance.

Ezech. 18. c. 6 He that hath not geuen his
2 Thei that money vnto vsurie: nor taken
do not this, reward againt th' innocent.
shall be cast
forth of the
church as by
poorites.

Who so doth these thynges:
shall neuer be meoued.

PSAL. XVI.

David prayeth to God for succor, not
for his riches but for his faithes sake,
protestig that he hateth all Idolatrie, ta-
king God onely for his conforte and helpe
citie: who suffereth his to lacke nothing.

Th' badge or armes of David.

1 **P** Reserve me, O God: for in
the haue I put my trust.

2 O my soule, thou hast saied

God, my goods are nothing
vnto the.

3 All my delite is vpon the "sa-
cres that are in th' earth: and v-
pon suche as excell in vertue.

4 But they that rñe after an
other God, shall haue great
trouble. Their offerings of
blood wili not I offer: nether
make mencion of their names
within my lippes.

5 The lorde him selfe is the
porciõ of my inheritance and
of my cuppe: thou shalt main-
teine my lot.

6 The lot is fallen vnto me in
a faire ground: yea, I haue a go-
odiy heritage.

7 I will thanke the Lorde for
geuig me warnig: my reines al-
so chaſte me in th' night seaso

8 I haue set God alwaies be-
fore me: for he is on my right
hand, therefore I shall not fall.

Or holy ones
whome thou
hast sanctified
with thy spirite
and made glo-
rious with thy
giſtes.

Or they mul-
tiply idoles
and hast after
other.

He wolde ne-
ther by out-
warde profes-
ſiõ nor in hart
cõſet to their
idolatries.

Thren. 3. c.

Aſth. 2. c.

The faith-
full are ſure
to perſeuere
to th' ende.

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9 Wherefore my hearte was
glad, and my ⁹glorie reioised:
my fleshe also shall rest i hope.
10 *For why? thou shalt not le-
aue my soule in ⁹hell: nether
shalt thou suffer thy holy one
to be corruption.

11 Thou shalt shewe me the
path of life: in thy ⁹presence is
the fulnesse of ioye: and at thy
right hande there is pleasure
for euermore.

PSALME XVII.

Hear he complaineth to God of
the cruell pride and arrogancie of Saul
and the rest of his enemies, who thus
ragged without any cause gyued on his
part: therefore he desireth God to re-
uenge his innocencie, and deliuer him.
This Psalme ought diligentlie to be
need of such as receyue euill, for
well doynge.

12 **H**ear the right, O lorde,
*consider my cōplaint: and
harkē vnto my prayer that go-

OF DAVID. 41

eth not out of fained lyppes.

2 Let my sentence come forth
from thy presence: and let thine
eyes beholdemy iust causes.

3 *Thou hast proued and visited *Pro. 17. a.*
mine heart in the night season,
thou hast tried me, and couldest
finde no wickednesse in
me: for I was vterly purposed
that my mouche shall not of-
fende.

4 As for the workes of men
and the pathes of the peruerse,
by the wordes of thy lyppes, I
haue bene ware of them.

5 O holde thou vp my gown-
ges in thy pathes: that my foot
steppes do not swarue.

6 I haue called vpon the, O
God, for thou wilt heare me:
incline thine care to me, and
harken vnto my wordes.

7 Shewe thy merucilous lo-
uyng kindnesse, thou that art

Or my soule

*Asl. 2. d,
and 13. d.
Or graue*

*Where God
faoureth, the
re is perfect
felicitie,*

Psal. 25. a.

42 THE PSALMES

in the: frō suche as resiste thy right hande.

*Zach. 2. 6.
Mat. 23. a.*

8 *Kepe me as th'apple of th'eie: hide me vnder the* shadow of thy winges.

9 From th'vngodly that trouble me, from mine ennemies whiche compasse me rounde about to take awaie my soule.

10 They are inclosed in their own fatt, and theyr mouthe speaketh proude thinges.

Or considering how they may bring vs to the ground

11 They lie waitig in our waie on euerie side: turnyng theyr eyes downe to the grounde.

12 Lyke as a lyon that is greedy of his praie: and as it were a lyons whelpes lurking in secrete places.

Some reade frome th'vngodly whiche is thy sworde.

13 Vp lorde disapoint him and caste hi downe: deliuer my soule from th'vngodly withe thy sworde.

14 Frō mortall mē by thy hāde

OF DAVID.

43

O lord, from the men I saie, of the worlde: whiche haue their porcion in this life, whose belies thou fillest with thy hid treasure. Thei haue children at their desire: Their sons haue inoughe and leaue the rest of their substance for their children.

15 But as for me, I will behold thy face in rightuousnes, and whan I awake, I shalbe satisfied with thine image.

PSALME XVIII.

We knowe with what difficultie, and by how many dangiers David hath attained to his kingdome: for so longe as Saul liued, he was holden as an outlaw and a man banished, and so led his life with feare as one hauing death alwaies before his eyes. Againe when God had now placed him in his roial seat, he had also inwarde seditio in his roialme, and whā his aduersaries did gather

r This is the full felicitie cōforting against all assaults to haue the face of God and favorable countenance opened vnto vs

44 THE PSALMES

their power, he was often times in the danger of death. And foraine enemies vnto his dying day did vex him verie soore. The which perils he coulde neuer haue passed save only by the present power of God. Therefore after many great victories he singeth a songe of triumph, not in his owne praise (as do the worldlings) but he renowneth God th^e author thereof with iust and worthy praises. This psalme then is the first beginning of his gratulatioⁿ and thankesgeuing in th^e entering into his kingdome, wherein he extollith and praiseth most highly the maruelous mercies and grace of God, who hath thus preserved and defended him. Then he setteth forth th^e image of Christes kingdome, painted in his kingdome: that the faithfull may be assured that Christe shall alwaies conquer and overcome by th^e unspeakable power of his father, though all the whole world shoulde strive there against.

To the chaunter, of David the servant of the lord, which spake vnto the lord the words of this songe (in the daie that the lord delivered him

OF DAVID. 45

from the hand of his enemies, and from the hande of Saule) and he said.

I Will loue the, O lord, my strength, the lord is my stonie rocke, and my defense, my sauiour, my god, and my might, in whom I will trust: my buckler, the horne also of my saluatioⁿ, and my refuge.

2* I will call vpon the lord which is worthy to be praised, so shall I be safe fro mine enemies.

3* The sorowes of death compassed me, and the floods of vngodlines made me afraied.

4 The pains of hell came about me: the snares of death ouertoke me.

6 In my trouble dyd I call vpon the lord: and complained vnto my god: he heard my voice out of his (holy) temple: and my complaint dyd come

Hebr. 2.c.

2. Reg. 22.a

He is assured of the helpe of God.

Or cordes.

Psal. 114.a

2 He speaketh of the dangers and malice of his enemies, from the which God had deliuered him.

The cordes or cables.

Or graue.

3 A descri- before him, and entre euen in
ption of the to his eares.
wrath of God
against his e- 7.* 3 Th'earth trëbled and qua
nemies after ked:the verie foundaciõs also
he had hard of the hilles shoke ad were re-
his praers. moued, because he was wroth.
Mat. 27.f. 8 There went a 4 smoke out
4 David com of his presence: and a consu-
pareth the myng fire out of his mouth, so
clowdes and that coies were kindled at it.
the vapors wher with
the heauen is 9 He bowed the heauens also
darkened vnto the smoke
or breth that ke vnder his feete.
an angry mā 12 He rode vpon the 6 Cheru-
snuffeth from bins ad did fle: he came flying
me his no- vpon the winges of the winde.
strels. wher- 11 He made darkenes his 7 se-
by the ter- crete place: his paul: on roun-
rible wrath de about him with darke wa-
of God appe- 8 coales all that withstode him
areth, which Darknes signifieth the wrath of God
with one bla- as the cl. or light signifieth Gods fauor
ste darkeneth and all charges are present testimoni-
heauē ad ear- es of Gods presence
the, ad with 6 This is described at large psal 104.
his breathe how the lord cometh swyfly to shewe
burneth to his iudgement.

ter and thicke clowdes.
12 At the brightnes of his
presēce, his clouds remoued:
haile stons, and coles of fyre.
13 The lorde also thundred
out of heauen: and the highest
gaue 9 his voyce, haile stons ad
coles of fyre.
14 He sent out his arrows ad
scatteted them. he cast forth
lightnings, and destroyed the.
15 The 10 springs of waters
were sene, and the foundaciõs
of the round world, were dis-
couerd at thy chiding, O lord;
at the blasting of the breath of
thy displeasure.
16 He hath sent, downe frō
the highr to fetch me: ad hath
maruelous deliueras forth of the hāds
of his enemies.
10 The bāks chanel or streames. he al-
ludeth to the deliuerance of olde in the
red sea. for what speciall benefite that
God at any time wrought serueth gene-
rally to admonish of his fauor ad eter-
nall deliuerance.

7 As a kinge
agry with the
people will
not shew hym
selfe vnto the
so the lord hy-
deth him in
the clowdes
of heauen.
8 These wor-
des note vnto
us that no-
thing cometh
but by his ap-
poyntment.
9 David des-
cribeth his
wonderfull de-
lyuerance not
as i a history
and outward
fact, but that
all men shol-
de cōies that
he which cha-
geth all thing
dyd chāge his
state that they
may as well
denie thōders
and lightnigs
to be his
works as his

take me out of many waters.

17 He hath deliuered me from my strongest ennemie, and from them which hate me: for they were to mightie for me.

18 They preuented me in the daie of my trouble: but the lord was my vpholder.

19 He brought me forth also into a place of libertie: he brought me forth, euen because he had a fauour vnto me.

20 The ¹²Lorde rewarded me after my righteous dealing: according to the cleanness of my handes he recompensed me.

21 Because I haue kepte the waies of the lorde: and haue not wickedly forsaken my god.

22 For I haue an eye vnto all his lawes: and dyd not cast out his commaundements from me.

23 I was also vncorrupte before him: and eschewed mine

11 The cause of gods deliuerance is his fauor and loue to vs.

12 Obedience in our vocatio followeth whereby we are assured that we please God, as David was sure of his righteousness toward Saul and his enemies, and waiteth still of the worde and will of God.

owne wickednesse.

24 Therefore the Lorde rewarded me after my righteous dealing: and according vnto the cleanness of my handes in his sight.

25 With the holy, thou shalt be holy: and with a perfect man thou shalt be perfect. ^{Or with the merci full.}

26 * With the cleane thou shalt be cleane: and with the froward, thou shalt shewe thy selfe froward. ^{2. Re. 22. 11. Or pure.}

27 * For thou shalt saue the people which are in aduersitie, and shalt bringe downe the high lokes of the proude. ^{Prou. 9. 13.}

28 Thou shalt light my candle: the lord my God shall make my darknesse to be light.

29 For in the I shall discōfite an host of men: and with the helpe of my god, I shall leape over the wall.

30 The waie of God is an

*Psal. 18. b,
and 119. c.*

vndefiled waie,* the worde of
the Lorde also is tried in the
fire: he is the defender of all
thē that put their trust in him.

Deut. 4. c.

31* For who hath any strength
except our God.

Abacuc 3. c.

32* It is God that girdeth me
with strength of warre. and ma-
keth my waie perfecte.

33 He maketh my feet, like
hindes feet: and setteth me vp
on high places.

Psal. 143. a

34* He teacheth my handes to
fight: and mine armes shall bre-
ake euen a bowe of Steele.

35 Thou haste geuen me the
defense of thy saluacion: thy
right hand also did holde me
vp, and thy louing correction
made me great.

36 Thou hast made rōme
enough vnder me for to go:
that my foote steppes did not
slide.

37 I will follow vpon mine
ennemies and take them: ne-
ther will I turne againe, till I
haue destroyed them.

38 I will smite thē, that they
shall not be able to stand, but
fall vnder my feet.

39 Thou hast girded me with
strength vnto the battaille: thou
shalt throwe downe mine ene-
mies vnder me.

40 Thou hast made mine ene-
mies also to turne their bac-
kes vpon me: and I shall destroye
them that hate me.

41* They shall ¹³crie, but there
shalbe none to helpe thē: yea,
euen vnto the lord shall they
crie, but he shall not heare thē.

*13 This crie
procedeth
frome feare
of paine.
Prou. 1. d.*

42 I will beate them as small
as the dust before the winde: I
will cast them out as the clauie
in the stretes.

43 Thou shalt deliuer me fro
d.ii.

10 The king-
dome of
Christe in
Dauids king-
dome prefi-
gured.

11 Or he sig-
nifieth moſte
humble ſub-
iection that
ſtrangers whi-
che before we
re not of his
people, ſhall
now gyue va-
to him. who
ſhalbe affra-
ied and come
forth of their
ſecret holes
and holdes.

the ſtriuinges of the people:
and thou ſhalt make me the¹⁰
head of the heathen. A peo-
ple whom I haue not know-
en, ſhall ſerue me.

44 As ſoone as they heare of
me, they ſhall obey me: but the
ſtraunge children ſhall ¹¹ diſce-
ble with me.

45 The ſtraunge childre ſhall
faile: and be afraied out of
their priſons.

46 The lorde lineth: and bleſ-
ſed be my ſtrong helper, and
praiſed be the God of my ſal-
uacion.

47 Euē the God whiche ſeeth
that I be auenged: and ſubdu-
eth the people vnto me.

48 It is he that deliuereth me
from mine ennemies, and ſet-
teth me vp aboue mine aduer-
ſaries: thou haſt rid me from
the wicked man.

49 For this

49 * For this cauſe I will geue *Rom. 15. a.*
thakes vnto the, O lorde, amo-
ge the Gentiles: and ſynge prai-
ſe vnto thy name.

50 Great * prosperitie ge-
neth he vnto his king: and ſhe-
weth louing kindneſſe vnto
Dauid his anoynted, and vnto
his ſeede for euermore.

"Magnifying
ſaluations.

2. *Re. 22. g.*
12 Dauid pro-
phecieth of
th' eternall
kingdome of
the promiſed
ſeede.

2. *Sam. 7. c.*

PSALME XIX.

To th' intent he might move the
faithfull to a deeper conſideratiō of
godes glorie, he ſetteth before their
eyes the moſte exquisite workema-
ſhip of the heauens with their propor-
tion and ornaments. And after ward
calleth theym to the lawe, wherein God
hathe reueled him ſelfe more famili-
arlie to his choſen people. the which
peculiar grace by cōmēding the lawe,
he ſetteth forth the more at large, and in
th' ende he concludeth with a praier.

To the chaunter a Psalme of
Dauid.

d. iii.

Rom. 1. c.

1 **T**he heauē declare the glorie of God^r and the firmament sheweth his hādīe worke.

2 One daie by successe declareth to an other: and one night certifieth ā other therof.

3 There is nether speache nor language where their voyces are not heard.

Rom. 10. d.

4 * The knowlege of theim is spred into all landes: and their wordes into th' endes of the worlde. In them hath he set a tabernacle for the sonne.

5 And he commeth forth as a bridegrome out of his chambre, ād reioiseth like a mighty champion to runne for his price.

6 It goeth forth from th' uttermoste part of the heauen, and returneth to th' ende of it againe: and there is nothing hid from the heate therof.

7 The

7 The law of the lorde is perfecte, conuerting the soule: the testimonie of the lord is sure, ād *geueth wisedome vnto the simple.

8 The statutes of the lorde are right ād reioise the heart: *the cōmandment of the lorde is pure, and geueth light vnto th'eies.

9 The feare of the lorde is cleane, and endureth for euer: the iudgements of the lorde are true ād righteous altogether.

10 More to be desired are they than gold, yea than muche fine golde: sweter also than honie and the honie combe.

11 More ouer, by thē is thy seruāt taught: and in keepyng of them there is great rewarde.

12 Who cā tell how oft he offendeth: O cleanse thou me frō my secreete fautes.

d. iiii.

Dent. 4. a.

Psa. 17. e,

and 119. c.

Ebr. true.

all els, are

lyes.

1 Thei haue

al aies alto-

ther been iu-

stified and

tryed true.

Psa 8 d.

Psa. 119. a.

2 This excla-

mation tea-

cheth how th

promises of

the lawe th

have condit

ons must me

ue to examin

our lyfe, so

shall we se o

miserie and

flee to Gods

mercy.

13 Kepe thy seruant also from presumptuous finnes, lest they get the dominion ouer me: so shall I be vndefiled, and innocent from the great offense.

14 Let the wordes of my mouth, and the meditation of my heart be acceptable in thy sight, O lorde, my strengthe and my redemer.

PSAL. XX.

A prayer of the people vnto God, that it wolde please him to heare their kinge, and receyue his sacrifice, which he offered before he wēt to battail against th^e Ammonites, declaringe how that the heathē put their trust in houles and chariotts: but they trust only in the name of the lorde their God, wherfore th^e other shall fall, but the lorde will saue the kinge and his people.

To the chaunter, a Psalm of David.

THe lorde heare the in the daie of trouble: the name of

of the God of Iacob "defende the. ^{"Or lifte the vp and set the in an hygh place.}

2 Send the helpe from the sanctuary: and strengthe the out of Syon.

3 Remembre all thy offerings: and "accepte thy burned sacrifice. ^{"Or consume into ashes in token of fauor}

4 Graunt the thy heartes desire: and fulfill all thy minde.

5 We wil reioice in thy saluacion, and "triumph in the name of the lorde our God: the lorde performe all thy petitions. ^{"displaye the baner.}

6 Now know I that the lorde helpeth his anoynted, and will heare him from his holy heauen: euen with "wholsome strength of his right hande. ^{"or myghty saluacion.}

7 Some put their trust in chariotts, and some in horses: but we wil remembre the name of the lorde our God.

David did teache the people thus to praye.

the vertue power and grace of God.

8 Thei are broght down and fallē: but we are risē: and stāde vpright.

9 Saue lorde, and heare vs O kynge, in the daye that we shall call.

PSALME XXI.

David in the persō of the people prayseth God for the victorie which he gaue them against the Syrians and Ammonites. 2. Sam. 16. 11. wherein he had the riche crowne of the kinge of Ammon set vpon his heade 2. Sam. 12. and was indued with the manifold blessings of God, and contrariwise his enemies destroyed.

To the Channer a Psalm of David.

THe kīg shāll reioise in thy strength O lorde: excedyngly glad shall he be of thy saluacion.

2 Thou hast geuen him his heartes desire: and hast not denied hī the request of his lippes. Sela.

3 For

3 For thou shalt preuent him with the blessings of goodnesse: and shalt set a crowne of pure golde vpon his head.

4 He asked life of the, and thou gauest him a long life: euen for euer and euer.

5 His honour is great in thy saluacion: glory and great worship hast thou laid vpon him.

6 For thou hast geuen him euerlasting felicitie: and made him glad with the ioie of thy countenance.

7 And why? because the kyng putteth his trust in the lorde: and in the mercy of the most highest, he shall not miscarry.

8 All² thine enemies shall feeble thy hād: thy right hād shall synde out them that hate the.

9 Thou shalt make the like a fyerie ouē in time of thy wrath, the lorde shall destroye them therof.

2. Re. 12. f.

David did not only obtaine lyfe but also assurance that his posteritie shoulde reigne for euer.

Eb. Thou hast set him blessings (that is) thou hast made him thy blessing to others, and a perpetuall example of thy fauor for euer.

2 Here he describeth the power of Christes kingdome against th' enemies therof.

in his displeasure, and the fyre shall consume them.

10 Their fruite shalt thou roote out of the earth: and their seede from amonge the children of men.

11 For they intēded mischief against thee: and imagined such a deuise as they are not able to performe.

12 Therefore shalt thou put them in a parte: and the strings of thy bowe shalt thou make ready against the faces of them.

13 Be thou exalted Lorde, in thy owne strengthe: so will we singe and praise thy power.

PSAL. XXII.

David complaineth hymselfe to be brought into suche extremities that he is lyke a man desperate and past all hope. but after he haue rehearsed the sorowes and griefes wherewith he was vexed, he recouereth hymselfe from the

bottomles pitt of tentations and gathereth his courage to encrease his hope. And heare vnder his owne person he setteth forth the figure of Christ. Whome he did forsee by the spirit of propheticie, that he shoulde maruelously and strangely be deiected and abused, before his father shoulde rayse and exalte him againe. So this Psalme after ii sortes dothe declare that propheticie of I. Sai: he was taken forth of prison and iudgement: who can declare his generation?

1 MY God, my God why hast thou forsaken me, and

art so farre fro my health, and fro the wordes of my complaint?

2 O my God, I crie in the daie time but thou hearest not: and in the night season also I take no rest.

3 And thou art holie: O thou that dost inhabite the pray-

ses of Israel.

4 Our fathers hoped in thee, thei trusted in thee, and thou didst deliuer them.

5 Thei called vpon thee, and

Mat. 27. e.
mar. 15. d.

Or cease not.

1 He meaneth the place of praying the temple where he did most perfectly appeare.

3 Th'eboue signifieth a parte or a sholder meanyng that they shall be as a marke to shoote at.

were delyuered, they put their trust in the, and were not cōfounded.

6 But as for me I am a worme
ād no mā: a verie scorne of mē,
and th'out cast of the people.

Psal. 108. d 7 *All they that see me,
laughe me to scorne: thei shoo-
te out theyr lippes and shake
theyr head, sayng:

Matth. 27. e

*Eb. roled v-
pon God.
2 The ver-
des of th' en-
emies im-
braided.

Psal. 70. a.

3 Thou cau-
sed me to
trust, or wast
th' author of
my hope.
*Or from the
wombe.

8 *He trusted in God that he
wold deliuer hī, ¹l: thī deliuer
hī because his delte is in him.

9 *But thou art he that drewe
me out of my mothers wom-
be: thou wast my hope when I
hanged yet vpon my mothers
breestes.

10 I haue bene cast forthe v-
pon the, euer sithen I was bor-
ne: thou art my God euen frō
my mothers wombe.

11 O go not farre from me, for
trouble is nere at hand, for the
re is none to helpe me.

12 Many bulles are comē a-
bout me: mighty bulles of Ba-
san close me in on euerie syde.

13 Thei gape vpon me with
their mouthes: as it were a rā-
ping and roring lion.

14 I am powred out like wa-
ter: and all my bones are out of
ioint: my heart also in the mid-
des of my bodie is euen like
melting waxe.

15 My strength is dried vp like
a potsherd, and my tonge cle-
ueth to my gums, id thou wilt
bring me into the dust of death.

16 For dogges are comē about
me and the counsaile of the
wicked laye siege against me.

17 They pearced my handes
and my feete.

18 I maie tell all my bones,
they stande staryng and lokig
vpon me.

19 They parte my garments
amonge the: and cast lottes vpo

*Or Iawes.

4 The ban-
des and con-
federacies of
the wicked
haue inclo-
sed me.

*Or digged
thru.

5 David pain-
teth for the
Christes pas-
sion as if the
thing had the
bene done
before his e-
ies.

my vesture.

My strength 20 But be not thou far from me, O lord: thou art my succor, hast thou to helpe me.

6 My soule that is solitary left alone and forsaken of all. Psal. 35. c. 21 Deliuier my soule from the sword: my dearling from the power of the dog.

7 Christ is deliuered with a more mighty deliuerance than if he had not tasted death at all. Psal. 34. b. hebr. 2. c. 22 Save me from the lyons mouth: thou hast heard me also from amonge the hornes of the vnicornes.

23 I will declare thy name unto my brethren: in the middes of the congregacion will I praise thee.

24 O praise the lord ye that feare him: magnifie him all ye of the seede of Iacob, and feare ye him all ye the seede of Israel.

Psal. 9. b. 8 The poore afflicted are comforted by this example of David or Christ. 25 *For he hath not despised nor abhorred the low estate of the poore: he hath not hid his face from him, but when he

called vnto him, he heard him.

26 My praise is of thee in the great congregacion: my vowes will I performe in the sight of thee that feare him.

27 *The poore shall eate and be satisfied: they that seek after the lord shall praise hym, your heart shall liue for euer.

28 All the endes of the worlde shall remembre them selues, and turne to the lord: and all the kiredes of the naciōs shall worship before him.

29 For the kingdome is the lordes: and he is the gouernor amonge the people.

30 All suche as be fatte vpon earth: haue eaten and worshipped: All they that go downe into the dust shall kneel before him, and no man hath quickened his owne soule.

the reiected from his kingdome.

9 He dothe alude styll to the sacrifice. Psal. 131. b.

10 Though the poore be fyrst named, yet the welthy are not separated from the grace of Christes kingdome.

11 And he whych cannot quicken his own soule or in whome there is no hope of lyfe, that nether poore nor riche quicke nor deade shoulde

31 ¹²My fede shall serue him: they shall be counted vnto the lorde for a generation.

32 They shall come, and shall declare his rightuousnesse: vnto a people that shall be borne, who the lorde hath made.

PSALME XXIII.

Because the Prophete had proued the greates mercies of God at diuers times, ad in sundrie maners: he gathereth in a certain assurance, fullye perswadinge himselfe that God will continue the same goodnes towards him for euer.

The lorde is my * shep-herd: therefore can I lacke nothing.

2 He shall fede me in a grene pasture: ad leade me forth beside the waters of comfort.

3 He shall couert my soule: ad bring me forth in the pathes of rightuousnesse, for his names sake.

4 Yea, thogh I walke thrugh the

the valley of the shadow of death: I will feare no euill, for thou art with me, thy rodd and thy staffe comfort me.

5 Thou shalt prepare a table before me against them that trouble me: thou wilt anointe my head with oyle, and my cuppe shall be full.

6 Louig kindnesse ad mercie doubtles shall folow me all the daies of my life: and I will dwell in the house of the lorde for euer.

PSALME XXIII.

Whereas the lord God hath made and gouerneth all mā kinde, so that in all he is to be prayfed and magnified, yet towards his chosen people his gracions goodnes dothe moſte abundantly appeare in that amongs them he will haue as it were his dwelling place ad rest. As he saith the Psal. 132. this is my rest for euer. Yet thogh this place was appointed amongs the children of Abraham ad Iacob and open to the all, only they do entre

right into this holy hyll whiche are the true worshippers of God, purged from the sinfull fylthe of this worlde. And because the grace of God was then to be vttered in the temple, more glorious than before it had bene in the tabernacle, Dauid gyueth it a more glorious title and with exclamatiō set teth forth the th' honor therof, styrring vs to the consideration of th' eternall mansions prepared for vs in the heaues: herof this was a shadow and figure.

Dent. 10. c.

iere. 27. a.

1. cor. 10. c.

Job 38. a.

psal. 135. a.

and 14. a.

TH' earth * is the lordes, and all that therē is: the world and they that dwell therein.

2 For he hath founded it vpon the seas: and prepared it vpon the floods.

3 Who shall ascende into the hill of the lorde? or who shall stand in his holy place?

4 * Euen he that hath cleane hands and a pure heart; and that hath not lift vp his minde vnto vanitie, nor sworne to deceiue (his neighbour.)

5 He

5 He shall receiue the blessing from the lorde: and righteousness frō the God of his saluacion.

6 This is the generation of them that seke him: euen of them that seke thy face, ¹ Iacob. Sela.

7 ² Lifte vp your heades, O ye gates: and be ye lifte vp ye euerlasting doores, and the kyng of glorie shall come in.

8 Who is this kyng of glorie? it is the lorde, stronge and mightie, euen the lorde, mightie in battaille.

9 Lifte vp your heades O ye gates: and be ye lift vp ye euerlasting doores, and the kyng of glorie shall come in.

10 Who is he this kyng of glorie? euen the lorde of hostes, he is the kyng of glorie. Sela.

e iii.

¹ As he wolde say, this is Iacob, this is the verie Israelite.

² Dauid desireth the building vp of the temple wherein the glorie of God sholde appeare and vnder the figure, he also prayeth for the spirituall temple which is eternall, and he calleth this eternall because the promise which was made to the temple, as is written.

Psal. 132. d.

PSALME XXV.

The prophet towched with the consideration of his sinnes, and also greued with the cruell malice of his ennemies prayeth to God moſte feruentlie to haue his sinnes forgeuen, eſpecially, ſuche as he had committed in his youth. He beſineth euerie verſe according to th' E. brue letters. 2. or. 3. except.

VNto the O lorde, will I liſte vp my ſoule, my God I haue put my truſt in the: O let me not be cōfoūded, nether let mine ennemies triūph ouer me.

2* For al thei that hope in the, ſhall not be aſhamed: but ſuche as trāſgreſſe without a cauſe, ſhall be put to confuſion.

3 Shew me thy waies, O lorde: and teache me thy pathes.

4 Leade me forth in thy truthe, and learne me, for thou arte the God of my ſaluatiō: in the hath bene my hope all the daie lōg.

5 Call to remēbrance O lorde thy tēdre mercies: and thy

louing kyndneſſes for thei haue bene for euer.

6 O remēbre not the ſinnes and offēſes of my youthe: but accor

dig to thy mercie thiike thou vpon me O lorde for thy goodnes.

7 Gracious and rightuous is the lorde: therefore will he teache ſinners in the waie.

8 Them that be meke ſhall he guide in iudgement: and ſuche as be gentill, them ſhall he learne his waie.

9 All the pathes of the lorde are mercie and truthe: vnto ſuche as kepe his couenāt and his testimonies.

10* For thy names ſake O lorde: be mercifull vnto my ſinne, for it is great.

11 What mā is he that feareth the lorde, him ſhall he teache in the waie that he ſhall chuſe.

12 His ſoule ſhall dwell at eaſe. **iii.**

The worde ſignifieth conſept of God.

Rom. 9. d.
eſai. 28. c.
psal. 30. a.
Or vainely

Eſai. 43. d.

se: and his sede shall inherite the lande.

Ier. 31. f.

13 * The secreet of the lord is among them that feare him: and he will shew them his couenāt.

14 Mine eies are euer looking vnto the lord: for he shall plucke my feet out of the nette.

15 Turne the vnto me, and haue mercie vpon me: for I am desolate and in miserie.

16 The sorowes of my heart are enlarged: O bringe thou me out of my troubles.

17 Loke vpon mine aduersitie and miserie: and forgeue me all my sinne.

*Or, for this
to many.*

18 Consider mine ennemies how manie they are: and they beare a tyrannous hate against me.

19 O kepe my soule, and deliuer me: let me not be confounded, for I haue put my trust in the.

21 Let

20 Let perfitenes and rightuou^s dealing waite vpon me: for my hope hath bene in the.

22 Deliuer Israel O God, out of all his troubles.

PSAL XXVI.

David oppressed with many iniuries, finding no helpe in the worlde, calleth for aide frome God: and assured of his integritie toward Saul, desireth God to be his iudge, and to defende his innocencie, causes afflicted. Finally he maketh mencion of his sacrifice which he will offre for his deliuerance and desireth to be in the companie of the faithfull in the cōgregation of God, when he was banished by Saul, promising integritie of lyfe and open prayes and thankesgiving.

1 **B**E thou my iudge, O Lorde, for I haue walked innocently: my trust hath bene also in the lord, therefore shall I not fall.

2 *Examine me, O lorde, and proue me: trie out my reines,

**Stagger or Al
de.*

*Psal. 16 a,
and 138. c.*

and my heart.

3 For thy loving kindnesse is before mine eyes: and I will walke in thy truth.

4 I haue not dwelt with vaine persones: nether will I haue fellowship with the deceitfull

5 I haue hated the congregation of the wicked: and will not sit amonge th'vngodly.

6 I will washe my handes in innocēcie O lorde: and so will I go to thine aultar.

7 That I maie shewe the voice of thankesgeuing: and tell of all thy wonderous workes.

8 Lorde, I haue loued th'habitation of thy house: and the place where thine honour dwelleth.

9 O shut not vp my soule with the sinners: nor my life with the bloodthirsty.

10 In whose handes is wickednes: and their right hande is full

Full of giftes.

11 But as for me I will walke innocently: O lorde deliuer me, and be mercifull vnto me.

12 My foote standeth right: ^{In uprightnes.} I will praise the lorde in the congregations.

PSAL. XXVII.

David maketh this Psalme, being deliuered frome greate perils, as appeareth by the praises and thankesgeuing adnexed: wherein we may see the constant faith of David against th'assaults of all enemies, and also th'end wherefore he desireth to liue and to be deliuered, only to worship God in his congregation. Hereby he promiseth hymself assurance, though father and mother forsake him, he teacheth this to be th'only waie, to see the good things in the land of the liuing, and after his example he exhorteth to faith and attend vpon the lorde.

THE lorde is my light and my saluation, whom then

^{Or aboute.}

^{Or gather.}

Exo. 23 a.

dent. 17. a.

1 Depe compassing of euill matters.

shall I feare: the lorde is the strength of mi life, of whom then shall I be afraied.

2 When the wicked, euen mine ennemies and my fooes came vpon me, to eate vp my fleshe: thei stumbled and fell.

3 Thogh an host of men were laied against me, yet shall not my hearte be afraied: and thoghe there rose vppe warre against me, yet will I put my trust in hym.

4 * One thinge haue I desired of the lorde, whiche I will requier: euen that I maie dwell in the house of the Lorde all the daies of my life, to beholde the faire beautie of the lorde, and to visite his temple.

5 * For in the time of trouble he shall hide me in his tabernacle: yea in the *secrete place of his dwelling shall he hide me, and set

Or pitched against me.

Or in this.

Luc 10. d.

2. Re. 27. c.

1. Re. 22. a.

2. Re. 23. c.

and set me vp vpon a rocke of stone.

6 And now shall he lift vp my head, about mine ennemies round about me: Therefore will I offre in his dwelling, an oblation with greate gladnes: I will singe and speake praises vnto the lorde.

7 Hearken vnto my voice O lorde, I crie vnto the: haue mercy vpon me, and heare me.

8 My hearte hath talked of the, seeke ye my face: thy face lorde will I seeke.

9 O hide not thou thy face from me: nor cast thy seruant awaye in displeasure. Thou hast bene my succor: leaue me not, nether forsake me, O God of my saluacion.

10 For my father and my mother haue forsake me, but the lorde will gather me. lorde taketh me vp.

11 Teache me thy waie, O
lorde:ād leade me in thy right
waie, because of mine enemies.

12 Deliuer me not ouer into
the will of mine aduersaries:
for there are false witnesses
risen vp against me, and suche
as speake wronge.

• Violence or
outrage.

13 (I shold haue fainted) but
that I beleued to se the good-
nes of the lorde, in the lande
of the liuing.

Psal. 30. d. 14 O * "tarie thou the lordes
leasure: be strōge, and he shall
comfort thine heart, and put
thou thy trust in the lorde.

• waite vpon
the lorde.

PSALME XXVIII.

Being in great feare and heuines
of heart to se God dishonored by
the wicked men, he desiereth to be rid
of them, and crieth for vengeance
against them, and at lengthe assuereth
him selfe that God hath heard his
praise

praiser, vnto whose euicion, he com-
mendeth all the faithfull.

VNto the will I crie, O
Lorde my strength: thin
ke no scorne of me, lest if thou
"make as thogh thou heardelt
not, I become like them that
go downe into the pitt.

2 Heare the voice of my
humble petitions, when I crie
vnto the: when I hold vp my
handes toward the mercie se-
are of thy holines.

3 * O "plucke me not awaie,
with th' vngodly and wicked
doers: * whiche speake friedly
to their neighbours, but imagi-
ne mischief in their hartes.

4 Rewarde them according
to their dedes, and according
to the wickednes of their owne
inventions: recompense them

"Or rocke.
" Or kepe not
silence frome
me or be dea-
se.

"Kepe silence.
1 The secrete
place of the
tabernacle
where th' arke
of the coue-
nant was.

1. King. 6.

Iere. 9. c.

"Draw me not
or counte me
not.

Iob. 34. d.

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after the worke of their handes, paie them that they haue deserued.

5 For thei regarded not in their minde the workes of the lorde, nor th'operation of his handes: therefore shall he breake them downe, and not build them vp.

6 Praised be the lorde: for he hath heard the voice of mine humble petitions.

7 The lorde is my* strength and my sheeld my heart hath trusted in him: and I was helped, therefore my heart shall reioyse, and with my song will I praise him. The lorde is oure strength: and the power of saluacion of his anointed. O* saue thy people, and geue thy blessing vnto thine inheritance: fede them, and set them vp for euer.

Dent. 8. 6.

* Or their strength: meaning him selfe and his companions.

Dent. 32. 4.

PSALME XXIX.

An excellent Psalme, wherein the prophet exhorteth the very princes and rulers of the worlde which other wise for the moste parte thinke there is no God) at the leaste to feare hym for the thunders and tempestes, for feare wherof all creatures tremble. And though therby God threateneth sinners, yet is he alwaies mercifull to his, and moueth theym therby to praise his name.

A Psalme of David.

1 **B*** Ring vnto the lorde O ye sonnes of the mightie, giue vnto the lord worship and strengthe. *Exod. 7. 8. 9. a. 14. f. mat. 8. c.*
 2 Geue the lorde, th' honor due vnto his name worshippinge the lorde with holie worshippe. *In the glory of holines. or in the glorious sanctuary.*
 3 * It is the Lorde that commaundeth the waters: the glorious God hath made the thunder: the Lorde ruleth the
** E. b. the voice of the lorde vpon the water.*
 f. i.

seas.

4 The voice of the lorde is mightie in operation: the voice of the lord is glorious.

Ezech. 17. d. 5 The * voice of the Lorde breaketh the Cedre trees: yea, the lorde breaketh the Cedres of Libanus.

Dent. 3. b. 6 * He made the also to skippe like a Calfe: Libanus also, and Siriō like a yōge Vnicorn.

Num. 16. c 7 * The voice of the lorde diuideth the flames of fire.

8 The voice of the Lorde shaketh the wildernesse, yea the lorde shaketh the wildernesse of Cades.

9 The voice of the Lorde maketh the hindes to bringe forth yong, and discovereth the thicke bushes: in his temple doth every mā speak of his honor.

10 The Lorde sitteth aboue the

OF DAVID.

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the water flood: and the Lorde remaineth a king for euer.

11 The lorde shall geue strength vnto his people: the lorde shall geue his people the blessing of peace.

PSALME XXX.

When David sholde dedicate his house to the Lorde, he fell so extreme sicke that he was without all hope of life, and therefore after his recouerie he rendreth thanks to God, exhortinge others to do the like, and learne by his example that God is rather mercifull then seuerē and rigorous towards his childrē, and also that the fall from prosperitie to aduersitie is sodein. This done he returneth to prayer, promising to praise God for euer.

A Psalme and songe of the dedication of the house of David.

I Will magnifie the, O Lorde, for thou haste set me
f.ii.

Or reioice. vp: and not made my foes to triumph ouer me.

2 O lord my God I cried vnto thee: and thou hast healed me.

3 * Thou lord hast brought up my soule out of hell: thou hast kept my life, from them that go downe to the pitt.

4 Sing praises vnto the lord O ye saints of his: and geue thanks vnto him for a remembrance of his holinesse.

5 For his wrathe endureth but the twinkling of an eye, and in his fauour is life: heuinesse maie indure for a night, but ioie commeth in the morning.

6 And in my prosperitie, I said, I shall neuer be moued.

7 Thou Lorde of thy goodness hadst made my hill so strong: (but) thou didst turne thy face (fro me:) and I was troubled.

8 Than

8 Than cried I vnto the O lord: and gate me to my lord right humbly.

9 What profite is there in my blood: when I go downe to the pitt. Shall the duste geue thanks vnto thee: or shall it declare thy truth?

10 Heare O lord, and haue mercie vpon me: lord be thou my helper.

11 Thou hast turned my heuinesse into ioy: thou hast put of my sack clothe and girded me with gladnesse.

12 Therefore shall they sing of thy praise without ceasing. O my God I will geue thanks vnto thee for ever.

PSALME XXXI.

David delivered from some great danger, in the desert of Maon or els there, first reuolunt what meditation he had by the power of faith, when death was before his eyes, his enemy

f.iii.

Ps. 116. a.
David meaneth that the dead are not profitable to the congregation of the lord here in earth.

beig redy to take hi. The he adioyneth the fauor of God alwaies to be redy to those that feare him. Finally he exhorteth all the faithfull to trust in God and to loue him, because he preserveth and strengtheneth the, as they maye se by his example.

*Psal. 24 a,
and 70. a.*

To the chaunter, a Psal. of David.

1 * N the, O Lorde, haue I put my trust: let me neuer be put to cofusion, deliuer me in thy rightuousnesse.

2 Bowe downe thi ne eare to me: make hast to deliuer me.

3 For thou art my strōge rocke and my castell: be thou also my guide and leade me for thy names sake.

*1. Reg. 19 a,
and 25. b.*

4 * Drawe me out of the nett, that thei haue laied priuily for me: for thou art my strength.

Luc 25. a.

5 * Into thy handes I commēde my spirite: for thou hast redeemed me, O lorde thou God of truth.

**Or lying vanities.*

6 I haue hated them that holde of^r superstitious vani-

ties: and my truste hath bene in the lorde.

7 I will be glad and reioise in thy mercie: for thou haste considered my trouble, and hast knowen my soule in aduersities.

8 And thou hast not shut me vp into the hande of th'enne-mie: but hast set my feete in^a large roume.

9 Haue mercie vpo me O lorde, for I am in trouble: and mine eie is^r consumed for verie heuinesse, yea my soule and bodie.

10 For my life is^r wasted with wearines, and my yeares with mourning: My strength faileth me because of mine iniquitie: and my bones are^r consumed.

11 I Became a reprove amonge all mine enemies, but specially amonge myne neighbours: and
f.iiii.

*Largenes signifieth comfort, and straitnes sorow and perill. *Or dimmed through despice, Psal. 6. *or eaten as it were with wormes.*

**rotten or was me eaten.*

thei of mine acquaintāce were
afraied of me, and thei that did
se me without, conueied them
selues from me.

12 I am cleane forgotten, as a
dead mā out of minde: I am be-
come like a broken vessell.

*Or sklaun-
der

13 For I haue heard the blas-
phemie of the multitude: and
feare is on euerie syde while
thei conspire together against
me, and take their counsaile to
take awaie my life.

14 But my hope hath bene in
the, O lorde: I haue saied thou
art my God.

15 My times are in thy hand;
deliuer me from the hande of
mine enemies, and from the
that persecute me.

16 Shew thy seruant the light
of thy countenance: and saue
me for thy mercies sake.

17 Let me not be confounded;

O

O lorde. for I haue called vpo
the: letth' vngodly be put to cō-
fusion and be put to silence in
the graue.

18 Let the lying lippes be put
to silence: whiche cruelly, dis-
deinfully and spitetully, spea-
ke against the rightuous.

*Be made dū
me.

19 O how plentiful is thy go-
odnesse whiche thou haste lai-
de vp, for them that feare the:
and that thou hast prepared
for the, that put their trust in
the, euē before the sōnes of mē.

*Or made

20 Thou shalt hide them pri-
uily² by thine owne presence
from the prouokynge of all mē:
thou shalt kepe them secretly
in thy tabernacle, from the stri-
fe of tonges.

2 In the se-
cret of thy fa-
ce, that is in a
place where
thei shall ha-
ue thy com-
fort, and be
hid from the
ch'enneues
pride.

21 Thankes be to the lorde for
he hath shewed me merueillo²
great kindnes in a stronge ci-
tic.

22

*In my feare
or rashnes.*

22 And I saied in my haste, I
am cast out of the sight of thi-
ne eies: Neuerthelesse, thou
heardest the voice of my prai-
er, whan I cried vnto the.

*All ye that
feele his mer-
cies.*

23 O loue the lorde, all ye
his "saints: for the lorde pre-
serueth the that are faithfull,
and plentuously rewardeth he
the proude doer.

Psal. 26. c.

24* Be strong and he shall sta-
blishe your heart: all ye that
put your trust in the lorde.

PSALME XXXII.

Dauid punished with greuous sick-
nes for his sinnes, counteth them hap-
py to whome God dothe not impute
their transgressions. And after that he
had confessed his sinnes and obtai-
ned pardon, he exhorteth the wicked
men to lyue godlie, and the good to
reioise.

An

An instruction of Dauid.

1 **B***Lessed is he whose vn-
rightuousnes is forgeuen:
and whose sinne is couered.

2 Blessed is the man, vnto
whom the lorde imputeth no
sinne: and in whose spirite the-
re is no gyle.

3 For whyle I helde my "tōge:
my bones consumed awaie
thruugh my daily "complaining.

4 For thy hand is heuie vpon
me daie and night: and my moi-
sture is turned into the drught
of summer.

5 I will knowlege my sinne vn-
to the: and mine vnrightuousnes
se haue I not hid. I*saied, I will
confesse my sinnes vnto the
lorde: and so thou forgauest
the wickednesse of my sinne.
Sela.

6 For this shall euerie one
that is "godly, make his praier

*A Psalme
geuing vnder-
standing, and
teaching wisdo-
me.*

Rom. 14. a.

*Hiding my
sinnes.
Or roaring.*

Esai. 65. d.

iob. 13. b.

Luc. 15. c.

*Or selethe thy
mercie, or
mercifull vnto
others.*

Prou. 18. d. vnto the: in a^{*}time when thou
esai. 55. maist be foude, but in the gre-
 at water floods thei shall not
 come nigh hym.

My secreete 7 Thou art a place to hyde
place. me in, thou shalt preferre me
 from trouble: thou shalt com-
 passe me about with tonges of
Ortrumphe deliuerance. Sela.

Prouer. 2. a. 8 *I will informe the, and tea-
 che the in the waie wher thou
 shalt go: and I will guide the
 with mine eie.

As I haue p- 9 *Be not lyke horte and mu-
ued by expe- le, whiche haue no vnderstan-
rience. dyng: whose mouthes must be
Tobi. 6. d. holden with bitte and bridell,
 lest they fall vpon the.

Proue. 26. a. 10 *Great plagues remaine for
 th'vngedly: but who so putteth
 his trust in the lorde, mercy in
 braceth him on euery syde.

11 Be glad, O ye righteous,
 and reioyse in the lorde: and
 be

be ioyfull all ye that are true
 of heart.

PSALME XXXIII.

He exhorteth good men to praise God
 for that he hath not only created all
 things, and by his prouidence gover-
 neth the same: but also is faithfull
 in his promises. He vnderstandeth mans
 heart, and scattereth the counsell of the
 wicked. So that no man can be preser-
 ued by any creature or mans strength:
 but they that put their confidence in
 his mercie shall be preserued from all
 aduersitie.

1 **Eioise in the Lorde O ye Psal. 96. d.*
Righteous: for it becometh
 well the iuste to be thankfull.

2 *Praise the lorde with har- *Coloss. 3. d.*
 pe: singe Psalmes vnto hi with *ephes. 5. b.*
 iute and instrument of. O. itri-
 ges.

3 Syng vnto the Lorde a new
 songe: syng praises lustely (vn-
 to him) with a good courage.

4 For the worde of the lorde

is true: and all his workes are faithfull.

5 He loueth rightuousnesse and iudgement: th' earth is full of the goodnesse of the lorde.

6 *By the worde of the Lorde are the heauens made: and all the hostes of them by the breath of his mouthe.

7* He gathereth the waters of the sea together as it were vpo a heape: and laieth the vp in the depe as in a treasure house.

8 Let all th' earth feare the lorde: stand in awe of him, all ye that dwell in the worlde.

9 For he spake, and it was done: he commaunded, and it stood faste.

10* The lorde bringeth the counsaile of the Heathen to nought: and maketh the deuises of the people to be of none effect.

11 No counsel can preuaile against God but he will defeat it, and yt shall haue euill successe.

Gen. 1. a.
Colos. 1. b.

Iob. 38. a.

This is the wonderfull power of God that he pouereth forth and gathereth againe the waters of the sea, as a man may do a litle water. he causeth the sea to ebbe and to flowe at his pleasure. or in the treasures of the depe.

Esa. 8. c.

11* The counsaile of the lorde shall indure for euer: and the thoughts of his heart from generation to generation. *Esa. 46. b.*

12* Blessed are the people, who se God is the lorde: lehouah: and blessed are the folke that haue chosen him to be their inheritance. *Psal. 143. c.* This worde signifieth him that is, hath bene and shall be, th' eternal by whom me all things haue their being.

13* The lorde looked downe from heauen, and behelde all the children of men. *Psal. 102.*

14 From the habitation of his dwelling he considereth all the that dwell in th' earth.

15* He facioneth all the heartes of the together and vnderstandeth all their workes. *Prou. 16. a, and 21. a.*

16 There is no kinge that can be saued by the multitude of an host: nether is any mightie man deliuered by much strength.

17* A horse is counted but a vai thing to saue a man: nether *Pro. 21. d.*

to refresh
them or ke-
pe alyne.

shall he deliuer any mā by his
great strength.

18 *Beholde, th' eie of the lor-
de is vpon them that feare him;
and vpon them that put their
trust in his mercie.

19 To deliuer their soules frō
death: and to fede them in the
time of dearth.

20 Our soule hath patiently
taried for the lorde: for he is
our helpe and our shelde.

21 For our heart shall reioise
in hī: because we hoped in his
holy name.

22 Let thy mercifull kindnes,
O lorde, be vpon vs: like as
we haue put our trust in the.

PSAL. XXXIIII.

After David had escaped Achis, ac-
cording as is written in the 1. Sam. 21.
whome in this title he calleth Abime-
lech (which was a generall name to all
the kinges of the Philistines) he prai-
seth

seth God for his delyuerance, prouo-
king all others by his example to trust
in God, to feare and serue him, who de-
fendeth the godlie with his Angels,
and viterlie destroyeth the wicked in
their sinnes.

Of David when he chaunged his
speache before Abimelech, whi-
che droue him awaie, and he de-
parted.

1 This was
the common-
name to the
kings of the
palestines.

1 I Will alwaie geue thākes vn-
to the lorde: his praise shall
euer be in my mouthe.

2 My soule shall make her bo-
ast of the lord: the hūble shall
heare therof and be glad.

3 O praise the lorde with me:
and let vs magnifie his name
together.

4 *I fought the lorde, and he
heard me: yea he deliuered me
out of al my feare.

4. Re. 21. d.

5 Thei had an eie vnto him,
and were lightened: and their
faces were not ashamed.

And did
flowe together

6 Lo this poore mā hath cried and the Lorde hath hearde him: yea and saued him out of all his troubles.

Gen. 19. 31.
32.

4. Reg. 6,
and 19.

iosue. 5. d.
heb. 1. b.

*Pitcheth ten
tesroud about
them.

Psal. 2. b,
127. a.

*Haue wanted
and suffered
hunger.

Matth. 6. c.
Pro. 1. a.

1. Peter 3. b.

7 Th' *Angell of the lorde^e tarrieth round about the that feare him: and deliuereth them.

8 O taste and see, how gracious the lorde is: *blessed is the mā that trusteth in him.

9 O feare the lorde, ye that be his saintes: for they that feare him lacke nothing.

10 The lions do lacke, and suffer hunger, *but thei whiche seke the lord shall want no manner of thing that is good.

11 *Come ye children and hearken vnto me: I will teache you the feare of the lorde.

12 *What man is he that lusteth to liue and wolde faine see good daies? kepe thy tonge from euill, and thy lippest that thei

*thei speake no guile.

13 Eschew euill and do good: seke peace and ensue it.

14 *Th'eies of the Lorde are Eccle. 15. d. ouer the rightuous: and his eares are open vnto their praier.

15 The^e countenance of the lorde is against the that do euill: to roote out the remembrance of them from th'earth.

2 The lorde watcheth to destroy the memory of the wicked.

16 The rightuous crie, and the Lorde heareth them: and deliuereth them out of all their troubles.

17 The lorde is nigh vnto the that are of a contrite heart: and will saue suche as be of an humble spirite.

18 *Great are the troubles of the rightuous: but the lorde^e deliuereth him out of all.

Pro. 24. c.
1. tim. 3. b. :
*will deliuer.

19 He kepeth all his bones: so that not one of them is broke.

20 But^e misfortune shall slea^e wickednes.

Destroyed.

th'vngodly: and thei that ha-
te the rightuous, shall be "de-
solate.

21 The Lorde deliuereth the
soules of his seruantes: and all
they that put their trust in him
shall not be destitute.

PSAL. XXXV.

So longe as Saul was ennemie to Da-
uid, all that had any authoritie vnder
him to flatter their kīg, as is the course
of the worlde, do also moste cruelly
persecute David: against whome he
praieth God to pleade and to aduenge
his cause, that thei may be take in the-
ir pittfalls, nettes, and snares which thei
haue layed for him, that his innocency
may be declared, and that th'innocent
whiche taketh parte with him may re-
ioise and praise the name of the lorde
that thus deliuereth his servant: and so
he promiseth to speake forth the iustice
of the lorde and to magnifie his name
all the daies of his life.

PLeade thou my cause, O
Lorde, with thē that strue

with

with me, and fight thou against
them that fight against me.

2 Laie hand vpon the shelde
and buckler: stande vp to hel-
pe me.

3 Bring forth the speare and
stoppe the waie against thē that
persecute me: saie vnto my sou-
le, I am thy saluacion.

4 Let thē be confounded and
put to shame that seeke after my
soule: let thē be turned backe,
and broght to confusion, that
imagine mischief for me.

5 *Let them be as the dust be- *Psal. 82. 6.*
fore the wīde: and th' Angell of
the lorde scatering them.

6 Let their waie be darke and
slippery: and let th' Angeli of
the lorde persecute them.

7 *For they haue priuily laied *For causes*
their net to destroie me wi- *haue thei*
thout a cause: euen without a *hid the pitt*
cause haue thei made a pitte *of their nettes*

g.iii.

for my soule.

Matt. 24. a. 8 *Let a sodeine destruction
1. thess. 5. a. come vpon him vnawares, and
eccle. 27. a. his net that he hath laied pri-
 uily, catche him selfe: that he
 maie fall into his" owne mis-
 chiefe.

9 And my soule shall be ioy-
 full in the lorde: it shall reioi-
 se in his saluacion.

10 All my bones shall saie, lor-
 de, who is lyke vnto the, which
 deliuerest the poore from him
 that is to stronge for him: yea,
 the poore and hi that is in mise-
 rie, frō him that spoileth him?

11 False witnesses did rise vp:
 thei laied to my charge thiges
 that I knewe not.

Psal. 108. d 12 *Thei rewarded me euill for
 good: to the great "discomfort
 of my soule.

13 Neuerthelesse, whan they
 were sicke, I put on sacke clo-
 the

the, and hūbled my soule with
 fasting: "and my prayer shall
 turne into mine owne bosome.
 14 I behaued my selfe as
 thogh it had benemy friēde or
 my brother: I "went heuily, as
 one that mourneth for his mo-
 ther.

15 *But in mine "aduersitie thei
 reioised, ād gathered the toge-
 ther: yea, the verie abiects ca-
 me together agaist me "vnawa-
 res, making mowes at me and
 ceased not.

16 With the "flatterers were
 busie mockers: whiche gnaf-
 shed vpo me with their teeth.
 17 Lorde how longe wilt thou
 behold this? O deliuer my sou-
 le from their tumults and my
 "deareling from the lions.

18 *So will I geue the thankes
 in the great congregation: I
 "the godly. "How ofte "Or de-
 solate soule, leste alone and forsaken.

"And my pray-
 er did turne
 into my bos-
 me (that is) I
 did praye bow-
 ing down my
 head for heui-
 nes.

"I hūbled me
 in mourners
 weede.

Prou. 17. a.
iob. 31. c.

"Eb. halting,
 meaning for
 euery light fo-
 rowe, *Pf. 38. d.*

"I did not
 know why, or
 I did not
 know them.

"With th' hy-
 pocrites were
 the parasites
 or flatterers
 that for dain-
 ty meates will
 deride all mē
 and gnarre ād
 grēne agaist.

Psal. 22. c.

will praise the amonge much people.

19 O let not the that are mine enemies triumph ouer me so falsly, nether let them winke with their eies that hate me without a cause.

20 And why? their communig is not for peace: but thei imagine deceitfull wordes agais̄t the that are quiet in the lāde.

21 Thei gaped on me with their mouthes, and saied: he on the, he on the, we sawe it with our eies.

22 This thou hast seen O lorde: holde not thy tonge than, go not farre frome me O lorde.

23 Awake and stāde vp to iudge my quarell: auēge thou my cause, my God and my lorde.

24 Iudge me, O lorde my God, accordig to thy rightuousnesse: and let the not triūph ouer me.

25 Let

*To mock or skorne, as to moue the head, Psalme 22. b.

Iob. 15. d.

*Or our eie hath seene it, meaning the thing that thei desired.

*Cease not or be not slowe to helpe, Psal. 29. a, and 2. Sa. 19.

*It is the iustice of God to giue th'oppressor affliction and torment, and th'oppressed aide, and relefe. 2. Thess. 2.

25 Let the not saie in their hartes, there, there, so wold we haue it: nether let them say, we haue deuoured him.

26 Let them be put to confusiō and shame together, that reioise at my trouble: let the be clothed with rebuke and dishonour that boast them selues agais̄t me.

27 Let them be gladde and reioise that fauour my rightuo^s dealyng: yea, let them saie alwaie, blessed be the lorde whiche hath pleasure in the prosperitie of his seruant.

28 And as for my tōge, it shall be talkig of thy rightuousnesse: and of thy praise all the daie longe.

PSALME XXXVI.

The Prophet greuously vexed by the wicked, doth complaine of their malicious wickednes. Then he turneth to

confidre th'vnspeakable goodnes of
God towards all creatures but special-
ly rowards his children, that by the
faith therof he may be comforted and
assured of his deliuerance by this ordi-
nary course of Gods worke who in th'
ende destroyeth the wicked and saueth
the iuste.

*To the chaunter, of David the ser-
uant of the lorde.*

1 The mis-
cheif or rebel-
liō of the wic-
ked dothe en-
tre to my ve-
rie hart.

2 The nature
of the wicked
described.

Eccle. 21.6.
He hath cea-
sed to learne
to do good.

Miche. 2.1.

M'y hearte sheweth me the
wickednesse of th'vngod-
ly: that there is no feare of
God before his eies.

2 For he flattereth him selfe
in his owne sight: till his abo-
minable sinne be founde wor-
thy to be hated.

3 The wordes of his mouthe
are vanitie, wickednes, and de-
ceite: he hath leste of to beha-
ue him selfe wisely and to do
good.

4 He imagineth mischief
vpon his bed, and hath set him
selfe in no good way: nether
doth

doth he abhorre any thig that
is euill.

5 Thy mercie, O lorde, rea-
cheth vnto the verie heauens:
and thy faithfulnessse vnto the
cloudes.

6 Thy rightuousnesse is like *Esa. 30. c.*
the stronge mountaines: thy
iudgements are like the gre-
at deepe. Thou lord shalt saue
bothe man and beast.

*3 Eb. The mountains of God, or the highe monn-
tains, for what
so euer is ex-
cellēt is thus
called.*

7 Howe excellēt is thy mer-
cie O God: and the children
of men shall put their truste
vnder the shadowe of thy
winges.

8 They shall be satisfied with
the plentuousnesse of thy hou-
se: and thou shalt geue them
drinke out of the riuer of thy
pleasures.

*6 Thei shal be
drunken with
the fatnes.*

9 For with the, is the well
of life: and in thy light shall
we se light.

Iere. 2. d.

10 O continue forth thy

louing kindnes vnto the that knowe the: and thy rightuoufnes vnto them that are true of heart.

Let not the
proude aduā-
ce him self a-
gainst me, ne-
ther the po-
wer of the wic-
ked drine me
away.

(To wit) whe-
re they thogh-
to destroy me.

11 O let not the foote of pri-
de come against me: and let
not the hand of th' vngodly
cast me downe.

12 There they are fallē that
worke wickednesse: they are
caste downe and shall not be
able to arise.

PSALME XXXVII.

This psalme containeth exhorta-
tion and cōsolation for the weake, that
are moued with the prosperitie of
the wicked, and th' affliction of the go-
dly. For howe prosperously so euer the
wicked do lyue for the time, he dothe
affirme their felicitie to be vaine and
transitory: because thei are not in the
faueur of God, but in th' ende thei are
destroyed as his ennemies: and how mi-
serably that the righteous seemeth to
liue in the worlde, yet his end is peace,
and

and he is in the fauor of God, he is de-
liuered from the wicked, and prefer-
red.

1 F Reat not thy selfe becau-
se of th' vngodly: nether
be thou enuious against th' e-
uill doers.

2 * For they shall soone be
cutte downe like the grasse:
and be withered euen as the
grene herbe.

3 * Put thou thy trust in the
Lord, and be doing good: dwell
in the land and * verely thou
shalt be fedde.

4 Delite thou in the lorde:
and he shall geue thee thy he-
artes desire.

5 * Commit thy waie vnto
the Lorde, and put thy trust in
him: and he shall bringe it to
passe.

6 He shall make thy righ-

4. Re. 19. c.

psal. 28. a.

Dent. 4. a,

and 5. d.

Thou shalt

be fed with

faithfulness (to

witt) with true

and eter-

nal felicitie.

Iob 13. b.

pro. 16. c.

Thy iudgement. **Thy iudgement.**
 Attend with silence vpon the lorde, and hope vpon him
 Worke wicked practises.
 Confidre.
 Matt. 5. a.

tuousnes as cleare as the light:
 and thy "iust dealing as the
 noone daie.
 7 "Holde the still in the lorde
 and abide paciētly vpon him:
 but greue not thy self at him
 whose waie doth prosper a-
 gainst the man that doth af-
 ter euill counsailes.
 8 Leaue of from wrath and
 let go displeasure: freat not
 thy selfe also to do euill.
 9 Wicked doers shall be
 rooted out: and they that pa-
 ciently abide the lord, those
 shall inherite the lande.
 10 Yet a litle while, and th'
 vngodlie shall be cleane go-
 ne: thou shalt "loke after
 his place, and he shall be a-
 waie.
 11 But the * meeke shall pos-
 sesse th' earth: and shall be
 'refreshed

'refreshed in the multitude
 of peace.
 12 Th' vngodlie seeketh "cō-
 saile against the iust: and
 gnassheth vpon him with his
 teeth.
 13 * The lorde shall laugh him
 to scorne: for he hath seen,
 that his daie is comming.
 14 Th' vngodly haue drawen
 out the sworde, and haue ben-
 ded their bowe: to cast downe
 the poore and nedie, and to
 slea such as be of right conuer-
 sacion
 15 Their sworde shall go
 through their owne hearte:
 and their bowe shall be bro-
 ken.
 16 A * small thing that the
 righteous hath: is better than
 great riches of many of the
 wicked.
 17 For th' "armes of th' vn

shal solace
 them selues,
 and take their
 pleasure of
 th' abundāce
 of peace.
 "Secketh subti-
 le practises.
 P. sal. 2. d.
 pron. 1. c.

Pro. 15. d.
 eccle. 9. d.
 1. tim. 8. b.

Their force
 and power.

vngodly shall be broken: and the Lorde vpholdeth the righteous.

• Prospereth
preserueth.
Psal. i.

• The perfect
or innocent.

• Hunger.

18 The lorde knoweth the daies of the godly: and their inheritance shall indure for euer.

19 They shall not be confounded in the perillous time: and in the daies of dearth they shall haue inough.

• The precious
part.

20 When the wicked shall perishe, and th' enemies of the Lorde shall consume as the fatted of lambes: yea euen in the smoke shall they consume away.

• Some read thus. Th' vngodly lendeth vpon vsurie and nor for-
night.

21 Th' vngodly borroweth and paieth not againe: but the righteous is mercifull and liberall.

22 For such as be blessed of God, shall possesse the land: and they that be cursed of him shall be rooted out.

23 The

23 The pathes of man are directed by the lorde: and his waie is acceptable vnto him.

24 *Thogh he fall, he shall not be cast awaie: for the lorde vpholdeth his hande. *Prou. 24. c. psal. 33. c. and 144. b.*

25 I haue been yonge and now am old: and yet I saw neuer the righteous forsaken, nor his sede begging their bread.

26 *The righteous is euer mercifull, and lendeth: and his sede is blessed. *Psal. 111. a. prou. 11. c. &c.*

27 Flee from euill and do the thing that is good: and dwell for euer.

28 For the lorde loueth iudgement: he forsaketh not his that be godly, but they are preserved for euermore. as for the sede of th' vngodly, it shall be rooted out.

29 The righteous shall in-
h. i.

herite the lāde: and dwell therein for euer.

Pron .10.d.
esai. 51.c.
'Or deuise.

30* The mouth of the righteous will " exercise wisdom: and his tonge will talke of iudgement.

'Or steppes.
'Beholdeth or marketh.

31 The law of his God is in his heart: and his " goinges shall not slide.

32 Th' vngodly " seeth the righteous: and seketh occasion to slea him.

33 The lorde will not leaue him in his hand: nor condemne him whan he is iudged.

34 Hope thou in the lorde, and kepe his waie and he shall promote the: that thou shalt possesse the lande, whan th' vngodly shall perishe, thou shalt se it.

35 I my selfe haue sene th' vngodly in great power, and
"flou-

"flourishing like a grene baie tree.

36 He passed away and lo, he was gone: I soght him, but he coulde no where be founde.

37 " Kepe innocencie, and take hede vnto the thing that is right: for that shall bringe a man peace at the last.

38 As for the transgressours they are destroyed together: and the last " end of th' vngodly is cutt vp.

39 But the saluation of the righteous commeth of the Lorde: which is also their strength in the time of trouble.

40 And the lorde shall " stande by them, and saue them: he shall deliuer them from th' vngodly, and shall saue them, because they put their trust in him.

"Spreading him self like a tree full of bowes in his owne native soile.

"Or marke th' innocent and beholde th'vp right-man for the last ende of the man is peace.

"Or the posteritie shal be raised and destroyed.

"Or shall aide them and deliuer them.

Dauid lying sicke of some greuous disease, acknowlegeth him self to be chastised of the lord for his finnes, and therefore prayeth God to turne away his wrathe. he vttereth the greatnes of his greife by many wordes and circumstances, wounded with th' arrowes of Gods ire, forsaken of his friendes, euill intreated of his enemies: but in th' ende with firme confidence he commendeth his cause to God and hopeth for speedy helpe at his hand.

A psalme of Dauid for remembrance.

*Iere. 10. d.
psal. 6. a.*

*1 We must knowlce all our woodes to be of God that we may seeke remedy also of him.
Deut. 32.
1. Sam. 2.*

P* Vt me not to rebuke (O Lorde) in thyne angre: nether chasten me, in thy heuie displeasure.

2 For thyne arrowes sticke fast in me: and thy hande presseth me sore.

** In Eb. are descended into me, and thy hand descended vpon me.*

3 There

3 There is no health in my flesh, because of thy displeasure: nether is there any rest in my bones, by reason of my sinne.

4 For my wickednesses are gone ²ouer my head: and are like a sore burthen, to heuie for me to beare.

5 My woundes stinke and are corrupt: through my foolishnesse.

6 I am broght into so great trouble and miserie: that I go mourning all the daie long.

7 For my loines are filled with a sore disease: and there is no whole parte in my body.

8 I am febled and sore smitten: I haue roared for the verie greife of my heart.

9 Lorde thou knowest all
h.iii.

** Nothing founde.*

2 Like grete water floodes that ouerflowe all.

** I am broght so lowe and am so broght downe.*

** Or burning.*

* In Eb. run-
neth aboute,
meaning that
he was desti-
tute of all
helpe and
counsell.
Iob. 19.6.
psal. 54.6.
* Over against
my woad they
wolde not ha-
dle it, nor do
any frendly
office vnto
me.

all my desire: and my groning
is not hid from the.

10 My heart panteth, my
strength hath failed me: and
the light of mine eyes is gone
from me.

11 * My louers and my neigh-
bours did stande looking vpo
my trouble: and my kinsmen
stode a farre of.

12 They also that soght after
my life, laied snares for me:
and they that went about to
do me euil, talked of wicked-
nes and imagined deceite all
the daie long.

13 As for me, I was like a de-
afe man and hearde not: and
as one that is dunne whi-
che doth not open his mouth.

14 I became euen as a man
that heareth not: and in whose
mouth are no reprofes.

15 For

15 For in the, O lorde, haue I
put my trust: thou shalt answer
for me, O lorde my God.

16 For I haue said, lest thei
reioise ouer me: whan my foo-
te slippe, they bragged greatly
against me.

17 And I truly am set in the
plague: and my heuinesse is e-
uer in my sight.

18 For I will cōfesse my wicked-
nesse: and be sorie for my sinne.

19 But mine ennemies liue, and
are mighty: and thei that ha-
te me wrongfully, are many in
numbre.

20 Thei also that reward euill
for good, are agaist me: becau-
se I folowe the thing that go-
od is.

21 Forsake me not (O lorde my
God) be not thou farre fro me.

22 Hast the to helpe me: O lor-
de my saluation.

h.iii.

3 Eb. this
worde signifi-
eth haltig, but
it importeth
all maner of
greuous disea-
ic, Psal 35.
cla. 35.

PSALME XXXIX.

David uttereth first of all with what greate greife and bitternes of minde he was dryen to these outrageous complaints of his infirmities. for he confesseth that when he had determined silence that he braste forth yet into wordes that he wolde not, though the greatnes of his greife. Then he rehearseth certaine requestes which taste of th' infirmitie of man, and mixeth with them many prayers: but all do shewe a mynde wonderfully troubled, that it maie plainly appeare how he did strive wonderfully against death and desolation in this Psalme.

1 This was one of the chief singers.
1. Chr. 16.

To the chaunter¹ Ieduthan, a
Psalm of David.

1 I saied, I will take hede to my waies: that I offende not in my tōge. I wil kepe my mouthe (as it were with a bridle) while th' vngodly is in my sight.

2 I helde my tonge, and spake nothing.

3 I kept silence, yea euen fro
good

good wordes, but it was paine and greife to me.

4 My heart was hote within me, and while I was thus musyng: the fyre kindled, and (at the last) I spake with my tōge.

5 *Lorde, let me know mine ende, and the numbere of my daies: that I maie be certified how longe I haue to liue. *Ps. 118. b. and 118. a.*

6 *Beholde, thou hast made my daies as it were a spanne lōge: and mine age is euen as nothing in respect of the, and verily euerie man liuing is altogether vanitie. Sela. *Iob. 7. a. and 8. d.*

7 For man walketh in a vaine shadow and disquieteth him felse in vaine: he heapeth vp riches and can not tell who shall gather them.

8 And now lorde, what is my hope? truly my hope is euen in the.

*Or Image, that is to saie there is nothing sound nor permanent in this life, but man like a raging sea tosseth him selfe to and fro for riches and other vanities.

Luc. 12. d.

9 Deliuer me from all mine offenses: and make me not a rebuke vnto the foolishhe.

10 I became dumme, and opened not my mouthe: for it was thy doing.

2 To send me this affliction.

11 Take thy plague awaie from me: I am euen consumed by the stroke of thy hande.

3 The worde signifieth all that he desireth, as health, force strength, beautie, and in what so euer he hath delite, so that the rod of God taketh awaie all that is desired in this worlde.

12 Whan thou with rebukes dost chasten man for sinne, thou makest his beautie to consume awaie, like as it were a moth freating a garment: euerie man therefore is but vanitie. Sela.

13 Heare my praier, O lorde and with thine eares consider my calling: hold not thy peace at my teares.. For I am a stranger with thee and a sojourner: as all my fathers were.

14 Oh spare me a litle, that I maie

maie recouer my strength, before I go hence ⁴ and be not.

PSAL. XL.

David deliuered from daungers doth magnifie and praise the grace of God for his deliuerance, and commendeth his prouidence towards all mankinde. Then doth he promise to give him self wholly to Gods seruice, and so declarerh how God is truly worshipped. Afterwarde he geueth thanks and praiseth God, and in the ende after he haue complained of his ennemies with good courage he calleth for aide and succor.

To the chaunter, a Psalmc of David.

1 I Waited patiently for the Lord: and he inclined vnto me, and hearde my calling.

2 He broght me also out of the horrible pitt, out of the mire and claie: and set my feet vpon the rocke and ordred my goinges.

3 And he hath put a new song

4 We may lerne by this how harde it is for the verie saints to kepe a measure of their word whan death and despaire assaulteth.

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Iere. 17. b.

David goeth frome one kinde of Gods fauor to the cōtemplation of his prouidence ouer all and confesseth: hat his counsellis towards vs are farre aboue our capacities: we can not so muche as tell the in ordre.

Iere. 7. c.

hebr. 10. a.

Some read thus. But mine eares hast thou perced. he meaneth, thou hast taught me to vnderstand thy will.

my mouth: euen a thākesgeuīg vnto our God. Many shall se it and feare: and shall put their trust in the lorde.

4 * Blessed is the mā. that hath set his hope in the lorde: and turned not vnto the proude, and to suche as go about with lies.

5 'O lorde my God. great are thy wōderous workes, whiche thou hast done: like as be also thy thoghts whiche are to vs ward, and yet there is no man that can order them vnto the. If I wolde declare them, and speake of them: thei sholde be mo than I am hable to expresse.

6 * Sacrifice and offering thou woldest not haue: but myne eares hast thou "opened.

7 Burnt offerynges and sacrifice for sinne hast thou not required:

quired: than said I, lo, I come.

8 In the volume of the booke it is written of me, that I shulde fulfill thy will, O my God: I am content to do it, yea, thy law is within my hearte.

9 * I haue declared thy righteousness in the great congregation: lo, I will not refreine my lypes, O lorde, and that thou knowest.

Psal. 21. c.

10 I haue not hidde thy righteousness withi my heart: my talking hath bene of thy truth and of thy saluacion. I haue not kepte backe thy louīg mercie and truth, from the great congregation.

11 Withdraw not thou thy mercie from me O lorde: let thy louing kindnesse and thy truth alwaie preserue me.

12 For innumerable troubles are comē about me, my sinnes

haue takē suche holde vpon me
that I am not hable to loke vp:
yea, thei are mo in numbre than
the heares of my heade, and my
heart hath failed me.

Psal. 69. a.

13. *O lorde, let it be thy pleasure
to deliuer me: make hast
(O lord) to helpe me.

Iob. 31. c.

14. *Let them be ashamed and
confounded together that seke
after my soule to destroy it: let
the be driue backward and put
to rebuke that wishe me euil.

Prov. 17. a.

15. *Let the be desolate and re-
warded with shame that saie
vnto me: fie vpon the, fie vpon
the.

16. Let all those that seke the,
be ioifull and glad in the: and
let suche as loue thy saluation
saie alwaie, the lorde be prai-
sed.

17. As for me, I am poore and ne-
die: but the lorde careth for
me.

18 Thou

18 Thou art my helper and re-
demer: make no longe taryng
(O my God.)

PSAL. XLI.

David being greuously afflicted, blef-
seth them that pitie his case, and com-
plaineth of the treason of his oane fre-
des and familiars, as came to passe in Ju-
das, Ioh. 13. After he feling the great
mercies of God gentlie chastising him,
and not suffering his ennemies to triu-
phe againste him, geueth moste hartie
thankes vnto God.

To the chaunter, a Psal. of David.

1. *Blessed is he that wisely
budgeth towards the poore,
the lorde shall deliuer him in
the time of trouble.

2. The lorde will preserue him
and kepe him aliue, he shall be
blessed vpon the earth: and thou
wilt not deliuer him into the
will of his ennemies.

3. The lorde will strengthen
him vpon the bed of sorowe,
thou hast turned all his bed in
his sicknesse.

Prov. 14. c.

1. Which is stru-
ke downe and
brought low
by God, know-
ing that God
can raise him
again at his
pleasure.

2. reuiue, or re-
freshe.

4 I said lorde be mercifull
vnto me: heale my soule, for I
haue sinned against the.

5 Mine ennemies speake euil
of me: whā shall he die, and his
name perishe?

Or lies

6 And if he come to se me, he
speaketh vanitie: and his he-
art heapeth falsēhode within
him, and whā he cometh forth
he telleth it.

7 All mine enemies whisper
togeth cragaint me, euē againt
me do they imagine euill.

8 A mischēse is powred vpo
him: and he that hath liē downe
shall nomore rise.

John. 13. b.
ast. 1. c.

•Eb. hat he li-
sted vp his
heele againt
me, hath tru-
den me downe
whā I was vnder
foote.

9 *Yea euen mine owne fami-
liar friēd whō I trusted which
did also cate of my bread hath
laid great waite for me.

10 But be thou mercifull vn-
to me, O lorde: raise thou me
vp againe, and I shall rewar-
de

de them.

11 By this I know thou fauou-
est me: that mine enemy doth
not triumph againt me.

12 And whā I am in health, thou
vpholdest me, and shalt set
me before thy face for euer.

13 Blessed be the lorde God
of Israell: worlde without
ende. So be it.

PSAL. XLII.

The Prophet greuously complai-
neth, that beinge letted by his persecu-
tors, he coulde not be present in the cō-
gregation of Gods people, protesting,
that althogh he was seperated in bodie
fro the: yet his heart was thitherwarde
affectioned. And last of all he sheweth
that he was not so farte overcome
with these sorowes and thoghtes, but
that he continually put his confidence
in the lorde.

To the chanter, a monition of the
Ioues of Corah.

i. i.

Like as the hart brayeth for
the water brokes : so pany-
teth my soule after the (O
God.)

2 My soule is a thirst for God,
yea euen for the liuing God:
whan shall I come to appeare
before the preſence of God?

Pſal. 99.c.

3 * My teares haue bene my
meate day and night: while thei
daieſly ſaie vnto me, 'where is
now thy God?

4 What grief
is it to be out
of the congre-
gation: but ſpe-
cially to be
where the tru-
the of God is
blaſphemed.

1. Reg. 1.b.
2 This is the
true pray-er
when we pow-
er forth before
God our he-
arty deſires.
1. Sam. 1. Pſal.
62.

4 Now whan I thinke there
vpon, I* powre out my heart
by my ſelfe: for I wet with the
multitude, and brought them
forth into the houſe of God. In
the voice of praiſe and thank-
ſgiving: amonge ſuche as kepe
holy daie

5 * Why art thou ſo full of he-
uineſſe (O my ſoule) and why
art thou ſo vnquiet within me?
Put thy truſt in God: for I will

Pſal. 42.a.

yes

yet geue him thanks, for the
helpe of his countenance.

* My God my ſoule is 'vexed
within me, therefore will I re-
membere the, frome the land of
Iordane, and the hills of Her-
mon and the mount Mitſar.

Iſue 22.a.
'caſt downe
or brought
lowe.

7 One depe calleth an other,
becauſe of the noiſe of thy ſtre-
aming waters: all thy waues
and floodes are gone ouer me.

3 Though I
be baniſhed
frome the te-
ple yet will I
not ceaſe to
call vpon the
from the hills
wherin I do
wander.

8 * The lorde will graunt: his
louing kindneſſe: on the daie
time and in the night ſeaſon will
I ſing of hi, and make my praier
vnto the God of my life.

4 Whan the
lord powreth
forth his wa-
rath there is
not one ſea of
fere but
infinite tenta-
tions ſtormes
waues and ſtea-
mes.

9 I will ſay vnto God my
'ſtrength, why haſte thou for-
goten me: why go I thus heui-
ly, while th'ennemie oppreſ-
ſeth me?

Iſue 1.a.
'Eb. my ro-
cke.

10 My bones are cutt a ſunder
(as with a ſworde) whyle mine
ennemies caſt me in the teeth.

i.ii.

Namely while thei saie daily
vnto me: where is now thy Go

3 This repetition dothe declare that Dauid did not overcome at ones, to teache vs to be constant.
¶ Eb. saluatio meaning certain and sure deliuerance.
11 > Why art thou so vexed (O my soule) and why arte thou so disquieted withī me? O put thy trust in God: for I wil yet confesse hī, the helpe of my countenance, and my God.

PSAL. XLIII.

He prayeth to be deliuered from the which conspire with Absolom to the end that he might iustfully praise God in his holy congregation.

1 **G**ive sentence with me (O God) and defende my cause against th'vnmmercifull people. O deliuer me from the deceitfull and wicked man.

2 For thou art the God of my strength, why hast thou put me from thee? and why go I so heauy, while th'ennemie oppresseth me?

3 O sende out thy light and thy truth

truth that thei maie leade me: and bringe me vnto thy holy hill, and to thy dwellings.

4 And that I maie go vnto th' altar of God. eue vnto the God of my ioye and gladnes: and vpon the harpe will I geue thanks vnto the (O God) my God.

5 *Why art thou so heuy (O my soule:) and why art thou so disquieted within me? O put thy trust in God: for I will yet geue him thanks, wiche is the helpe of my countenance, and my God.

Psal. 41. 13

PSALME XLIII.

A most earnest prayer made in the name of the faythefull when they are afflicted by their ennemies for sustaining the quarell of Gods worde, according to th'expositio of S. Paul, Rom. 2.

To the chaunter, an instruction of the sonnes of Corah.

i. iii.

Dent. 6. 6.

Ve* haue heard with our
eares (O God) our father
haue tolde vs: what thou haue
done in their time of olde.

2 How thou haſte driuen out
the Heathē with thy hand, and
plated them in: howe thou ha-
ſte deſtroyed the nations, and
caused them to growe.

Dent. 9. a.

3 *For thei gate not the land
in poſſeſſiō through their owne
ſworde: nether was it theirown
arme that helped the. But thy
right hād, and thine arme and
the light of thy countenance:
because thou hadſt a fauour vn
to them.

*Or ſaued
them.

Pſ. 97. a.

4 *Thou art my king (O God)
ſende helpe vnto Iacob.

1 The worde
ſignifieth to
puſhe with
the horne.

5 Through the, will we ouer-
throw our ennemies: and in thy
name will we tread the vnder,
that riſe vp againſt vs.

6 For I will not truſt in my
bowe:

bowe: it is not my ſworde that
hall helpe me.

But it is thou that ſauedſt vs
from our ennemie: and putteſt
them to confuſion that hate vs.
8 We make our boalt of God
all the daie long: and will prai-
ſe thy name for euer. Sela.

9 But now thou art* farre of
and putteſt vs to confuſion: and
goeſt not forth with our armies

*Or haſt for-
ſaken.

10 Thou makeſt vs to turne
our backes vpon our ennemies:
ſo that thei whiche hate vs ſpo-
yle our goods.

11 Thou letteſt vs be eate vpon
pe lyke ſhepe: and haſt ſcatter-
ed vs amonge the heathen.

12 *Thou ſelleſt thy people for
nought: and takeſt no money
for them.

Eſai. 53. a.

*Thou haſt
not increaſed
their price, or
thou haſt not
bene increa-
ſed by their
prices.

13 Thou makeſt vs to be rebu-
ked of our neighbours: to be
laughed to ſcorn, and had in de

i. iiii.

sion, of them that are rounde
about vs.

Pfal. 78. a. 14 *Thou makest vs to be a by-
worde among the heathen: and
that the people shake their he-
ades at vs.

15 My confusion is daily be-
fore me: and the shame of my
face hath couered me.

16 For the voice of the sklaū-
derer and blasphemmer: for th^e
nemie and auenger.

17 And thogh all this be co-
men vpon vs, yet do we not for-
get the: nor behaue our selues
frowardly in thy couenant.

18 Our heart is not turned ba-
cke: nether our steppes gone
out of thy waie.

19 No not whā thou hast smit-
ten vs into the place of "dra-
gons: and couered vs with the
shadow of death.

20 If we haue forgottē the na-

Or whales:
meaning the
bottōles seas
of tentations.
heare we see
the power of
faith, which
can be over-
come by no
perilles.

me of our God, and holden vp
our hādes to any straūge God.

21 Shall not God searche it
out? for he knoweth the verie
secretes of the heart.

22 *For thy sake also are we-
killed all the daie longe: and
are counted as shepe appoin-
ted to be slaine. *Rom. 8. c.*

23 *Vp lorde, why sleepest thou? *Pfal. 88. f.*
awake and be not absent from
vs for euer.

24 Wherefore hidest thou thy
face: and forgettest our mise-
rie and trouble?

25 *For our soule is broght *Pfal. 118. b.*
lowe euen vnto the duste: our
belly cleueth vnto the gro-
unde.

26 Arise and helpe vs, and de-
liuer vs for thy mercies sake.

PSALME XLV.

The maiestie of Solomon, his honor,
strengthe, beaurie, riches and power are
praised: ad also his mariage with th^e E-

gyptian being a heathen woman is blessed, if that she can renounce her people and the love of her country and give her self wholly to her husband. Under the which shadow and figure the wonderful mystery of the kingdom of Christ and the church his spouse now taken of the Gentiles is described, that the faithful may know the power of this Solomon and the perfect felicity under his empire and dominion, in his marriage with the church, whereof read Ephes. 5.

1 This was a certain tune or an instrument,

2 This Psalm is as a gratulation and rejoicing for the marriage of Solomon.

3 The kings beauteous ornaments and virtues are described, and

cherished the person of Christ is painted forth unto vs.

*To him that excelleth in Shishan-
nā an instruction of the children of
Corah, a song of 2 tone.*

MY heart hath boiled
forth a good matter, I speake
of the things which I haue
made unto the king, My
tongue is the penne, of a redie
writer.

2 Thou art saviour that the children of men: full of grace are
thy lippen, because God hath
blessed thee for ever.

3 Gird thee with thy sword
upon

upon thy thigh (O thou most
nightie:) according to thy wor-
ship and renoume.

4 Good lucke haue thou with
thine honour: ride vpon the
worde of truth, of mekenes and
rightuousnesse, and thy right
hand shall teach the terrible
things.

5 Thy arrowes are sharpe, in the
heart of the kings enemies:
and the people shall be subdued
vnto thee.

6 Thy seate (O God) endureth *Hebr. 1. 8.*
for ever and ever: the scepter of
thy kingdom is a scepter of
rightuousnes.

7 Thou hast loved rightuous-
nesse and hated iniquitie: where-
fore God (even thy God) hath
anointed thee with th' oile of
gladnesse aboue thy fellows.

8 All thy garments (sinell) of
Mirre, Aloes, and Cassia: out of
thy uery palaces whence thou

'Bringing gi- haue made the " glad.
ftes and prai-
sing God for
the.

4 The chur-
che gathered
of the heathē
is prefigured

Isaie 23.
ezech. 27,
and. 28.

9 Kinges daughters were a-
mong thy honorable women:
vpon thy right hand did stand
the quene in a vesture of gold
of ophir.

10⁴ Harken (O daughter) and
cōsider, incline thine eare: for-
get also thine owne people, and
thy fathers house.

11 So shall the king haue ple-
asure in thy beautie: for he is
thy lorde, and worship thou hī.

12 And the daughter of Tire
shall be there with a gifte: the
*riche also amonge the people
shall make their supplication
before thy face.

23 The kinges daughter is all
glorious within: her clothing
is of wrought golde.

14 She shall be broght vnto
the king in raiment of nedle
worke: the virgins that folow
her and

her and beare her cōpanie shall
be broght vnto the.

15 With ioye and gladnesse
shall they be broght: and shall
entre into the kinges palace.

16 In stede of thy fathers thou
shalte haue childrē: whō thou
maist make prīces in all lādes.

17 I will thy name to be re-
membred from one generatiō
vnto an other: therefore shall
the people geue thanks vnto
the, worlde without ende.

PSALME XLVI.

A songe of triumph or thankes-
giving for the deliuerance of Ierusalem,
after Sennacherib, with his army, was
drinē away, or some other like sodeine
and meruelous deliuerāce by the migh-
tic hād of God. Wherby the Prophete
cōmending this greate benefite, dothe
exhorte the faithfull to giue them iel-
ues wholly into the hād of God: doub-
ting nothing but that vnder his prote-
ction thei shall be safe against all th^e
assautes of their ēnemies, becausē this
is his delite to assuage the rage of the
wicked whā thei are most busy against
the iust.

To the chaunter a song: for the
childre of Corah vpo alamoth.

God is our hope and strenght
thā a preser helpe in trou-
ble: verie easie to be found.

2 Therefore will not we feare,
though th' earth be moued: and
though the hilles be caried in-
to the middest of the sea.

3* Though the waters therof ra-
ge and swell: and though the
mountaines shake at the tem-
pest of the same. Sela.

4* The riuers of the flood ther-
of shall make glad the citie
of God: the holy place of the
tabernacle of the molte hig-
hest.

5 God is in the middest of
her, therefore shall she not be
remoued: God shall helpe her,
and that right early.

6 The heathen made muche a
do, and the kingdomes are mo-
ued: but

Psal. 92. a.

psal. 18. 40.

The raging
waters do si-
gnifie affli-
ction: and the
rage of th' en-
emies and
the cofourthe
of God are si-
gnified by
fountaines and
riuers.

Iohn. 7. d.

psal. 30.

esa. 8. 12. 33.

ued: but God hath shewed his
voice, and th' earthe hath mel-
led awaie.

7 The lorde of hostes is with
vs: the God of Iacob is our re-
fuge. Sela.

8 O come: hither, and behold:
the workes of the lorde: what
desolations he hath brought v-
pon th' earth.

9 He maketh warres to ce-
ase vnto all th' endes of the
world: he breaketh the bowe
and knappeth the speare in
sundre, and burneth the chari-
otts in the fire.

10 Be still thā and knowe that
I am God: I will be exalted a-
mong the heathen, and I will
be exalted in th' earth.

11 The lorde of hostes is with
vs: the God of Iacob is our de-
fense. Sela.

PSALME XLVII.

2 The prophet exhorreth all people:

2 The prophet
warneth of
Sodome Go-
morre and the
hole worlde
which for sin-
ne was destroy-
ed.

Psal. 75. a.

to the worship of one true and enerll-
uing God, and he first cōmendeth the
mercy of God towards the posteritie
of Iacob, but after whan he saith that
the princes of the people shall be ioy-
ned with the children of Abraham, and
that God shall reigne ouer the heathen
and upon all th' earthe it is a plaine
prophetie of the kingdome of Christ
in this time of the gospel.

*To the chaunter, a Psalme for the
children of Corah.*

Psal. 95. a. 1

1 O Clappe your harts toge-
ther (all ye people:) O
sing vnto God with the voice
of melodie.

2 For the lorde is high and to
be feared: he is the great king
vpon all th' earth.

3 He shall subdue the people
vnder vs: and the natiōs vnder
our feete.

4 He shall chose out an heri-
tage for vs: euen the worship
of Iacob whom he loued. Sela.

5 God is gone vp with a grea-

te

te noyse: and the lorde with the
sounde of the trompe.

6 O sing praises, sing prai-
ses vnto (our) God: O sing prai-
ses, sing praises vnto our king.

7 For God is the king of all
th' earth: sing ye praises with
vnderstanding.

8 God reigneth ouer the he-
athē: God sitteth vpon his holy
seate.

9 The princes of the people
are ioyned vnto the people of
the God of Abraham: for God
(whiche is verie high exalted)
doth defende th' earth as it
were with a shelde.

PSALME XLVIII.

A notable deliuerāce of Ierusalem
frome the hand of many kings is mē-
tioned, for the which thākes are geuen
to God, and the state of that cite is
raised that hathe God so presently at
times ready to defend them. for it
is enough to knowe that God ha-
ueth deliuered, but thereby we

k.i.

The worde
signifieth
showtings for
ioye: he dothe
allude vnto
the trompets
that were
blowne by Mo-
ses comman-
demēt, but he
dothe further
signifie the
triumphe of
Christ: and
his glorious
ascensio into
the heauens.

must gather comforte of deliuerance against all tentations following, in that he is our God which will guide vs and gouerne us for ever, because we are his people. The Psalme is meeth to be made in the time of Ahas Iosaphat Ataph or Ezechias: for in their times chiefly was the cite by forein princes assaulted

A sence of a Psalme of the children of Corah.

Great is the lorde, and highly to be praised: in the cite of our God euen vpon his holy hill.

2 The hill of Sion is of a faire-situation, it lieth of the northe side, and is the ioye of the whole earthe, and the cite of the great king.

3 God is well knowen in her palaces, as a sure refuge.

Esa. 14. d. 4 *For lo, the kinges of the earth: are gathered and gathered together.

5 Thei meruailed to see suche thinges: they were astonied, and sodainly driuen backe.

6 Feare came there vpon the and sorowe: as vpon a woman in her trauaile.

7 Thou shalt breake the shippes of the sea: through the east winde.

8 Like as we haue heard, so haue we seen in the cite of the lorde of hostes, in the cite of our God: God will vpholde the same for euer. Sela.

9 We waite for thy louing kindnesse, O God: in the midst of thy temple.

10 O God, accordig vnto thy name, so is thy praise vnto the worldes end: thy right hand is

h^e enemies of his church.
thy vertue is declared vpon all, so
by creatures praise the.

1 Th^e example of Sennacherib proueth this. 2. Kings 19. 34. 37. of the kings of Siria and Israel, csa. 7. 2.

2 Th^e Lib. nameth only Tharsis one cite of the sea coaste wherewith the Iewes had muche occupysse but vnder this all shippes are signified: that as the lorde can with one blaste of winde breake the most strong shippes, so can he with one blast sodainly destroye all

full of rightuoufnesse.

Psalm. 96. b. 11* Let the mounte Sion reioy-
se, and the daughters of Iuda
be glad: because of thy iudge-
mentes.

12 Walke about Sion, and go
rounde about her: and tell the
towers therof.

13 Make well her bulwor-
kes, set vp her towers: that ye
maie tell the that come after.

14 For this God is our God for
euer and euer: he shal be our
guard. vnto death.

PSAL. XLIX.

The holy ghost callieth all men to
the consideration of mans life, shewing
them not to be most happy, that are
more wealthy, and therefore not to be
feared: but contrariwise, he listeth vp
our mindes to consider how all thin-
gs are ruled by Godies providēce, who
as he iudgeth these worldly misers
everlasting tormētes: so dothe he pr
ferue his, and will rewarde them in
day of the resurrection. 2. Thess. 1.

To the chaunter, a Psalm for the
children of Corah.

1 **O** Heare ye this, all ye peo-
ple: ponder it with your
ears, all ye that dwell in the
worlds.

2 High and lowe, riche and
poore: one with another.

3 My mouth shall speake of
wisdom: and the mediatio of
my heart is full of vnderstanding.

4 I will incline mine care to
the parable: and shew my dar-
ke speache vpon the harp.

5 Wherefore shoulde I feare in
th' euill daies, when wicked-
nesse shall compasse me round
about, at my varie heeles.

6 There be some that put the-
ir trust in their goods: and bo-
ast them selues in the multitu-
de of their riches.

But no man maie deliuer

k.iii.

1 The Prophe-
te stirreth v
not only o-
thers, but hi
own hart to
consider the
great wisdom
of God here
vntered.

2 He meaneth
there is no fe-
re, though wic-
ked men do
rage neuer
much: and be
ready to de-
stroye.

his brother: nor make agreement vnto God for him.

8 The redēption of their soules is ³ pretious and the continuāce for euer.

9 That he may ⁴ liue still for euer: and se not the graue.

10 ^{*}For he seeth that wisemen also die, and perishe together: as well as th' ignorāt and foolishhe, and leaue their riches for ⁵ others.

11 And yet thei ⁵ thinke, that their houses shall cōtinue for euer: and that their dwelling places shall indure from one generatiō to an other, ād call the landes after their owne names.

12 But man shall not long remaine in honor: he is like the beastes in that they die.

13 This is the waie of their foolishnesse: and their posteritie dothe delite in their talke. Se'

14 ^{*} They lie in the hell like shepe, death gnaweth vpo the, and the rightuous shall haue dominaciō of them in the morning: and that theyr beantie may consume out of h's dwelling, he goeth to graue.

15 But God shall deliuer my soule frō the place of hell: for he will receiue me. Sela.

16 Be not thou afraied thogh one be made richer: or if the glorie of his house be increased.

17 ^{*}For he shall carie nothing awaie with hī whē he dieth: neither shall his pōpe folow him.

18 For while he liued, he cōfited hī felse ā happie mā: ād so longe as thou doest well vnto thy life, men will praise the.

19 He shall folow the generations of his fathers: and shall see light.

in being in honour, hath

k.iiii.

^{*} Thei are brought to the slaughter like shepe, death shall deuoure them.

Job. 27. c.

1. tim. 6.

⁵ The flatterers praise them that liue in delites ād pleasures.

⁷ Thogh he come to th' age of his fathers, he shall not alway liue.

Rare or not to be founde, as prophetic pretious in the daies of Eli. 1. Sam. 5.

The terme and cōtinuāce of the life is only in gods hande.

Eccle. 2. b. c, and. 3. c.

Or for strangers.

Thei dreame an immortallitie in this life thogh thei see the contrary by experience.

no vnderstanding: but is compared vnto the beastes that perishe.

PSAL. L.

Because the church is alway full of hypocrites, which do imagine that God will be worshipped with th' outward ceremonies only with out the hart, and especially the Iewes were of this opinion because of their figures and ceremonies of the law, thinking that their sacrifices were only required. Therefore the Prophete doth reprove this grosse error, and pronounceth the name of God to be blasphemed, where holines is set in ceremonies, and he declareth the worship of God to be spirituall, wherof are ii principall partes, inuocation, and thanksgiving.

A Psalm of Asaph.

The Lord. euen the moste mightie God: hath spoken and called the worlde from the rising vp of the sonne vnto t' going downe therof.

2 Out of Sion hath God

peared, in perfect beautie.

Esa. 2. 6.

103 *Our God shall come and shall not kepe silence: there shall go before him a consuming fire, and a mightie tempest shall be stirred vp round about him.

4 He shall call the heauen from aboue: and th'earth, that he maie iudge his people.

5 Gather my sainctes, together unto me: those that make a couenant with me, with sacrifice.

6 And the heauens shall declare his rightuousnesse: for God is iudge him selfe. Sela.

7 Heare, O my people, and I will speake: I my selfe will re- stifie vnto the, O Israell, for I am God euen thy God.

I will not reprove the, because of thy sacrifices, or for vnt offerings: because

In Eb. thei were continual ly before me. he meaneth that he had inoughe of them and was weary of the as Eia. 1. *Esa. 1. 6. Iere. 7. c.*

Or in my power. *Psal. 23. a. 1. cor. 10. c.*

This is the true and perfect sacrifice.

thei were not alway before me.

9 *I will take no bullocke out of thy house: nor he goates out of thy foldes.

10 For all the beastes of the forest are mine: and so are the cattelles vpon a thousande hilles.

11 I know all the foules vpon the mountaines: and the wilde beastes of the fildes is in my sight.

12 If I be hungrie I will not tell the, *for the whole worlde is mine, and all that therein is.

13 Thinkest thou that I will eate bulles fleshe: and drinke the blood of goates?

14 Offer vnto God thankes geuing: and paie thy vowes vnto the most highest.

15 And call vpon me in time of trouble: so will I liuer thee, and thou shalt

come.

16 But vnto th' vngodly saied *Gd.*: why dost thou preache my lawes: and takest my couenant in thy mouth?

17 Where as thou hatest to be reformed: and hast cast my wordes behinde thee.

18 When thou sawest a thefe, thou consentedst vnto hym: and hast bene partaker with th' aduoucerers.

19 Thou hast let thy mouth speake wickednesse: and with thy tonge thou hast set forth deceite.

20 Thou satest, and spakest against thy brother: yea, and hast sklaudered thine owne mothers sonne.

These thynges hast thou do
I helde my tonge: and
rightest that I am euen
as thy selfe: but I

will reprove the and sette
ordre before the.

22 O consider this, ye that
get God: lest I¹ plucke you
a waie and there be none to de-
liuer you.

23 Who so offereth me than-
kes and praise, he honoreth
me: and to him that² ordereth
his conuersation right, will I
shew the saluation of God.

PSAL. LI.

When Dauid was rebuked by the
Prophete Nathan for his great offenses,
he did not only acknowledge the same
to God with protestation of his naturall
corruption, and iniquitie: but also left a
memorial therof to his posteritie. Ther-
fore first he desireth God to forgive
his finnes and reauce in him his
spirite with promesse that he w¹
be vnmidfull, of those great
nally fearinge lest God wold
the whole church for his
quireth that he wold re-
se his graces towards the

*the chaunter, a Psalm of Da-
uid, when the Prophete Nathā
came vnto him after he was go-
ne into Bethsabe.*

HAue mercie vpon me (O
God) after thy great good-
nesse: according vnto the mul-
titude of thy mercies do awaie
mine offenses.

2^{*} Washe me thrughly from
my wickednesse: and clese me
from my sinne.

3 For I knowlege my rebel-
lions: and my sinne is euer be-
fore me.

4^{*} Against the, against the o-
nely haue I sinned and done
this cuill in thy sight: that thou
may be knowne iuste when
thou speakest and pure when
thou iudgest.

olde, I was² shapen in
nesse: and in sinne hath
conceiued me.

¹ The worde
signifieth re-
bellious wic-
kednes.

Psal. 31. 1.

Job. 13. 6.

Luc. 18. 6.

Rom. 3. 1.

² The worde
signifieth for-
med, concei-
ued, or broghe
forth by tra-
vail.

¹ Teare you
in pieces. The
worde signifi-
eth the rui-
ne and tea-
ring of wilde
beastes whiles
they do spoile
their praye.
² The 70 inter-
preters do read
(S C H A M)
and there is
the way. and
so is it in so-
me Ebrite
bookes.

6 But lo, thou requirest truth
in th' inward affections: and
he made me to vnderstand
sedome secretly.

7 *Purge me with* Iſop, and
I ſhal be cleane: waſhe me, and
I ſhall be *whiter than ſnow.

8 Make me to heare ioye and
gladneſſe: that the * bones
whiche thou haſt broken, maie
reioiſe.

9 Hide thy face from my ſin
nes: and put out all my miſde-
des.

10 Make me a cleane heart (O
God) and renue a right ſpirite
within me.

11 Caſte me not awaie from
thy preſence: and take not the
holy ſpirit from me.

12 O geue me againe th
of thy ſaluation, and ſt
me with thy free ſpiri

13 The ſhall I teache

vnto the wicked: and ſinners
ſhall be conuerſed vnto thee.

14 Deliuer me fro^t blood gil-
tineſſe, O God thou that art
the God of my health: and my
tongue ſhall ſing forth thy right-
uouſneſſe.

15 Thou ſhalt open my lippes,
O lord: my mouth ſhall ſhew
thy praiſe.

16 For thou deſireſt no * ſacri-
fice, elles wolde I geue it thee:
but thou deliteſt not in burnt
offerings.

17 *The ſacrifice of God is a
troubled ſpirite: a broken and
a contrite hearte O God thou
wilt not deſpiſe.

18 O be fauourable and gra-
cious vnto Syon: builde thou
the walles of Ieruſalem.

Thā ſhalt thou be pleaſed
the * ſacrifice of righte-
with the burnt offe-
oblations, then ſhall

6 Frome the
murder of
vices and th^r
others that
were ſlain
with him:
2. Sam. 11. e.

Mich. 6. b.

Eſa. 66. c.

Rom. 12. d.

Eph. 5. c.

Leuit. 4. a.

nume. 19. a.

Job. 13. b.

Eſai. 1.

3 He meane-

the the conſor

table mercies

whiche Nathā

as all other

the Pprophe-

tes do promi-

ſe to repentar

ſinners. 4 by

the bones h:

vnderſtādeth

all the ſtrength

of ſoul and bo-

dy whiche by

ears and mour-

ning are con-

ſumed.

5 This verſe

agreeth with

the 2. and de-

clareth the

true ioye de-

ſired of the

ſinner.

thei offer calues vpon thine
altar.

PSALME LII.

David describeth th'arrogant tyrannie of his aduersarie Doeg Sauls chief shepherde, who by false surmises caused Achimelech with the rest of the priestes to be slain. David prophesieth his destruction, and encourageth the faithfull to put their cōfidence in God, whose iudgements are moſte ſharpe againſt his aduersaries. And finally he redreth thāks to God for his deliuerance. In this Pſalme is liuely ſet forth the kingdome of Antichriſte.

To the chaunter, an exhortation of
David, wba Doeg th' Edomite ca
me to Saule, and shewed him, sai
mg: David is comē to the house
of Achimelech.

1.5 AM. 22.

V Why boastest thou thy
self, thou tyrant, that

1. Thou mightest do mischief? Why
try which doth the goodnesse of God
the boaste thy
selfe because thou hast murdered thine

reth yet " daiely.

**"Or for each
more."**

2 Thy tonge imagineth mischief: and with lies thou curtest like a sharpe rasor.

3 Thou haste loued euill more
thā good : and to talke of lies
more thā rightuoufnesse. Sela.

4 Thou hast loued all wordes
that maie do ' hurt: O thou fal
se tonge.

7 deuoure or
destroye.

5 Therefore shall God destroye
the for ever: he shall take the
and plucke the out of thy dwel
lyng, and route the out of the
lande of the liuing. Sela.

6 The righteous also shal see
this and feare: and shall laugh
hym to scorne.

7 * Lo, this is the man that
toke not God for his strength:
but trusted vnto the multitu-
de of his riches, and strength-
ned hym selfe in his wicked-
nesse.

Psalm 48. a.
Luc 12. b.
7 Setteth his
force in his
wicked pra-
ctises.

* I am assured of the grace and mercie of God to be increased towards me.

8 As for me I am like a greene Oliue tree in the house of God: my trust is in the tender mercie of God for euer and euer.

9 I will alwaies geue thanks vnto thee, for that thou hast done: and I will hope in thy name for thy saints like it well.

PSAL. LIII.

He describeth the crooked nature, the crueltie and punishment of the wicked, when they looke not for it and desireth the deliuerance of the godly, that they may reioice together.

To the chaunter, vpon Mithalah, an instruction of David.

Psal. 13. a.

1 Consider the generall corruption of man.

1 **T**He foolish bodie hath saied in his heart: *there is no God. Corrupt haue they, and made abominable their wickednes, there is none that doth good.

2 God looked downe from heauen vpon the children of men: to see if there were any that wolde

wolde vnderstand, and seke after God.

3 *But they are all gone out of the way, they are altogether become abominable, there is also none that doth good, no not one. *Rom. 3. b.*

4 Are they without vnderstanding that worke wickednesse, eating vp my people as if they would eate bread? they haue not called vpon God.

5 They were afrayed, where no feare was: for God hath broken the bones of him that besieged the, thou hast put them to confusion, because God hath despised them. *2 He hath destroyed all their strength and force.*

6 Oh that the saluation were geuen vnto Israel out of Siō: when the lord shall deliuer his people out of captiuitie. Then shuld Iacob reioice: and Israel shulde be right glad.

PSALME LIIII.

David broght into greate danger by the treason of the zephites callth vpon the name of God to destroy his enemies, promiting sacrifice and free-will offerings for so great deliuerance.

To the chaunter in melodice. an instruction of David when the zephites came and said vnto Saul: hath not David hid himselfe in a cave vs?

For Iudge
8:1.

Suche as feared and redoubted for their force and power.

1 **S**Aue me (O God) for thy names sake: and auēge me in thy strength.

2 Heare my praier (O God): and hearken vnto the wordes of my mouth.

3 For straungers are risen vp against me: and tyrantes (whiche haue not God before their eyes) seeke after my soule.

4 Beholde, God is my helper: the lord is with them that uphold my soule.

* He

5 * He shall reward this euill vnto mine ennemies: destroy thou them in thy truth. *Dent. 32 a. 2 which they worke against me.*

6 An offering of a free heart will I geue thee, and praise thy name (O lord) because it is so comfortable. *3 accordig to thy faithful promes for my defense.*

7 For he hath deliuered me out of all my trouble and mine eye hath seen his desyre vpon mine ennemies.

PSALME LV.

He complaineth vnto God of the greate troubles that did come vpon him by the malicious treason of the men of Ceila, which were minded to betraye hym to Saul, 1. Sam. 23. He prayeth against his enemies especially against those that seemed them selues to be his friends as the governors of the towne of Ceila whome he had lately deliuered: and vnder the persone of some one speciall traitor which dide ate at his table, he vttereth further greife, he calleth vnto God, assured of his help, he warneth of false flatterers and willet vs

L.iii.

to cast our burthen vpon God, who will susteine the iuste and destroye the blood thirfly when thei are in the midde race of their mischeise.

To the chaunter in melodies, an instruction of David.

Hear my praier (O God:) and hide not thy selfe from my petition.

2 Take hede vnto me, and heare me: how I mourne in my praier, and sighe for trouble.

3 For the voice of th' enemye, and th' angwishe of th' vngodly: for thei are minded to do me mischeise, so maliciously are they set against me.

4 My hearte is disquieted within me: and the terrors of death are fallen vpon me.

5 Fearfulnesse and trebling are come vpon me: and an horrible dread hath ouerwhelmed me.

6 And I saied, O that I had wings

7 Saul.

2 The men of Ceila which minded to deliuer him to Saul.

3 David is compelled to flee and his Goo. with him into the deserts of Ziph and Hachila.

winges like a dooue: for than wolde I flie awaie, and be at rest.

7 Lo, than wolde I get me away farre of: and remaine in the wildernesse.

8 I wolde make hast to escape, frome the stormie winde and tempest.

9 *Destroie their tonges (O lorde) and diuide them: for I haue spied vnrightuousnesse and strife in the citie.

10 4 Daie and night thei go about vpon the walles therof: mischief also and sorow are in the midst of it.

11 Wickednesse is therein: deceite and guile go not out of her stretes.

12 For it is not an open enemye that hath done me this dishonor: for thā I could haue borne it. Nether was it mine aduer-

Esa. 11. 6.

4 He speaketh of the citie Ceila which he deliuered frome the hands of the Philistines, and thei beariſ him a faire face of frendship wolde haue betrayed him to Saul as he was warned by oracle. 1. Sa. 23.

l. iiii.

farie, that did magnifie him selfe against me: for than I wold haue hid my selfe from him.

3 The worde signifieth, of the same order and estate. he may be vnder stand of the gouernor of Ceila and vnder the person of one, all others.

Mich. 7. a.

psal. 37. b.

**Eb. in the troupe or thrōge of th' assembly.*

Num. 16. c.

**Arreaste thē.*

6 Learne the diligence and continuance in prayer at this Prophe-

te.

13 But it was euen thou my companion: my guide, and my familiar friend.

14 We toke swete counsaile together and walked in the house of God as friends.

15 Let death come hastily vpon thē, and let thē go downe quicke into hel: for wickednesse is in their dwellings, and in the midde of them.

16 As for me I will call vnto God: and the lorde shall saue me.

17 In the evening and mornig, and at noone daie will I praie (and that iniustly) and he shall heare my voice.

18 It is he that hath deliuered my soule in peace from the battaile that was against me: for there

there were many with me.

2. Reg. 6. c.

19 God shall heare and afflicte thē euen he that reigneth of olde, Sela. for they will not change, nor feare God.

20 He laied his hande vpon such as be at peace with him: and he brake his couenant.

21 The wordes of his mouth were softer than butter, hauing warre in his heart: his wordes were smoother than oile, and yet be they verie swordes.

7 The flatterer is here described.

22 O cast thy burthen vpon the lorde and he shall nourishe thee: he will not suffer the righteous to fall for euer.

Matth. 6. c.

Luc. 12. e.

1 peter 5. a.

**To sleepe, to slide, to moue.*

23 And thou O God shalt bring them downe into the pit of destruction. The bloudthirstie and deceitfull men shall not lue out halfe their daies: neuertheless my trust shall be in the (O lorde.)

PSALME LVI.

David being broght to Achis the king of Geth, 2. Sam 21, complaineth of his ennemies, demãdeth succor, putteth his trust in God and his promises, and shewtereth great courage, and promiseth to performe his vowes whiche he had taken vpon him, wherof this was the effect, to praise God in his church.

• This was a certaine tune or songe beginning thus, *Jonath.*

To the chaunter vpon "Jonathellem rechoķi" (that is to say the doone that was dumme or the doone of the cōgregation in a farre countrie) michthā (the badge or armes) of David, whan the Philistines toke him in Geth.

BE mercifull vnto me (O God) for mā goeth about to deuour me: he is daily fighting and troubling me.

2 Mine ennemies are daily in hand to swallow me vp: for they be many that fight against me, O thou most high.

3 "Neuerthelesse, thogh I am sometime afraied: yet I put my trust in the.

• In Feb. the day that I shall feare, I will trust in the.

4 I will praise God, because of his word: I haue put my trust in God and will not feare what fleshe can do vnto me.

5 They daily mistake my wordes: all that they imagine is to do me euill.

6 Thei holde all together, and kepe the selves close: and marke my steppes whan they laie waite for my soule.

7 Shall they escape for their wickednesse? thou (O God) in thy displeasure call these people downe.

8 Thou tellest my flittinges: put my teares in thy bottell, are not these thinges noted in thy booke?

9 Whan so euer I call vpon the, thā shall mine enemies be put to flight: this I knowe, for God is on my side.

10 In Gods wordes will I reioise: in the lordes worde will

He stayeth his conscience by the worde and promise declared vnto him by Samuel, as in affliction there is no staie

but only the worde of God.

Thei wraiste my words or they make mine words greuous vnto others.

2 Flittings and wanderings of David are numbered 12. most notable.

3 Heare appeareth the great mercies of

God that numbereth all the teares, yea and all the heares of our heades.

In God will I reioise for his worde or promise.

I comfort me.

11 Yea, in God haue I put my trust: I will not be afraied what man can do vnto me.

4 Th^e effecte
and end of all
Vowes and sa-
crifices.

12 *I haue vowes vnto the O God I will rendre praise and thanks vnto the.

Psal .114.b. 13*For thou haste deliuered my soule from death, and also my feete frō fallig: that I maie walke before God in the light of the liuing.

PSALME LVII.

David being in the desert of ziph where th^e inhabitāts did betraye him, and at length in the same caue with Saul, calleth moste earnestly vnto God with full confidence, that he will per- forme his promise and take his cause in hand, that he will shew his glory in the heauens and th^e earth against his cruell enemies. Therefore dothe he a certaine tu-
ne or song thus begin-
ning.

*To the chaunter, "destroye not: the
badges or armes of David, whā
he*

*he fledde frō Saule into the * Caue. 2.Sam.22.20*

1 **B**E mercifull vnto me (O 24.a.

God) be merciful vnto me for my soule trusteth in the:ād vnder the * shadowe of thy *Matth.23.c*

winges shall be my refuge, vn- **Eb. Wicked-
nesse or cala-
mitie.*
till this * tirannie be ouerpast.

2 I will call vnto the most high God: euē to the God that shall performe the cause whi- che I haue in hande.

3 He shall send from heauē: and saue me from the reprofe of him that wolde eate me vp. Sela. God shall send forth his mercie and truth.

4 My soule is amonge lions, and I lie euē amōge the chil- dren of men (that are * sette on *1.Sam.3.b.*
fire:) whose teeth are speares and arrowes, and their tonge a sharpe sworde.

5 Set vp thy selfe (O God) aboue the heauē:ād thy glorie

aboue all th' earth.

6 They haue laied a net for my fete, and pressed downe my soule: thei haue digged a pit before me, and are falle into the middes of it them selues.

Psal. 107. a. 7 *My heart is "fixed (O God) my heart is fixed: I will sing and geue praise.

Prepared disposed or ready.

8 Awake, vp my glorie, awake lute and harpe: I my selfe will awake right early.

9 I will geue thākes vnto the (O Lorde) amonge the people: and I will sing vnto the among the nations.

Psal. 107. b. 10 *For the greatnesse of thy mercie reacheth vnto the heauē: and thy truth vnto the cloudes.

11 Set vp thy selfe (O God) aboue the heauē: and thy glory aboue all th' earth.

PSALME LVIII.

David describeth the malice of his en-

emies, the flatterers of Saul: and vnder their persones th' enemies of Christ and his mēbres. The cause of their wickednes is that frome their natiuitie thei are straungers frome the familie of God. Therefore shall thei sodeinly be destroyed, consume like a snail, be cast forth like th' vntimely fruite, poured forth like water, and snatched vp like the rawe fleshe forth of the pot. Wherof foloweth the ioie of the iuste seeing the puniishment of the wicked to the glory of God.

1 As before. *psal. 57.*

2 The worde is a gathering of handfuls of corne or such like and he nameth Sauls court of flatterers thus in contempt.

To the chaunter, 'destroye not. The badges or armes of David.

1 **V** Vill you in dede speake rightuousnesse, O ye² cōgregation: and do ye iudge the thing that is right, O ye sonnes of men?

2 Yea rather ye will imagine mischeife in your heart vpon th' earth: and your handes³ are heuie with wickednesse.

3 Th' vngodly are⁴ frowarde, sue from their mothers wōbe:

¹ Th' ebrue worde signifieth to pause in ballance. ² Are enstranged. meaning that thei are straungers frome gods fauor.

as soone as they be borne, they go astraic and speake lies.

Actes 7.8. 4 * They are as venemous as the poison of a Serpēt: euen like the deafe adder that stoppeth her cares.

5 Which refuseth to heare the voice of the charmer: charme he neuer so wisely.

6 Breake their teeth (O God) in their mouthes, smite the chawe bones of the yong liōs (O Lorde).

7 Let them fail awaie like the waters that runne fast awaie: when he shall shoote his arrowes: thei shall be cut of.

8 + Let them consume away like a snaile, and be like th' vntimely frute of a woman: and let them not see the sonne.

9 Or euer your pottes be made hote with thornes: so let indignation vexe him, euen as a thing

thing that is rawe.

10 The * rightuouse shall reioise whan he seeth the vengeance: he shall washe his footestepes in the blood of th' vngodly.

1. Reg. 25.8.

11 So that man shall saie, verely there is a reward for the rightuous: doubtles there is a God that iudgeth in th' earth.

Eb. fruite.

PSALME LIX.

Dauid being in great danger of Saul who sent to slea him in his bed. *1. Sam. 19. b.* praieyth vnto God declareth his innocency and their fury: he setteth before vs how the lord hath taken in hād to defend Israel (that is to say) his people and to destroe all the heathen, all those that sinne of malicious wickednes, all thogh he kepe them a linc for a time to exercise his people, yet in th' end he shall consume them in his wrathe, that he may be knowē to be the God of Iacob to th' ende of the worlde. For this he singeth praises to God, assured of his mercies.

To the chaunter, destroye not: the badge or armes of Dauid:

m. i.

3 The wordc importeth that th' arrowes shall be cutt round aboute ad haue no strength at all, but break in pieces whe thei be shott.
4 Mark the sodeine destruction of the wicked.
5 Or euer thei feeble the thorne.
6 Or, so shall the fury whirle him away as yet a linc.

when Saule sent, and they did
watche the house to kill him.

Deliuer me from mine en-
emies (O God:) defende
me from them that rise vp a-
gainst me.

2 O deliuer me from the wic-
ked doers: and saue me frō the
bloudthirsty men.

3 For lo, thei lie waiting for
my soule: the mightie men are
gathered agaīst me without ani
offēse or faulte of me (O lorde)

4 Thei runne ād prepare the
selues without my fault: arise
thou therefore to helpe me, and
beholde.

Awake vp.

5 Stande vp (O lorde God of
hostes) thou God of Israel, to
visite all Heathen: and be not
mercifull vnto them that offē-
de of malicious wickednesse.

Psal. 58. 4.

6 * Thei go to ād fro in th' eue-
ning,

ning, thei grēne like a dogge:
and runne about through the
citie.

7 Beholde, they speake with
their mouth: and swordes are
in their lippes, for who doth
heare? (say they)

8 * But thou (O lorde) shalt ha- *Psal. 2. 6.*
ue the in derisiō: ād thou shalt *pron. 1. c.*
laughe all heathen to scorne.

9 My strength will I ascribe
vnto the: for thou art the God
of my refuge.

10 God sheweth me his good
nesse plētuously: and God shall
let me see my desire vpon mine
ennemies.

11 Slea them not, lest my peo-
ple forget it: but * scatter them *Iosua.*
abroad amōge thy people, and *Iud. 3.*
put them downe (O lorde) our
defense.

12 For the sine of their mouth,
ād for the wordes of their lip-
m. ii.

pes, they shall be take in their
pride: and why? their preaching
is of cursing and lies.

13 Consume them in thy wra-
the, consume them that they
maie perishe: and know that it
is God whiche ruleth in Iacob
and vnto th' eies of the worlde.

Psal. 58. a.

14* And in the euenig they will
returue: greene like a degge,
and will go about the citie.

15 They will runne here and
there for meate: and grudge if
they be not satisfied.

16 As for me I will sing of thy
power, and will praise thy
mercie betimes in the mornig:
for thou haste bene my defence
and refuge, in the daie of my
trouble.

17 Vnto the, O my strengthe,
will I sing: for thou (O God) art
my refuge and my mercifull
God.

PSALME

OF DAVID. 181

PSAL. LX.

David considering that God though
he assiste his people, will yet shewe
mercy, when he hath humbled them
and broght the lowe: And remēbring the
promise of the kingdome of Israel ma-
de vnto him, and the subiection of the
heathen, praieth for the help of God,
and assurcth him selfe that by his po-
wer he shall overcome all enemies.

*To the Chaunter, vñññ, 1 Shushan 1 A certein so
Eduth, the rose of witnesse, the ge or tune.
badges or armes of David, for
to teach: whā he fought against
Mc, opo: amia, and Siria of 2. Sam. 2. a,
ba: and whā Iouab turned backe 10. a.
and slew. X I I. M. Edmites in 1. chro. 18. a.
the salt valley.*

O God, thou that hast ca-
ste vs out and scattered vs
abroad: thou hast also bene
displeased, O turne the vnto
vs againe.

2 Thou hast moued the lande
and diuided it: heale the so-

m. iii.

res therof for it shaketh.

Esaie. 51 d. 3 * Thou hast shewed thy people heuie thinges: thou hast geue vs a drinke of deadly wine.

A banner. 4 Thou haste geue a tokē for suche as feare the: that they maie "trumphe" because of the truth. Sela.

Or lifte it vp To shewe the truth of thy promises. 5 That thy beloued may be deliuered .helpe me with thy right hande, and heare me.

Psa. 107. a. 6 * God hath spokē in his holinesse, I will reioise and diuide Scihem: and meate out the valley of Suchoth.

It is so certain as if it were spoken by an oracle that I shal possesse these places where Saul had his cheife dominion, and leste it to his children. 7 Gilead is mine, and Manasses is mine: Ephraim also is the strength of my head, ² Iuda is my law geuer.

8 ³ Moab is my washe potte,

² David meaneth that in this tribe his kīgdome shall be established, Gen. 49.

³ By this he meaneth that his enemies shold be in moste humble subiectiō vnto him.

ouer

ouer Edom will I cast out my shoe: Philistea be thou "glad of" me.

9 "Who will leade me into the stronge citie: who will bringe me into Edom?"

10 *Haste thou not "cast vs out (O God) will not thou (O God] go out with our hoītes?"

11 O be thou our helpe in trouble: for vaine is the helpe of man.

12 Thruugh God we shall do great actes: for it is he that shall treade downe our enemies.

PSALME LXI.

Whether that he were in daunger of the Ammonites or being pursued of Absalom, here he crieth to be harde and deliuered, and confirmed in his kingdome, and then promiseth perpetuall raises.

To the chaunter al Neginoth, or in the melodies of David.

m.iiii.

Or cry and shewe agāst me, he speaketh it in derisiō agāst them, like as also he do beth not the destruction of them.

Psal. 43. b. "Which dwelt in mount Seir, who semed by the nature of the place to be inuincible, but all these victories are moste euident in the spirituall David.

Or forsaken vs.

HEare my crying (O God:)
 Heare eare vnto my praier.

**Leade me vnto the rocke.*

2 From th'endes of th'earth
 will I call vnto the: whan my
 heart is in heuinesse. Oh * set
 me vp vpon the rocke that is
 higher than I.

3 For thou hast bene my hope,
 and a stronge tower for me
 against th'ennemie.

4 I will dwell in thy taberna-
 cle for euer: and my trust shall
 be vnder the couering of thy
 winges.

5 For thou O lorde, hast he-
 ard my desires: and hast geuen
 an heritage vnto those that fe-
 are thy name.

6 Thou shalt graunt the king
 a long lyfe: that his yeares maie
 indure thurgh out all genera-
 tions.

7 He shall dwell before God
 for euer: O prepare thy louing
 mercy

mercy and faithfulnessse, that
 thei maie preserue him.

8 *So will I alwaie sing praise *Psal. 55. 6.*
 vnto thy name: that I maie dai-
 ly performe my vowes

PSAL LXII.

David declareth by his example and
 by the nature of God, that he must
 trust in God alone: and there vnto ex-
 horteth all people, seing that all man
 is vanitie and without God all goeth
 to night and we are alwaies taught that
 God only is of power to saue, and that
 he rewardeth man according to his
 workes.

*To the chaunter for Ieduthun,
 a Psalm of David.*

MY soule truly waiteth
 still vpon God: for of him
 cometh my saluation. **Keepeth silence content with her estate.*

2 He verely is my strength
 and my saluation: he is my de-
 fense so that I shall not greatly
 slide.

3 How longe will ye imagine

1 He meaneth him selfe, being the man who God had exalted to honor and appointed to the kingdom.

mischiefe against the man: ye shall be slaine all the sorte of you, yea, as a tottering wall shall ye be, and like a broken hedge.

4 Their deuise is onely howe to pulle him down from his dignitie, their delite is in lies, they geue good wordes with their mouthe, but curse with their heart. Sela.

5 Neuerthelesse, my soule wait thou still vpon God: for my hope is in him.

6 He truly is my strength, and my saluation: he is my defense, so that I shall not fall.

7 In God is my health and my glorie: the rocke of my might, and in God is my trust.

8 O put your trust in him alwaie (ye people:) * powre out your heartes before him, for God is our hope. Sela.

2. Reg. 1.6.
psal. 41. a.

9 As

9 As for the children of me, they are but vaine: the children of men are deceitfull vpon the weights, they are altogether lighter than vanitie it selfe.

2 The chiefe men, the great men, they are but lies.

10 O truite not in wronge and robberie, geue not your selues vnto vanitie: if riches increase, set not your heart vpon them.

11 God spake once, and twice I haue also heard the same, that power belongeth vnto God.

3 Sundry and diuerse tymes.

12 And that thou lorde art mercifull: for thou *rewardest euerie man according to his worke. Rom. 2. a.

PSALME LXIII.

David after he had bene in great danger by Saul in the desert of Ziph made this Psalme. wher he geueth thanks to God for his wonderfull deliuerance, in whose mercies he trusted, eue in the middes of his miseries, prophesiyn

ge the destruction of Godes ennemies,
and contrariwise happines to all them
that trust in the lorde, 1. Sam. 23.

*A Psalme of David when he was
in the wilderness of Iuda.*

*Psal. 118. b,
and. 2. a.*

1 **O** God thou art my God: e-
arly will I seke the. My
soule thirsteth for the: my fle-
she also longeth after the, in a
barren and drie lande, where
no water is.

2 Thus haue I looked for the
in holynesse: that I might be-
hold thy power and glorie.

3 For thy louing kindnesse is
better than the life it selfe: my
lippes shall praise the.

4 As longe as I liue will I
magnifie the on this maner: ad
lifte vppe my handes in thy
name.

5 My soule shall be satisfied,
euen as it were with marowe
and farnesse, when my mouth
praiseth the with ioiful lippes.

6 Haue

6 Haue I not remembred the
in my bed: and thought vpon the,
whan I was waking?

7 Because thou hast bene my
helper: therefore vnder the sha-
dowe of thy winges will I re-
ioyse.

8 My soule hangeth vpon the:
thy right hande hath vpholdē
me.

9 These also that seke the
hurt of my soule: they shall go
vnder th' earth. <sup>Or destru-
tion.</sup>

10 Let them fall vpon th' ed-
ge of the sworde: that they
maie be a porcion for foxes. <sup>Thei shall
spoil him:
meaning Saul
and in him
other enne-
mies.</sup>

11 But the kinge shall reioi-
se in God, all they also that
swear by him shall be comē-
ded: for the mouth of them
that speake lies, shall be stop-
ped. <sup>This is the
same with the
9. verse: thei
shall go vnder
th' earth whe-
re foxes haue
hooles.</sup>

2 Thei that do take his name with re-
uerence to confirme the truthe shall re-
ioyse, for thei do geue hī true worship.

PSALME LXIIII.

David praieſh againſt the falſe reporters and ſklaunders, he declareth their puniſhment and deſtruction, to the comfort of the juſt and the glory of God.

To the chaunter, a Pſal. of David.

HEare my voyce (O God) in my praier: preſerue my life from feare of th'ennemie.

2 Hide me frō the ſecret enterpriſe of the frowarde: and from the cōſpiracy of wicked doers.

3 Whiche haue whett their tonge like a ſworde: and ſhot out their arrowes, euen bitter wordes.

4 That thei maie priuily ſhote at him which is perfect: ſodeinly do they hit him and feare not.

5 Thei * courage them ſelues in miſchiefe: and cōmon amonge them ſelues how thei maie

laie

1. Re. 18. d.

laie ſnares, and ſaie, who ſhall ſee them?

6 Thei imagine wickedneſſe, and * practiſe it: that they kepe ſecret among them ſelues euerie mā in the depeth of his heart.

7 But God hath ſodeinly ſhot at the with a ſwithe arrow: that they were wounded.

8 Yea, thei made their owne * tonge againſt them to make the fall: in ſo muche that who ſo ſee them ſhall flee awaie.

9 And all mē that ſee it ſhall ſaie, this hath God done: for thei ſhall perceiue that it is his worke.

10 The righteous ſhall reioiſe in the lorde: and put his truſt in hi: and all they that are true of heart ſhall be gladd.

* In Eb. T A. M E N V for T A M E M V thei haue perfected or finiſhed their ſecrets deviſe.

* Their falſe report is turned to their owne ruine. Some read ſhall feare.

PSAL. LK V.

A praiſeād thākeſgeuig vnto God by

the faithfull, who are signified by Sion and Ierusalem, for the chosing, preservation, and gouernance of them, and for the plentiful blessings powred forth vpon all th'earth.

To the chaunter, a Psalm and songe of David.

Ebr. praise shall kepe silens or attende vnto the.

THOU O God art only praised in Sion: and vnto the shall the vowe be performed in Ierusalem.

2 Thou that hearest the prayer: vnto the shall all fleshe come.

3 My misdedes preuaile against me: Oh be thou mercifull vnto our sinnes.

Eph. 1. a.

Ebr. We shall be satisfied.

Ebr. thou shalt answer vs with terrible indignements, or with terrible things in rightuousnes.

4 Blessed is the man whom thou *chosest and receiuest vnto the: he shall dwell in thy court, and shall be satisfied with the pleasures of thy house, euen of thy holy temple.

5 Thou shalt shewe vs wonderfull thinges in thy rightuousnesse

ousnesse (O God) of our saluation: thou that art the hope of all th'edes of th'earth, and of them that remaine in the broad sea.

6 Which in his strength setteth fast the mountaines: and is girded about with power.

7 Whiche stilleth the raging of the sea, and the noise of his waues: and the madnesse of his people.

Ebr. tumults

8 Thei also that dwell in th' vttermost partes (of th'earth) shall be afraid at thy tokens: thou makest th'outgoings of the morning and euening to praise the.

1 The furthest partes of th'easte and west: here the son goeth forth, riseth and setteth.

9 Thou visitest th'earth, and waterest it: thou makest it verie plentuous. The riuer of God is full of water. thou preparest them corne, for so thou appointest her.

In Eb. thou fillest her sorowes so full that it descēdeth into the valleis.

In Eb. pa- thes: alluding to the scriptu- res that make God walking in the cloudes.

In Eb. the fel- d: s or plaines e: ad with she- pe.

Couered with wheate.

10 Thou "waterest her sorowes, thou sendest raine into the litle valleis therof: thou makest it soft with the drop- pes of raine, ād blessedst th'in creasse of it.

11 Thou crownest the yeare with thy goodnesse: and thy "cloudes droppe fatnesse.

12 They shall droppe vnto the dwellinges of the wildernes- se: and the litle hilles shall re- ioise on euerie side.

13 The "foldes shall be full of shepe: the valleis also shall "stand so thicke with corne, that they shall shoute and sing.

PSALME LXVI.

He prouoketh all men to praise the Iorde and to cōsidre his workes, reher- sing two things moſte wōderfull. he set- teth forth the power of God to affray the rebels, and sheweth how God hath deliuered Israel frome great bōdage ād afflictions. he promiset̄h to giue sacrific- ce, ād prouoketh all mē to heare what God hath done for him and to praise his name.

To the chaunter, the songe of a Psal.

1 **O** Be ioifull in God, all ye landes.

2 *Sing praises vnto the ho- *Psalm. 99. a.* nour of his name, make his praise to be glorious.

3 Saie vnto God, O how "won- *Or terrible.* derfull art thou in thy wor- kes: thrugh the greatnesse of thy power shall thine ēnemies be "liers vnto the.

4 For all the worlde shall wor- *They shall be in moſte ſeruite feare and ſubie- ction.* ship the: sing of the, and praise thy name. Sela.

5 O come hither ād beholde the workes of God: how "wōder *Terrible.* full he is in his doing, toward the children of men.

6 He *turned the sea into drie *Exod. 14. c. iſue 3. d.* lāde: so that they went thrugh the water on foote, there did we reioise in him.

7 He ruleth with his power for euer, his eies beholde the

the rebel-
lious.

people and suche as will not be
leue, shall not be able to exal-
te them selues.

8 O praise our God (ye peo-
ple) and make the voice of his
praise to be hard.

9 Whiche holdeth our soule
in life: and suffereth not our
feete to slippe.

10 For thou (O God) hast
proued vs: thou also hast tried
vs like as siluer is tried.

11 Thou broghest vs into the
"snare: and laied" trouble vpon
our loins.

12 Thou sufferedst men to ri-
de ouer our heades: we went
thrughe fire and water, and
thou broghest vs out into a
wealthie place.

3 The worde signifieth a certaine and
knowne wealthy place because of the
vowell ioined with the article, so that
it importeth the lande flowig with mil-
ke and hony, the lande of Israel.

The nett, me-
anyng of his
ennemies.

Anguise or
greife. he me-
aneth striking
or cutting of
the loines so
that strength
faileth.

As men vse
to ride vpon
beastes, so cru-
elly were we
treated.

13 I will go into thy house
with burnt offerings: and will
paye the my vowes.

14 Whiche I promised with
my lippes, and spake with my
mouth, when I was in trouble.

15 I will offre vnto the, fatte
burnt sacrifices, with the incen-
se of rammes: I will offre bul-
lockes and goates. Sela.

16 O come hither and hearken
all ye that feare God: and I will
tell you what he hath done for
my soule.

17 I called vnto him with my
mouth: and gaue him praises
with my tonge.

18 If I incline vnto wickednes-
se with my heart: the lorde
will not heare me.

19 But God hath heard me:
and considered the voice of my
praier.

20 Praised be God which hath

not cast out my praier: nor turned his mercie fro me.

PSAL. LXVII.

A swete praier for all the faithfull to obtaine the fauor of God and to be lightened with his countenance, to th'end that his way and iudgements may be knowen through out th'earth. A reioysing that God is the gouernor of all natiōs,

*To the chaunter in melodies, a
Psalm and songe.*

God be mercifull vnto vs,
and blesse vs: and shew vs
the light of his countenance.

2 That thy waie maie be
known vpon earth, thy sau-
ing health amonge all nations.

3 Let the people praise the
God: yea let all the people
praise the.

4 O let the nations reioise and
be gladde: for thou shalt iud-
ge the folke rightuously, and
gouerne the natiōs vpon earth.

The lorde
hath appoin-
ted a day for
iudgement,
whereof the
faithfull shal
reioise.

5 Let the people praise the,
O God: let all the people prai-
se the.

6 Than shall th'earth bringe
forthe her increase: and God,
euen our owne God shall geue
vs his blessing.

7 God shall blesse vs: and all
th'ēdes of the worlde shall fe-
are him.

PSAL. LXVIII.

In this Psalme Dauid setteth forthe
as in a glasse the wonderfull mercies of
God towards his people, who by all
meanes and moſte ſtrange ſortes de-
clared him ſelfe to them. And therefore
Gods church by reaſon of his promi-
ſes, graces and victories, dothe excell
withoute cōpariſon all worldlie thin-
ges, he exhorteth therefore all men to
praiſe God for euer.

*To the chaunter, a Psalm and ſon-
ge of Dauid.*

* Et God ariſe, and let
his enemies be ſcate-
d. *Num. 10. d.*
D. iiii.

red: let thē also that hate him
flee before him.

1 Th'vngodly
vanishe like
the smoke.

2 Like as the smoke vanissheth,
so shalt thou driue thē awaie:
and like as waxe melteth at the
fire, so shall th'vngodly peri-
sh at the presence of God.

3 But let the righteous be
glad, and reioise before God:
let them also be merie and io-
yfull.

4 O sing vnto God, and sing
praises vnto his name: magni-
fie him that rideth vpon the hea-
uens, praise him in his name

2 Iah and reioise before him.

5 *He is a father of the father-
lesse, and defendeth the cause
of the wid: wes: euen God, in
his holie habitation.

2 Iah and Je-
hovah are
the names of
God which
do signifie his
essence and
maiestie in-
comprehensi-
ble so that by
Dent. 10. a.

these names, we are stirred vp into the
depe consideration of his eternall con-
tinuance and maintenance of all crea-
tures.

6 He is the God that maketh
men to be of "one minde in an
house, and bringeth the prison-
ners out of captiuitie: but the
"runnagates continue in" scar-
cenesse.

7 *O God, whan thou wentest
forthe before the people: whā
thou wentest through the wil-
dernesse.

8 *Th'earth shoke, and the he-
uens dropped at the presence
of God: euen Sinai also was mo-
ued at the presence of God, whi-
che is the God of Israell.

9 Thou O God, sendest a gra-
cious raine vpon thine 4 inheri-
tance: and refreshedst it when
it was werie.

10 Thy cōgregatiō hath dwel-
led therē for thou (O God) hast
of thy goodnesse prepared for
the poore.

*He maketh
th' onlings to
dwell in hou-
ses, or he ma-
keth them fa-
milis, and how
sholdes.

*Or rebels.
*In the drie
desert, for the-
re is awaste
wildernes whe-
re the wicked
dwell because
it is baren of
Gods bles-
sings.

Exod. 13. a.

Exod. 20 c.

judic. 5. a.

3 According
to their desi-
res.

4 The plenti-
fulness of the
lande of Ca-
naan is here
commended.

3 As Miriam,
Dehora, Ju-
dith and o-
thers.

Iosue 10.6.

6 The weake
womē that go
not to battai-
le do spoile

th'ennemie as
Iahel, Iudi. 4.
Or triuets.

7 The feli-
citie of the
people deli-
uered from
bondage is
signified by
the siluer and
goldē fethers
and winges li-
ke as by whit-

Iosue 9.10.

11 The Lorde gaue the worde
to the women telling forth of
the great armie.

12 *Kinges with their armies
did flec, and were discomfited:
and thei of the householde di-
uided the spoile.

13 Thoghe ye haue liē amonge
the "pottes: yet shall ye be as
the winges of a docue that is
couered with siluer winges, ad
herfethers like golde.

14 Whan th'almightie scatte-
red *kinges "for their sake: thā
were thei as white as snowe in
Zalmon.

nes afterward: and th'extreme bonda-
ge by the blacke pottes. Therefore he
saith that thei are now broght in this
their deliuerāce frome the blacke soote
of the pottes, to the brightnes of pure
golde or to the glittering fethers of the
doone that semeth to be mixed with
golden and siluer colors.

* In her. he meaneth in the land of Ca-
naan which was geuen to their inheri-
tance.

35 As

15 *As the hill of Basan, so is
Gods hill: euen an high hill
as the hill of Basan.

16 Why⁹ hoppe ye so, ye high
hilles? this is Gods hill, in the
whiche it pleaseth him to
dwell: yea, the lorde will abi-
de in it foreuer.

17 The Chariottes of God are
twentie thousande, euen thou-
sand of angells, ad the lorde
is amonge them, as in the holy
place of Sinai.

18 *Thou art gone vp on high,
thou haist¹⁰ ledde captiuitie
captiue, ad receiued giftes for
"men: yea, "euen for thy enne-
mies that the lorde God might
dwell amonge them.

19 Praised be the lorde daily:
euen the God whiche helpeth
vs, and powreth his benefites
vpon vs.

20 He is our God, eue the God
*That also the rebels may dwell with
the lorde God.

8 The church
of God dothe
excell all
worldly thigs
not in pom-
pe ad outward
the we, but by
th'inwarde
grace of God
whiche there
remaineth, be-
cause of the
promise.

9 Why boaste
ye of your
strength and
beautie a-
gaist this hill
of God?

Ephes 4.2.

10 Christ
spoileth the
kinges ad pri-
ces, not for hi
self but for the
churche, ther-
fore dothe
Paul reader
hath geuen
giftes to men.

* Emongs men
or in man.

of whom cometh saluation:
God is the lorde by whom we
escape death.

21 God shall wound the head
of his ennemies: and the heary
scalpe of suche one as goeth on
still in his wickednesse.

22 The lorde hath saied, I
will bringe my people again
as I did from " Basan: mine
owne will I bringe again, as I
did sometime from the depe
of the sea.

23 That thy foote maie be dip-
ped in the blood of thine ene-
mies: and that the tonge of thy
dogges maie be redde through
the same.

24 It is well sene O God, how
thou goest: how thou, my God
ad king, goest in the sanctuarie.

25 The fingers go before, the
minstrels folow after: in the
middest are the damoyelles

plaiying

plaiying with the timbrels.

26 Geue thanks, O Israell,
vnto God the lorde in the co-
gregations: from the grounde
of the heart.

27* There is ¹² litle Bēiamī the-
ir ruler: ad the princes of Iuda
their counsell, the princes of Za-
bulon, ad the princes of Neph-
thali.

28 Thy God hath sent furth
strength for the: stablish the
thing, O God, that thou hast
wrought in vs.

29 For thy temples sake at Je-
rusalē, shall kinges bringe pre-
sentes vnto the.

30 Desiroie the companie of
the spearmen ad multitude of
the mightie bulles and calues
(amonge the people) so that thei
hūblie bringe pieces of siluer:
he ¹³ hath scattered the people
that delite in warre.

* You that are
of the veine
of Israel. or of
his race.

Ind. 20. a.

12 Bēiamin is
called litle
because he is
the yongest
son of Iacob.

13 David is
assured of the
destruction of
his enemies.

21 He spea-
keth of the
victorie whi-
che the peo-
ple had vnder
Moses against
the king of
Basā. Num. 21
and the whole
trauaile fro-
me the red
sea.

31. Than shal the princes come out of Egypt: the Morians lāde shall soone stretch out her hādes vnto God.

32 Sing vnto God, O ye kingdomes of th'earth: O sing praise vnto the lord. Sela.

34 Though the lorde ride aboue all the heauens, yet mai he be knowne by his mighty thunders.

33 Whiche¹⁴ sitteth in the heaues ouer all frō the beginning: lo he doth sende out his voice, yea, and that a mighty voice.

34 Ascribe ye the power to God, ouer Israell is his worship, and his strength is in the cloudes.

35 O God, wonderfull art thou in thy holie places: euen the God of Israell, he will geue strēgth and power vnto his people. Blessed be God.

PSAL. LXXIX.

The cōplaints, prayers seruēt zeale ād great angwishe of Dauid is set furth

as a

as a figure of Christ and all his members: The malicious crueltie of th' enemies and their punishment also where Iudas and suche traitors are accursed. Then gathereth he courage in his affliction and offereth praises vnto God, which are more acceptable then all sacrifices: wherof all th' afflicted may take comfort. Finally he dothe prouoke all creatures to praises, prophcyng of the kingdome of Christe, ād the building of Iuda, where all the faithfull, and their seed shall dwell for euer.

To the chaunter vpon Shoshannim of Dauid.

1 **S**Aue me, O God: for the waters are comen in euen vnto my soule.

2 I sticke faste in the depemire, where no "ground is: I am comen into depe waters, so that the floods runne ouer me. ^{No firmite or stableness to sette my feete.}

3 I am werie of cryng, my throte is drie: my sight faileth me, for waiting so longe vpon my

my God.

Psal. 34. c. 4* They that hate me without
a cause are mo than the heares
of my heade: thei that are mi-
ne enemies, ad wolde destroie
me giltylesse are mightie: so
that I shall paie the things
that I neuer toke.

5 God thou knowest my foo-
lishnes and my fautes are not
hid from the.

Because thou
hast forsaken
me.

6 Let not the that trust in the,
O lord God of hostes, be asha-
med for my cause: let not those
that seke the, be confounded
through me, O God of Israel.

7 And why? for thy sake
haue I suffered reprove: shame
hath couered my face.

8 I am becomen a straunger
vnto my bretheren: euen an a-
liaunt vnto my mothers chil-
dren.

Psal. 118. a.
John 2. b.
rom. 15. a.

9* For the zeale of thine house
hath

hath euen eaten me: and the
rebukes of them that rebuked
the are fallen vpon me.

10 I wept and chastened my
selfe with fasting: and that was
turned to my reprove.

11 I put on a sacke clothe also:
and thei iested vpon me.

12 They that sitte in the gate
speake against me: and the
drunkardes make songes vpon
me.

1 He meaneth
th' idle peo-
ple that hear-
ken in iudge-
ments and
courtes for
changes and
newes.

13 But Lorde I make my prai-
er vnto the, in an acceptable
time: Heare me O God in the
multitude of thy mercie: euen
in the truth of thy saluation.

14 Take me out of the mire,
that I sinke not: O let me be
deliuered from the that hate
me, ad out of the depe waters.

2 The waters
ad water floo-
des signifie
great and gre-
uous afflicti-
ons.

15 Let not the water flood
drowne me, nether let the depe
swalowe me vp: and let not the

C. i.

pitt shut her mouth vpon me.

16 Heare me O Lorde, for thy
louing kidnesse is cōfortable:
turne the vnto me accordig to
the multitude of thy mercies.

17 And hide not thy face frō
thy seruant: for I am in trou-
ble, O haile the and heare me.

18 Drawe nigh vnto my soule
and saue it: O deliuer me³ be-
cause o: mine enemies.

19 Thou hast knowen my re-
profe, my shame, and my dis-
honour: mine aduersaries are
all in thy sight.

20 The rebuke hath broke my
heart, I am full of heuinesse:
I looked for some to haue pitie
on me, but there was no man,
nether founde I any to com-
fort me.

21*Thei⁴ gaue me gall to eate:
ād whan I was thirstie thei ga-
ue me

3 That th^e en-
nemy do not
trumphe o-
uer me.

Matt. 27. d.
John 19 c.
4 I haue pro-
phesies of
Christe.

ue me vinegre to drinke.

22*Let their table be made a
snare to take them selues with
all: and let the thinges (that
shuld haue bene for their we-
alth) be vnto them an occasion
of falling.

24 Let their eies be blinded
that thei see not: ād euer bowe
thou downe their backes.

25 Powre out thine indigna-
tion vpon them: and let thy
wrathfull displeasure take
holde of them.

26*Let their habitatiō be voi-
de: ād no mā to dwell in their
tentes.

27 For they persecute hī whō
thou hast smitten: and thei tal-
ke how thei maie vexen them
whome thou haste woounded.

28 Let thei fall frō one wicked-
nesse to an other: ād not come
into thy rightuousnesse.

O.ii.

Rom. 11. 6.

* Make their
loines alwaies
feble ād rea-
dy to fall.

Matt 23. c.
2. d.

* Thei make
their accōpt.
5 This is the
terrible iud-
gemēt to pu-
nishe sinne
with sinne.
Rom. 1.

Exod. 32. g. 29 Let them be wiped out of the * booke of the liuing: and not be written among the righteous.

30 As for me when I am poore and in heuinesse: thine helpe (O God) shall lifte me vp.

3 Thankes geuing ad praise is the cheefe sacrifice. 31 I will ⁶praise the name of God with a longe: ad magnifie it with thankes geuing.

32 This also shall please the Lorde better than a bullocke, that hath hornes and hoofes.

33 The humble shall consider this and be gladde: seke ye after God and your soule shall liue.

34 For the lorde heareth the poore: and despiseth not his prisoners.

35 Let heauen and earth praise him: the sea, ad all that moeth therein.

36 For God will saue Sion, and builde

• builde the cities of Iuda: that men maie dwell there, and haue it in possession.

37 The posteritie also of his seruantes shall inherite it: ad thei that loue his name shall dwell therein.

PSALME LXX.

He praict to be right speedily deliuered as in the 40. Psalme, The he desireth the shame of his enemies and the ioyfull comfort of all those that seke the lorde.

To the chaunter, of David to bringe to remembrance (because the Lorde saued me).

1 **H**Aste the O God, to deliuer me: make * haite to *Psal. 39. c.* helpe me, O Lorde.

2 Let them be ashamed ad cōfounded that seke after my soule: let them be turned backward, ad put to cōfusion that wishe me euill.

3 Let them (for their reward) be soone brought to shame: that crie ouer me there there.

4 But let all those that seke the be ioifull and glad in the: and let all such as delight in thy saluatiō saie alwaie, the lorde be praised.

5 As for me I am poore and in miserie: haſte the vnto me (O God). Thou art my helper and my redemer: O lorde make no long taryng.

PSALME LXXI.

He praieth in faith established by the worde of the promise, and confirmed by the worke of God from his youth; he desireth now to be deliuered from the wicked and cruell man (meaning his son Absalom, and his confederacy, and he promiseth to be mindful and thankfull for the same.

IN the. O Lorde, haue I put my trust, let me neuer be put to confusion.

3 But

2 But rid me and deliuer me in thy rightuouſneſſe, incline thine eare vnto me and ſaue me.

3 Be thou my ſtronge holde (whervnto I maie alwaie reſort:) thou haſte¹ promiſed to helpe me, for thou art my houſe of defense, and my caſtel. ^{Thou haſte geue cōmandement.}

4 Deliuer me O my God, out of the hand of th'vngodly: out of the hāde of th'vnrighuous and cruell man.

5 *For thou. O lorde God, art *Pſal. 21. 6.* the thing that I lōge for: thou art my hope euen from my youth.

6 Through the haue I bene holde¹ vpeuer ſithen I was^{*} borne: thou art he that toke me out of my mothers wombe, my praiſe ſhall be alwaie of the. ^{Through the providence of God are we governed all the daies of our life.}

7 I am becomē as it were a mother vnto many: but my full

o.iii

trust is in the.

8 Oh let my mouth be filled with thy praise: that I maie sing of thy glory and honour all the daie longe.

9 Cast me not awaie in the time of age: forsake me not whā my strength faileth me.

10 For mine ennemies speake against me, and they that laie waite for my soule, take their counsaile together.

2 Thogh the wicked accept the godly to be forsaken, yet God is nigh at hand to deliuer.

11 Saiyng: God hath forsaken him, persecute him and take him, for there is none to deliuer him.

12 Go not farre fro me, O God: my God, haste the to helpe me.

13 Let thē be confounded and perishe that are against my soule: let thē be couered with shame and dishonor that seke to do me euill.

14 As for me, I will patiently abide

abide alwaie: and will praise the more and more.

15 My mouth shall daily speake of thy rightuousnesse and saluacion: for I knowe no ende therof.

16 I will go forth in the strength of the Lorde God: and will make mencion of thy rightuousnesse only.

17 Thou O God, hast taught me fro my youthe vp vntill now: therefore will I tell of thy wonderous workes.

18 Forsake me not, O God, in my olde age whan I am graie headed: vntill I haue shewed thy strength vnto this generatiō, and thy power to all them that are yet for to come.

19 Thy rightuousnesse (O God) is verie high: and great thinges are thei that thou hast done, O God, who is like vnto the?

3 Thy benefites bestowed vpon me cannot be numbered.

High, lifted vp to the heauens,

20 O what great troubles and aduersities hast thou shewed me, and yet diddest thou turne and refreſhe me: yea and broghest me from the depe of the earth againe.

2. Re. 7. 6.

21 *Thou haste broghest me to great honour, and comforted me on euerie side

22 Therefore will I praise thee, O God, playing vpon an instrument of musike: vnto thee will I sing vpon the harpe, O thou holy one of Israel.

23 My lippes will be glad when I sing vnto thee: and so will my soule whom thou hast deliuered.

24 My tonge also shall talke of thy rightuousnesse all the daie longe: for they are confounded and broghest vnto shame, that seke to do me euill.

PSAL

PSAL. LXXII.

He prayeth that the kingdom of God by Christ may come vnder the person of Solomō, vnder whome shall be rightuousnes, peace and felicitie, vnto whome all kings and all nations shall do homage, whose name and power shall indure for euer.

A Psalm for Solomon

1 Gue the king thy iudgements (O God) and thy rightuousnesse vnto the kinges sonne.

2 Thā shall he *iudge thy people according vnto right: and defende the poore. *Deut 17. 4. And thy poore in iudgement.*

3 The mountaines also shall bringe peace: and the litle hilles rightuousnesse vnto the people.

4 He shall kepe the simple folke by their right: defende the children of the poore, and punishe the wronge doer. *The poore and the afflicted.*

5 *They shall feare thee as long as the sone and moone indu- *Psal. 88. e.*

reth, from one generation to an other.

6 He shall come downe like the raine into a flece of wooll: euen as the droppes that water th' earth.

7 In his time shall the righteous flourish: yea, and abundance of peace, so longe as the moone endureth.

8 *His dominion shall be also from th' one sea to th' other: and from the flood vnto the worldes ende.

9 Thei that dwell in the wilderness shall knele before hi: his enemies shall licke the dust.

10 *The kinges of Tharsis and of the Isles shall geue presentes: the kinges of Arabie and Saba shall bringe gittes.

11 ²All kīges shall faile downe before him: all natiōs shall do him

him seruice.

12 For he shall deliuer the poore whan he crieth: the nedie also, and him that hath no helper.

13 He shall be fauourable to the poore and nedie: and shall preferue the soules of the poore.

14 He shall deliuer their soules from falshode and wronge: and deare shall their blood be in his sight.

15 He shall liue, and vnto him shall be geue of the golde of Arabia: praier shall be made euer vnto him, and daily shall he be praised.

16 There shall be an handfull of corne in th' earth; high vpon the hilles: his fruite shall shake like Libanus, and shall be grene in the citie, like grasse vpon th' earth.

Here is the
kingdome of
Christ ex-
pressed.

Exod. 23.d.
2.reg.4.b.

3.Re.10.a.
esai.60.a.
matth.2.b.

This is mēt
of the true So
lomō Christe

17 His name shall indure for euer, his name shall remaine *vnder the sonne amonge the posterities: whiche shall be blessed thrugh him and all the Heathen shall praise him.

Gen. 15.

Indic. 13. d. 18 *Blessed be the lorde God, eue the God of Israell: which only doth woderous thinges.

psal. 135. 4.

19 And blessed be the name of his maiestie for euer: and th'earth shall be filled with his maiestie. Amen, amen.

Here ende the praiers of
David, the sonne of Isaie.

PSAL. LXXIII.

The Prophet teacheth by his example that nether the worldlie prosperitie of th'vngodlie, nor yet th'a'ffliction of the good, ought to discourage Gods children: but rather ought to moue vs to consider our fathers prouidence, and to cause vs to reuerence godes iudgements, for asmuche as the wicked vanishe awaye like smoke, and the godlie, enter into

into life euerlasting. In hope wherof he resigneth him selfe into godes hands.

A Psalm of Asaph

TRuly God is louing vnto Israell: euen vnto suche as are of a cleane heart.

2 Neuerthelesse, my feete were almost gone: my treadings had welnigh slpt.

3 For I was greued at the wicked: I do see also th'vngodly in suche prosperitie. *Iob. 21. 2. iere. 12. 2. abac. 1. 6.*

4 For they are in no perill of death: but are lustie and strong.

5 They come in no misfortune like other folke, nerher are they plagued like other men.

6 And this is the cause that they be holden with pride: and ouerwhelmed with crueltie. *Pride cometh they be holden with pride: and passerh their neckes like a chaine.*

7 Their eyes swell with fatnesse: and they do euen what they desire. *And the garment of violence doth coner them.*

Their eyes go oute. They passe their owne desires (in prosperitie.)

thei lust.

• Their life is
licentious.

8 They "corrupte other, and
spcake of wicked blasphemy:
their talking is agaist the most
high.

• Thei blasphem
me God.

9 For they "stretche forth their
mouth vnto the heauen: and
their tonge goeth through the
worlde.

• The people
of God often
times fall
back seing
the prospero^e
estate of the
wicked.

10 "Therefore fall this people
vnto them: "and therout sucke
thei no small aduantage.

• And the wa-
ters of a full
cup are pow-
red forth to
them.

11 *Tushe (saie they) how shuld
God perceiue it: is there know-
lege in the most high?

Psal. 93. a.

12 Lo, these are th'vngodly,
these prosper in the worlde,
and these haue richesse in pos-
session.

13 (And I saied) than haue I
clensed my hearte in vaine, ad
washed my handes in innocen-
cie.

14 All

14 All the daie longe haue I
bene punished: and chastened
euerie morning.

15 "Yea, and I had almost sai-
ed euē as they: but lo, thā shuld
I haue cōdemned the genera-
tion of thy children.

16 Than thought I to vnder-
stand this, but it was to harde
for me.

17 Vntill I went into the san-
ctuarie of God: than vndersto-
de I th'ende of these men.

18 *Namely, how thou hast set
them in the slipperie places: ad
castest them downe and de-
stroiest them.

19 O how sodeinly do thei cō-
sume, perishe, ad come to a fe-
arfull ende?

20 *Yea euen like as a dreame
whā one awaketh: so shalt thou
make their image² despised
in the citie.

P. i.

• But I said,
shall I make
this accōptet
• I shoulde ha-
ue trespassed
against the ge-
neration.

Psal. 9. a.

*Psal. 89. a.
esa. 29. b.*

• Their na-
mes and me-
morie shall
be despised.

21 Thus my heart was greued:
and it went euen thurgh my
reines.

22 So foolishhe was I and igno-
rant: euen as it were a beast be-
fore the.

23 Neuerthelesse, I am alwaie
by the: for thou haste holden
me by my right hande.

24 Thou shalt guide me with
thy counsaile: and after that re-
ceiue me with glorie.

25 Whom haue I in heauē but
the? and there is none vpon
earth, that I desire in compari-
son of the.

26 My fleshe and my heart fai-
leth: but God is the strength of
my heart, and my^{*} porcion for
euer.

27 For lo, thei that forsake the
shall perishe: thou hast destro-
ied all them that["] commit for-
nication against the.

28 But

28 But it is good for me to
hold me fast by God, I haue["] To drawe ne-
put my truste i the lorde God: re.
and to speake of all the wor-
kes (in the gates of the daugh-
ter Sion.)

PSAL. LXXIIII.

The faithfull complaine of the destru-
ction of the church and true religion,
vnder the name of Sion and th'altars de-
stroyed: and trusting in the might and
free mercies of God, by his covenant
thei require helpe and succour for the
glory of Gods holy name, the saluatiō
of his poore afflicted seruants and the
confusion of his proud enemies.

An instruction of Asaph.

1 O God, wherefore art thou
absente frō vs so lōg: why
is thy wrath so hote againste
the shepe of thi pasture?

2 O thinke vpon thy congrega-
tion: whom thou hast purcha-
sed and redeemed of olde: vpon
the tribe of thine inheritance,
this mounte Sion wherin thou

p. ii.

Num. 18.e.

psal 118.b.

Lamen. 3.c.

*Eb. go of
whoring from
the or forsa-
ke the.

hast dwelt.

3 Lift vp thy feete that thou maist for euer destroye th'ennemie: which hath done all euill inthy Sanctuarie.

4 Thine aduersaries roare in the middes of thi congregations: and sette vp their banners for tokens.

5 "He that hewed timbre afore out of the thicke trees: was knownen to bringe it to an excellent worke.

6 But now they breake downe all the carued worke therof: with axes and hammers.

7 *Thei haue set fire vpon thy holy places: and haue defiled the dwelling place of thy name, euen vnto the grounde.

8 Yea, they saied in their hartes, let vs make hauocke of the altogether: thus haue they burnt vp all the houses of God

in

in the lande.

9 We see not our tokens, there is not one Prophet more: no not one is there among vs that vnderstandeth anie more.

10 O God, how longe shall th'aduersary do this dishonor? how long shall th'ennemie blaspheme thy name? for euer?

11 Why withdrawest thou thy hande? euen thy right hand out of thy bosome, to consume them?

12 For God is my king of old: the helpe that is done vpon earth, he doth it him selfe.

13 *Thou didest diuide the sea through thy power: thou brakest the heades of the dragons in the waters.

14 Thou smorest the heades of *Leuiathan in pieces: and gauest him to be meate for the people in wildernesse.

p.iii.

ε In signe of victory.

*He shall be knowen as he that bringeth aboute the thicke of the trees his axes.

2.par.36.c.

4.Re.25.b.

eze.16.d.

*Eb.working saluation in the middes of th'earth.

Exo.14.b.

* Of the whales. The worde fig 11 fieth bothe.

Esaï 27.a.

job.40.c.

15 Thou brogest out fountains and riuers out of the harde rockes: thou driedst vp mightie waters.

16 The daie is thine, and the night is thine: thou hast prepared the light and the sunne.

17 Thou hast set all the borders of th'earth: thou hast made sommer and winter.

18 Remembre this, O lorde, how th'ennemy hath rebuked: and how the foolish people hath blasphemed thy name.

19 O deliuer not the soule of thy turtle dooue vnto the multitude of th'ennemies: and forget not the cōgregation of the poore for euer.

20 Loke vpon the couenant: for all th'earth is full of darkenesse, and cruell habitatiōs.

21 O let not th'oppressed returne ashamed: but let the poore

• All the dark places of th'earth.

re

re and nedie" geue praise vnto thy name. • Shall geue praise.

22 Arise O God, mainteine thine owne cause: remembre how the foolish man blaiphemeth the daie.

23 Forget not the voice of thine ennemies: the' presumption of them that hate the, "increaseth euer more and more.

• The tumulte.
"Ascendeth continually.

PSAL. LXXV.

The faithfull do praise the name of the lorde whiche shall come to iudge at the time appointed, whē the wicked shall be put to confusion, and drink of the cup of his wrathe. their praier shall be abated, and the righteous shall be exalted to honor.

*To the chanter, destreint. A
Psalm and songe of Asaph.*

VE haue praised and renowned the, o God, for thi name is neare: thei haue declared thy wonderous workes

p.iii.

1 Th'assigned
time or place:
meaning, for
judgement.

2 When I receiue the¹congre-
gatiō: I shall iudge according
vnto right:

3 Th'earth is weake and all
th'inhabitours therof: I beare
vp the pillers of it.

4 I saied vnto the mad foo-
les, deale not so madly: and to
th'vngodly, set not vp your
horne.

2 Horne signi-
fiet power.

5 Set not vp your² horne on
high: ad speake not with a stif-
fe necke.

6 For promocion cometh ne-
ther from th'East, nor from the
West: nor yet from the⁴South.

7 *And why? God is the iud-
ge: he putteth downe one, and
setteth vp an other.

8 *For in the hande of the lor-
de is there a cuppe and the wi-
ne is redde: it is full mixt, and
he powreth out of the same:

A^c for the³dregges therof: all
th'vngodly of th'earth shall

*Frome the
desert.

Eccle. 35.

esai. 51.6.

Iere. 25.c.

3 A terrible
judgement a-
gainst the
wicked.

drike the^e, and sucke them out.

9 Bur I will talke of the God
of Iacob: ad praise hi for euer.

10 All the hornes of th'vngod-
ly also will I breake: and the
hornes of the rightuous shall
be exalted.

PSAL. LXXVI.

This Psalme setteth forth the power
of God declared vnto his people in Je-
rusalem, ether in the destruction of th'
army of Sennacherib or of the Syrians
or suche like, and exhorteth the faith-
full to be thankfull for the same.

*To the chaunter in melodies, A
Psalme and songe of Asaph.*

1 IN Iurie is God knowen: his
name is great in Israell.

2 At Salem is his tabernacle:
and his dwelling in Sion.

3 There brake he th'^{*}arrowes *Psal. 45.6.*
of the bowe: the shelde, the sw-
orde and the bataille. Sela.

4 Thou art of more honor ad
might: than the hilles of rob-

2 Th'assigned time or place: meaning, for judgement.

2 Whan I receiue the congregatiō: I shall iudge according vnto right:

3 Th'earth is weake and all th'inhabitours therof: I beare vp the pillers of it.

4 I saied vnto the mad foolles, deale not so madly: and to th'vngodly, set not vp your horne.

2 Horne signifieth power.

5 Set not vp your² horne on high: ad speake not with a stif-
fe necke.

6 For promocion cometh ne-
ther from th'East, nor from the
West: nor yet from theth South.

7 *And why? God is the iud-
ge: he putteth downe one, and
setteth vp an other.

8 *For in the hande of the lor-
de is there a cuppe and the wi-
ne is redde: it is full mixt, and
he powreth out of the same:
As for the³ dregges therof: all
th'vngodly of th'earth shall

drike the, and sucke them out.
9 Bur I will talke of the God
of Iacob: ad praise hi for euer.
10 All the hornes of th'vngod-
ly also will I breake: and the
hornes of the rightuous shall
be exalted.

PSAL. LXXVI.

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name is great in Israell.

2 At Salem is his tabernacle:
and his dwelling in Sion.

3 There brake he th'*arrowes of the bowe: the shelde, the sw-
orde and the bataille. Sela. *Psal. 45.6.*

4 Thou art of more honor ad
might: than the hilles of rob-

*From the
desert.

*Eccle. 35.
esai. 51.6.*

Iere. 25.c.

3 A terrible
judgement a-
gainst the
wicked.

bers.

The stronge
of harte.

Thei haue
not founde,
their hands:
that is, thei
were not able
to resiste.

Exo. 14. f,

and 15. a.

Is broght in
flepe.

Indi. 4. c.

2. par. 20. d

4. reg. 19. g.

Dent. 23. d.

eccle. 5. a.

Eb. thou
Gale girde.

5 The proud are robbed, thei
haue slept their slepe: and all
the men (whose handes were
mighty) haue found nothing.

6 At thy rebuke (O God of
Jacob:) bothe the chariot and
horse is fallen.

7 Thou, euē thou art to be fea-
red: and who maie stand in thy
sight, when thou art angrie?

8 *Thou diddest cause thy iud-
gement to be heard frō heauē:
th'earth trembled and was still.

9 When God arose to iudge-
ment: and to helpe all the me-
ke vpon earth. Sela.

10 *The fearecensse of mā shall
turne to thy praise: the rēnāt of
the rage shalt thou restraine.

11 Vowe vnto the lorde your
God, and kepe it, all ye that be
round about him: bringe pre-
sentes vnto him that ought to
be feared.

12 He shall restraine the spi-
rite of princes: and is terrible
to the kinges of th' earth.

PSALME LXXVII.

David rehearseth the greatnes of his
affliction and his greuous temptations wher-
by he was driue to this ende, to confi-
dre his owne conuersation by past, and
the continual course of Gods workes in
the preservation of his seruants, and
so he confirmeth his faith against these
temptations.

To the chaunter, for Ieduthun.
A Psalm of Asaph.

I Will crie vnto God with
my voice: euen vnto God
will I crie with my voice, and
he shall hearken vnto me.

2 In the time of my trouble, I
sought the lord: my sore rāne and
ceased not in the night season,
my soule refused comfort.

3 I did thinke vpon God: and was
sore troubled: I praied, and my

spirite was ful of angwishe.

4 Thou holdest mine eies waking: I am so feble, that I can not speake.

Psal. 141. a. 5 I^{*}haue cōsidered the daies of olde: ād the yeaes that are past.

How I was wonte to sing of mine instruments.

6 I cal to remēbrance my ^{fo}ge: and in the night I cōmune with mine owne heart, and se- arche out my spirites.

7 Will the lorde absent him selfe for euer: and will he be no more intreated?

8 Is his mercie cleane gone for euer: ād is his promise comen vtterly to an ende for euermore?

For anger.

9 Hath God forgotten to be gracious: and will he shut vp his louing kindnesse in displeasure? Sela.

Or death.

10 And I saied, it is mine owne infirmitie: but (I will remē- bre)

bre) the yeaes of the right hād of the most high.

11 I will remembre the workes of the lorde: ād call to minde thy wonders of olde time.

12 I will thinke also of all thy workes: and my talking shall be of thy doing.

13 Thy waie, O God, is holy: who is so great a God as (our) God?

14 Thou art the God that doest wonders: and hast declared thy power amonge people.

15^{*} Thou haste mightily deli- uered thy people: euen the sō- nes of Iacob and Ioseph. Sela.

Exod. 14. a.
'Delivered with an arme.

16 The waters sawe the, O God: the waters sawe the and were afraied, the deptes also were troubled.

17 The cloudes powred out water, th' aire thūdred: ād thine arrowes went abroad.

2 The lightnings or the haile wher with he destroyed the kings. Ios. 10.

18 The voice of thy thundre was heard rounde about: the lightnings shone vpon the ground, th' earth was moued and shoke withall.

19 Thy waie is in the sea, and thy pathes in the great waters: and thy foute-steppes are not knowen.

20 Thou ledest thy people like shepe: by the hāde of Moses and Aaron.

PSALME LXXVIII.

He sheweth how God of his mercy chose his churche of the posteritie of Abraham, casting in their teethe the stubburne rebellion of their fathers, that the childre might not onelie vnderstande, that God of his free mercie made his cōuenāt with their aūcestors but also seing thē so malicious ād peruerse, might be asbamed and so turne whollie to God. In this Psalme, the holy ghost hath coprehended (as it were) the some of all Gods benefites, to th' intent th' ignorant and grosse people might see in fewe wordes th' effecte of the whole histories,

Am

An instruction of Asaph.

1 **H**Eare my lawe, O my people: incline * your eares vnto the wordes of my mouth. *Psal. 39.e.*

2 I will opē my mouth in a * parable: I wil declare hard sentences of olde. *Matth. 13.c.*

3 * Whiche we haue heard ād knowen: and suche as our fathers haue told vs. *Exod. 12.d. dent. 4.b, and 21.c.*

4 That we shuld not hide thē frō the childre of the generations to come: but to shewe the honour of the Lorde, his might, and wōderfull workes that he hath done.

5 He made a couenant with Iacob, and gaue Israell a lawe: whiche he commaunded our * forefathers to teache their children. *Exod. 12.c, and 13.d. dent. 6.d. Eph. 6.a.*

6 That their posteritie might knowe it: and the children whiche were yet vnborne.

that when they came vpon
the night shew their children
the same.

7 That they might put their
trust in God: and not forget the
workes of God but to kepe his
commaundements.

8 * And not to be as their for-
fathers, a faithlesse and stubbur
generation: a generation that
sette not their heart a right,
and whose spirite cleaued not
stedfastly vnto God.

9 * Like as the children of E-
phraim: whiche being harnessed
and shooting with the bowe,
turned them selues backe in
the daie of battaile.

10 They kept not the conuenant
of God: and wold not walke in
his lawe.

11 But forgot what he had do-
ne: and the wonderfull workes
that he had shewed for them.

12 Marue-

12 Maruelous thinges did he
in the sight of our fathers in
the land of Egypt: euen in the
felde of zoan.

13 He * diuided the sea, and led
them thurgh: he made the wa-
ters to stand on an heape.

14 * In the daie time also he led
them with a cloude: and all the
night thurgh with a light of
fire.

15 * He claue the rockes in the
wildernes: and gaue them
drinke abundantly as out of
the depth.

16 * He broght waters out of
the stonie rock: so that it gus-
shed downe like the riuers.

17 Yet for all this, they sinned
more against him: and prouo-
ked the highest in wildernes.

18 They tempted God in their
heartes: and required meate
for their lust.

q.i.

Exod. 16. a.
Num. 11. a.

19* They spake against God al
so, saying shall God prepare a
table in the wildernesse?

20 He smote the stonie rocke
in dede, that the water gushed
out, and the streames flowed
withall. but can he geue bread
also, or prouide fleshe for his
people?

* Therefore.

21 "Whā the lorde heard this,
he was wrothe: so the fire was
kindled in Iacob. and there ca-
me vp heuie displeasure a-
gainst Israell.

22 Because thei beleued not in
God: and put not their trust in
his helpe.

* Health.

Exod. 16. a.
dent. 8. a.

sapi. 16. d.

* Wheate of
heauen.

Iohn. 1. d.

* The bread
of the migh-
tie.

23 So he cōmaunded the clou-
des about: and opened the do-
res of heauen.

24* He rained downe Manna
also vpon them for to eate: and
gaue them foode from heauē.

25* So mā did eate āgelsfoode:
he sent them meate inough.

26 He caused th' East winde
to blowe vnder heauen: and
thruh his power he broght in
the south west winde.

27* He rained flesh vpon them
as dust: and fethered toulles li-
ke as the sande of the sea.

Exod. 16. c.
Num. 11. g.

28 He let it fall amonge their
rentes: euen round about their
habitation.

29 So thei did eate, and were
well filled: for he gaue them
their owne desire.

* Broght.

30 Thei were not disapointed
of their lust, but while the me-
ate was yet in their mouthes.

* Turned frō.
Num. 11. g.

31 The heuy wrath of God ca-
me vpon the: and slew the wel-
thiest of the, yea and smote do-
wne the chosen men that were
in Israell

32 For all this, thei sinned yet
more: and beleued not his wō-
derous workes.

Num. 14. a.

q. ii.

33 Therefore their daies did he consume in vanitie: and their yeares in trouble.

34 When he slew them, they sought him: and turned them early, and inquired after God.

35 And they remembered that God was their strength: and that the high God was their redeemer.

36 Nevertheless, they did but flatter him with their mouth: and dissembled with him in their tongue.

Perite. 37 For their heart was not whole with him: neither continued they steadfast in his covenant.

38 But he was so merciful: that he forgave their misdeeds, and destroyed them not.

39 For he considered that they were flesh: and that they were even a wind that passeth away, and

and cometh not againe.

40 Many a time did they provoke him in the wilderness: ** Rebelled against him.*

and grieved him in the desert.

41 They turned backe, and tempted God: and moved the holy one in Israel. ** Limited vnto his boundes.*

42 They thought not of his hand: and of the day when he delivered them from the hand of their enemy.

43 How he had wrought his miracles in Aegypt: and his wonders in the field of Zoan. *Exod. 7. d*

44 He turned their waters into blood, so that they might not drinke of the rivers. ** This worde signifieth a confused mixture of flies and venomous wormes. Some take it for all.*

45 He sent flies amonge them: and devoured them up: and frogges to destroye them. ** Sortes of serpents, some for all wilde beastes.*

46 He gave their fruites vnto the caterpillar: and their labour vnto the grasshopper. *Exod. 8. c. Exod. 8. b. Exod. 10. d.*

47 He destroyed their vines *Exod. 9. c.*
q.iii.

with haile stones:ād their mul-
beri trees with the frost.

48 He smote their cattell also
with haile stones:ād their floc-
kes with hote t'underboltes.

49 He caste vpon them the fu-
riousnesse of his wrath, angre,
displeasure, and trouble: and
sent euill angels amōge them.

Exod. 9. a.
**Paired.*

50 * He made awaie to his in-
dignation, and spared not the-
ir soule from death: but gaue
their life ouer to the pestilēce.

Exod. 12. c.
Psal. 134. b.

51 And * smote all the first
borne in Aegypt: the most
principal ād mightiest in the
dwellings of Ham.

52 But as for his owne people
he led them forth like shepe:
ād caried them in the wilder-
nesse like a flocke.

53 He broght thē out safely,
that thei shulde not feare: and
ouer

ouerwhelmed their ennemies
with the sea.

54 And broght them vnto
the borders of his Sanctuarie:
euē to his mōtaine whiche he
purchased with his righthāde.

55 * He caste out the Heathen
also before them: caused their
lande to be diuided amonge
them for an heritage, and ma-
de the Tribes of Israell to
dwell in their tentes.

Dent. 3. a.
iosue 6. a.
10. 11.

56 So they tempted and dis-
pleased the most high God: ād
kept not his testimonies.

57 But turned their backes,
and fell awaie lyke their for-
fathers: starting aside, like a
broken bowe.

58 For thei greued him with
their hill altars: and prouoked
him to displeasure with their
images.

59 When God heard this, he
q.iiii.

was wroth : and toke sore displeasure at Israell.

Iere. 7. b.

60 So that he *forsoke the tabernacle in Silo : euen the tent that he had pitched amonge men.

3. Reg 4, and 6.

61 *He deliuered their power into captiuitie : and their beautie into th' ennemies hande.

62 He gaue his people ouer also into the sworde: and was wrothe with his inheritance.

63 The fire consumed their yonge men: and their maidens were not geuen to mariage.

"Thei had no songs of mariage,

64 Their priestes were slaine with the sword: and there were no widowes to make lamentation.

65 So the lorde awaked as one out of slepe: and like a Giant refreshed with wine.

"Shouting after wine.

66 *He smote his ennemies in the hinder partes: and put the

I. Sam. 5. b.

to a perptuall shame.

67 He refused the tabernacle of Ioseph: and chose not the tribe of Ephraim.

68 *But chose the tribe of Iuda: euen the hill of Sion which he loued. *Psal. 86. a.*

69 And there he builded his temple on high: and laied the foundation of it for euer like th' earth.

70 *He chose David also his seruāt: and toke him awaie from the shepe foldes. *2. Sam. 16. e*

71 As he was folowig th' ewes great with yonge ones, he toke him that he might fede Iacob his people, and Israel his inheritance.

72 So he fedde them with a faithfull and true hearte, and ruled them prudētly with all his power.

"Eb. perfite.

Eb. handes.

PSALME LXXIX.

Th' Israelites complaine to God for the greate calamitie and oppressiō that they suffered when Antiochus destroyed their temple. and Citie Ierusalem, desiringe Gods aide, against his raging tyranny, lest Gods name and religion shulde be contumned amonge the heathen which shulde see them thus forsaken and perishe.

A P'salme of Asaph.

O God, the heathen are comē into thy inheritance: thy holy temple haue thei defiled, and made Ierusalem an heape of stones.

Iere. 15. a. 2 The* dead bodies of thy seruantes haue they geuen to be meate vnto foules of th'aire: and the fleshe of thy saintes vnto the beastes of the lande.

16. a. 34. d. 3 Their blood haue thei shedde like water on euery side of Ierusalem; and there was no mē

to

to burie them.

4 *We are becomen an open shame to our ennemies: a verie scorne and derision vnto them that are rounde about vs.

5 Lorde howe long wilt thou be angry, for ever? shal thy gealousie burne like fire?

6 *Powre out thy indignatiō vpon the heathē that haue not knowē the: and vpon the kingdomes that haue not called vpon thy name.

7 For they haue deuoured Iacob: and laied wast his dwelling place.

"Eb' he hath meaning th' ennemie.

8 *O remembre not our olde sinnes but haue mercie vpon vs, and that soone: for we are comen to great miserie.

9 Helpe vs, O God of our saluatiō, for the glorie of thy name: O deliuer vs and be merciful vnto our sinnes, for thy names sake.

Psal. 113. 6

10 * Wherefore shall the Hea-
then saie : where is now their
God? O let the vengeance of
thy seruantes blood that is
shedde : be openly shewed
vpon the heathen in our sight.

11 O let the sorowfull sig-
hing of the prisoners come be-
fore the: according to the gre-
atnesse of thy power preserve
thou those that are apointed to
die.

12 And for the blasphemie (whe
re with our neighbours haue
blasphemed the:) reward thou
them O lorde, seven fold into
their bosome.

13 So we that be thy people,
and shepe of thy pasture, shall
geue the thanks for euer: and
will alwaie be shewing forth
thy praise from generation to
generation.

PSAL.

*Eb. children
of slaughter.*

PSAL. LXXX.

The faithfull encouraged by the recō
pring of old histories, bothe of ptoſpe-
ritie and aduerſitie wrought by God vpo
their elders, do pray now for deliuerā-
ce and promise faithfull obedience.

*To the chaunter vpon Shoshan-
nim, a testimonie and Psalm of
Asaph.*

1 **H**Eare O thou shepherd of
Israel, thou that leadeſt
Ioſeph like a shepe : shew thy
ſelfe also thou that fitteſt vpo
the * Cherubins. *Like a ſlocke
of ſhepe.*

2 Before * Ephraim, Bēiamin, *Eſa. 6. 2.*
and Manaſſes : ſtirre vp thi
ſtrength, and come to helpe
vs. *Num. 2. c.*

3 Turne vs againe, O God: *Or make thy*
shew the light of thy counte-
nance, and we ſhall be whole. *face to ſhine.*

4 O lorde God of hoſtes: how
lōg wilt thou be angrie with
thy people that prayeth? *Eb. ſmoke
or ſume.*

5 * Thou haſte fed them with *Pſal. 41. a.*

1Th' Ebrue
worde signi-
feth a great
measure.

the breade of teares: and geue
them plentuousnesse of teares
to drinke.

6 Thou hast made vs a verie
strife vnto our neighbours:
and our ennemies laugh vs to
scorne.

7 Turne vs againe, thou God
of hostes: shew the light of thy
countenance, and we shall be
whole.

Esai. 5. a.

iere. 12. b.

matth. 21. d

8 Thou hast broght a vine out
of Aegypt: thou hast cast out
the Heathen, and planted it.

9 Thou madeit rounne for it:
and whan it had take roote, it
filled the lande

1Eb. the ce-
dres of God.
the phraze is
vsed for all
things excel-
lent.

2 Euphrates.

10 The hilles were couered
with the shadow of it: and the
boughes therof were like the
goodly Cedre trees.

11 She stretched out her brai-
ches vnto the sea: and her boug-
hes vnto the riuier.

12 Why

12 *Why hast thou than bro- *Psal. 88. a.*
ken downe her hedge: that all
they whiche go by, plucke of
her grapes.

13 The wilde bore out of the
wodde doth roote it vp: and
the wilde beastes of the felde
deuoure it. **Doth make
it waste.*

14 Turne the againe, thou God
of hostes. loke downe fro hea-
uen: behold, and visite this
vine.

15 And the place of the viney-
arde that thy right hand hath
plated, and the branche that
thou madeit so stronge for thy
selfe.

16 *It is burnt with fire and cut
downe: and they shall perishe
at the rebuke of thy counte-
nance. *2. Par. 36. a.*

3 He retur-
neth to th'en-
emie that
wasteth the
vineyard.

17 Let thy 4 hande be vpo the
ma of thy right hande. and vpo
the man whome thou haste raised,
David, Christe and his membres. *4 Thy suc-
cor and power.*

the sonne of man whom thou
makest so stronge for thine ow
ne selfe.

18 And so will not we go bac
ke from the: O let vs liue, and
we shall call vpon thy name.

19 Turne vs againe, O lorde
God of hostes: shew the light
of thy countenance, and we shall
be whole.

PSAL LXXXI.

An exhortatiō to praise God for his
benefites, to call vpon him in troubles,
to worship him only. The commoditie
that cometh by th'one and the discō
moditie that cometh by th'other. And
in th'ende how carefull and louing God
is to his seruantes.

¹ An instru-
ment of mu-
sicke broght
frome Geth.
To the chaunter vpon ¹ Gittith (a
Psalm) of Asaph, (in the .5.
daie of the Sabbath.)

Singe we merelie vnto God
our strength: make a che-
arfull noise vnto the God of
Iacob.

Jacob.

2 Take vp the Psalmes, bringe
hither the tabret: the mery har
pe with the lute.

3 Blowe vp the trumpet in the
newe moone: euen in the time
apointed, and vpon our solem-
ne feast daie.

4 ^{*}For this was made a statute *Num. 10. a.*
for Israell: and a law of the God
of Iacob.

5 ^{*}This he ordeined in Ioseph *Gen. 14. f.*
for a testimonie: when he came
out of the land of Aegypt, and
had heard a strange language. ^{*}Eb. I heard.
ge.

6 I eased his shulder from the
burthen: and his handes were
deliuered from ^{*}the pottes. ^{*}or furnace.

7 Thou calledst (vpon me) in *Exod. 3. b.*
troubles, and I deliuered the:
and heard the, what time as
the storme fell vpon the. I pro
ued the also: at the ^{*}waters of *Exod 19 c.*
Exod. 17. a.
r. i.

strife.

Exo. 20. a. 8 *Heare O my people : and I will assure the, O Israell, if thou wilt hearken vnto me.

9 There shall no straunge God be in the : nether shalt thou worship any other God.

*Thou shalt not bowe the to any other God.

Exod. 20. a. 10 *I am the Lorde thy God, whiche broght the out of the lād of AEgypt: opē thy mouth wyde and I shall fill it.

*O th'abundance of Gods greates goodnes.

Prou 1. d. 11 But my people wold *not heare my voice: ad Israell wold not obey me.

Act. 14. c. 12 *So I haue the vp vnto their owne hearres lust: ad let them folowe their owne imaginations.

*Eb. to th'obstinate hardnes ad shrewdnes of their heart.

Barnab 3. b. 13 *O that my people wold haue hearkened vnto me: for if Israell had walked in my waies. 14 I shuld soone haue put downe their ennemies: and turned my hand against their aduersaries.

15 The haters of the lorde shuld haue bene founde liers: but their time shuld haue indured for euer.

16 He shuld haue fed the also with the finest wheate flour: and with honie out of the stonie rocke shuld I haue satisfied the.

PSAL. LXXXII.

The Prophete declarreth God to be present among the iudges and magistrates, reproveth their parcialitie and vnrighuousnes, and exhorteth them to do iustice but seinge no amendment, he desireth God t' undertake the matter and execute iustice him selfe.

A Psalme of Asaph.

1 God stāderh in the congregation of Princes, he is a iudge amonge Goddes.

2 *How long wil ye geue wrōg iudgemēt: and accepte the persones of th'vngodly?

3. Defende the poore and fa-

r.ii.

*In Eb. the congregation of God. he meaneth the great and most excellent council as is noted. Ps. 80, all that is excellent to be so named.

Mich. 3. c.

therlesse : see that suche as be
in nede and necessitie haue
right.

Pro. 24. b.

4 *Deliver th' outcast and poore:
saue them from the hande of
th' vngodly.

Esaie 3. a.

5 * They will not be learned
nor vnderstand, but walke on
still in darknes: all the *foun-
dacions of th' earth be out of
course.

Exod. 22. b.

Iohn. 10. d.

6 I haue saied, * ye are God-
des: and ye all are children of
the most highe.

7 But ye shall die like men:
and fall like one of the princes.

Psal. 2. b.

8 Arise o God, and iudge thou
th' earth: for * thou shalt take
all heathen to thine inheri-
tance.

PSAL. LXXXIII.

The people of Israel praie vnto
the lorde to deliuer them from their
enemies.

OF DAVID. 261

enemies rownde aboute: th' Edomi-
tes, Ismaelites, Moabites and Agariens:
which imagine nothing but their de-
struction. And thei desire that all suche
wicked people maie so be stricken with
the stormie tempest of Gods wrath, that
thei maie seeke the lorde, and knowe
that the lorde is most high vpon th'
earthe.

A songe and Psalm of Asaph.

1 **H**olde not thy tonge O
God: kepe not still silence,

*refraine not thy selfe, O God. *Eb. reddenot.*

2 * For lo, thine enemies make a
tumult. *Psal. 2. a.*

ke a murmuring: and they that
hate the, haue lifted vp their
head.

3 Thei haue imagined craftily
against thy people: and taken
counsaile against thy secretes.

4 They haue saied, come and

*worlde is not able to iudge of them,
much lesse to hurte the, although thei
hate them because thei are chosen from
them.

The electe of
God are his
secretes, for
he hideth the
in the secretes
of his taber-
nacle. and the

let vs roote the out, that they
be no more a people: and that
the name of Israell maie be no
more in remembrance.

or consulted. 5 For they haue^e caste their he
ades together with one consēt:
and are confederate against
the.

6 The tabernacles of th'Edo-
mites, and th'Ismaelites: the
Moabites and Agarenes.

7 Gebali and Ammon, and A-
malech: the Philistins, with
them that dwell at Tyre.

2 The chi-
dren of Loth
Moab, ad Am
mō, Gen. 19. d
Indic. 7. e. 8 Aſſur also is iomed vnto
the and haue helped the^e chil-
dren of Loth Seia.

9 But do thou to them as vn-
to the^e Madianites: vnto Sise-
ra and vnto Iabin, at the broke
of Kison.

Indic. 4. c. 10 * Whiche perished at En-
dor: and became the donge of
th'earth,

11 Make

• 11 Make them and their Prin-
ces like *Oreb ad Zeb:yea. ma *Indic. 7. b.*
ke all their Princes like as Ze- 8. b.
ba and Zalmana.

12 Whiche saie, let vs take to
our selues, the houses of God
in possession.

13 O my God. make them like *Psa. 1. b.*
vnto a whele: and as the^e stub- and 34. d.
ble before the winde.

14 Like as the fire that bur-
neth vp the worlde: and as the
flame that consumeth the mo-
untaines.

15 Persecute the euen so with
thy tempest: and make them a-
fraid with thy storme.

16 Make their faces ashamed,
O lorde: that they maie seke
thy name.

17 Let them be confounded
and vexed euer more and mo-
re: let them be put to shame ad
perishe.

r.iii.

18 And thei shall knowe, that thou (whose name is Iehouah:) art only the most high ouer all th'earth.

PSAL. LXXXIII.

David driuen forth by his son Absalom and contemning all worldly felicitie desired moste ardently to come againe to the courtes of the lorde and assembly of the saints to praise God: pronouncing the blessed that may so do. He he praiseth the courage of the people, that passe through the wilderness to assemble the selues in Sion. Finally with praise of this matter and confidence of Gods goodnes he endeth the Psalme.

To the chaunter vpon Gittith, a
Psalme of the sonnes of Corah.

1 How amiable are thy dwellings: thou lorde of hoistes?

2 My soule hath a desire and longing to entre into the courtes of the lorde: my heart and my fleshe reioise in the liuing God.

3 Yea the verie sparowe hath founde her an house, and the swallow a nest where she maie laie her yong: euen thy altars O lorde of hostes, my kinge and my God.

3 Yea the verie sparowe hath founde her an house, and the swallow a nest where she maie laie her yong: euen thy altars O lorde of hostes, my kinge and my God.

4 Blessed are they that dwell in thy house: they will be alwaie praising the.

5 Blessed is that man, whose strength is in the: in whose heart (are thy) waies.

6 Whiche going through the vale of ³ Bacca take it for a well: and the pooles are filled with water.

1 Some expounde, to whom thou giuest power to walke to Ierusalem.

2 which desire to walke to thy courtes and temple.

3 The vale of Bacca. This was a place in the desert which was refreshed them selfe and others comming thither continually that waie to bring their sacrifice.

4 Frome bā-
de to hāde ād
frome compa-
ny to compa-
ny.

7 Thei will go from ⁴strength
to strength: vnto God will eue-
rie one of them in Sion appe-
are.

8 O Lorde God of hostes, hea-
re my praier: hearken, O God,
of Iacob.

9 Beholde, O God, our defen-
der: and loke vpon the face of
thine anointed.

5 O that all
Christians
coude cōsidre
this affliction
of David to
be in the con-
gregation of
God where
the worde and
Sacramēts are
ministred.

10 5 For one daie in thy cour-
tes: is better than a thousande.
I had rather be a doore keper
in the house of my God: thā to
dwell in the tentes of vngod-
linesse.

6 Seeke the
kingdome of
God and all
shall be caste
vnto you.
Matth. 6 d.

11 For the Lorde God is a light
and defense: the Lorde will ge-
ue grace and worship, and no
good thīg shall he withholde
frō thē that liue a godly life.
12 O Lorde God of hostes: bles-
sed is the man that putteth his
trust in the.

PSAL.

PSAL. LXXXV.

All the faithful vnder the persone
of Israel do praise and thanke God
for their deliurance and his mercie
towards them hertofore. And now
thei praie againe by the hope thereof
that he will also in this distresse shewe
merci. Thē is there a promise of Christ
which bringeth peace mercy truth
iustice and all together, by whome the
good earth of the faithfull shall flou-
rish and bring forth all good incre-
ase.

*To the chaunter, a Psalme of the
scennes of Corah.*

Lorde, thou art becomen
gracious vnto thy lande:
thou hast turned awaie the
captiuitie of Iacob.

2* Thou hast forgeuen th' of- *Psal. 31. 1.*
fense of thy people: and coue-
red all their sinnes. Sela.

3 Thou hast taken awaie all
thy displeasure: and turned
thy selfe from thy wrathfull
indignation.

4 Turne vs than, O God, our
sauiour: and let thine anger
ceasse from vs.

5 Wilt thou be displeased at
vs for euer: and wilt thou
stretch out thy wrath frō one
generation to an other?

6 Wilt thou not turne againe
and quicken vs: that the peo-
ple maie reioise in the?

7 Shew vs thy mercie, O Lor-
de: and graunt vs thy saluatiō.

¶ He will ſed
all prosperi-
tie.

8 I will hearkē what the Lor-
de God will ſaie: for he ſhal
ſpeake peace vnto his people,
and to his ſainctes, that they
turne not againe.

9 For his ſaluatiō is nigh the
that feare him: that glorie
maie dwell in our lande.

10 Mercie and truth are met
together: rightuouſneſſe and
peace haue kiſſed eche other.

11 Truth ſhal flouriſhe out of

th' earth, and rightuouſneſſe
hath looked downe frō heauē.

12 Yea, the lorde ſhall ſhewe
louing kindneſſe: and our lād
ſhall geue her increaſe.

13 Rightuouſneſſe ſhall go be fore him: and he ſhall directe ^{¶ He ſhall cau} ^{ie to go.}
his going in the waie.

PSALME LXXXVI.

Dauid ſore afflicted and forſaken of
all, praieſh ſeruently for deliuerance
ſometimes rehearſing his miſeries, ſo-
metimes the mercies receiued, both
of him and of others euen the verie
heathen, deſiring alſo to be inſtructed
of the lorde that he may feare him
and glorifie his name, he complaineth
of his aduerſaries and requireth to be
deliuered frome them.

A praier of Dauid.

1 **B**Owe downe thine eare,
O lorde, and heare me: for
I am poore and in miſerie.

2 Preſerue thou my ſoule, for

1 The worde
signifieth him
that hathe
receiued of
God: mercies
and peree in it
vnto oth.

1. Re. 7. b.
psal. 15. a.

Psal. 102. a.
and 144. a.

Psal. 88. a.

2 Eb. there are
no workes li-
ke thine.

I am ¹holy: my God saue thy
seruant, that putteth his trust
in the.

3 Be mercifull vnto me, O
lorde: for I will call daily
vpon the.

4 Comfort the soule of thy
seruant: for vnto the (O lorde)
do I lifte vp my soule.

5 *For thou lorde art good and
gracious: and of great mercy
vnto all them that call vpon
the.

6 *Geue eare lorde vnto my
praier: and ponder the voice
of my humble desires.

7 In the time of my trouble I
will call vpon the: for thou he-
arest me.

8 *Amonge the Gods there is
none like vnto the (O lorde:)

there is not one that can do as
thou dost.

9 All nations whom thou hast
made

made shall come and worship
the, O lorde: and shall glorifie
thy name.

10 For thou art great and dost
wonderous thinges: thou art
God alone.

11 Teache me thy waie (O lor-
de and I will walke in thy
truth: O knitt my heart vnto
the, that I may feare thy na-
me.

12 I will thanke the, O lorde
my God with all my heart: and
will praise thy name for euer.

13 *For great is thy mercie to-
warde me: and thou hast deli-
uered my soule from ²the ne-
thermost hell.

14 O God, the proude are ri-
sen against me: and the congre-
gations of noghtie men haue
sought after my soule, and haue
not set the before their eies.

Psal. 29. a.

2 From the ne-
thermoste
hell, is out of
extreme ieo-
parchie.

*Exod. 34. a. 15** But thou (O lorde God) art
p^{al}. 102. a, full of compassion and mercy:
and 144. long suffering, plentiuouse in
 goodnesse and truth.

16 O turne the than vnto me,
 and haue mercie vpon me: geue
 thy strength vnto thy seruāt,
 and helpe the sonne of thine
 hand maide.

17 Shew some good token v-
 pon me, that thei whiche hate
 me, maie see it, and be asha-
 med: because thou Lorde hast
 helped me, and comforted me.

PSALME LXXXVII.

Vnder the figure of Ierusalē th'ex-
 cellēcie of the church is celebrated
 aboue all royalmes of the worlde, be-
 cause of the presence and seruice of
 God therein. Also the Gentiles are
 of the same church and all that will
 be renowned must name them selues
 to be regenerated vnto this church: els
 shall not the lorde write them in the
 booke of life.

A Psalme

*A Psalme and songe of the sonnes
 of Corah.*

Her foundations are vpon
 the holy hils: the lorde
 loueth the gates of Sion more
 than all the dwellings of Ia-
 cob.

2 Verie excellent thinges are
 spoken of the: thou Citie of
 God.

3 I will thinke vpon Rahab
 and Babilon: with them that
 knowe me.

4 Beholde ye the Philistines
 also: and they of Tire, with
 the Morians, lo, there was he
 borne.

5 And of Sion it shalbe re-
 ported, that he was borne in
 her: and the most highe shall
 stablishe her.

accompted of this church.

li.

*1 The founda-
 tions of the
 temple chur-
 che or congre-
 gation.*

*2 Whiche as-
 seble to prai-
 se Gods name
 so that thei
 whiche seke
 Gods fauor ca-
 not be sepa-
 rated frome
 hence, but by
 necessitie, a-
 gainst their
 willes.*

*3 The vocatiō
 of the Genti-
 les, so that no-
 ne can be re-
 gistred in the
 booke of life
 but those that
 here will be*

6 The Lorde shall reherſe it
whan he writeth vp the peo-
ple: that he was borne there.

7 The Singers alſo and Trum-
peters ſhall he reherſe: all my
freſhe ſpringes ſhall be in

4 All the cō-
fort of this
Prophet is in
the church.

PSALME LXXXVIII.

A greuous cōplaint of the faithfull
fore afflicted by ſickneſſe, perſecutions
and aduerſitie, being as it were left of
God without any conſolation: which
alſo is iuch to die becauſe he the ſhall
calle to praiſe God among the faith-
full. In th' eſde he complaineth him ſelf
to be forſaken of all earthly helpe.

*A ſonge and Pſalme of the ſonnes
of Corah: To the chaunter vpon
Mabaſath, to gene thākes an in-
ſtrument of Heman th' Ezrabite.*

1 O Lorde God of my ſalua-
tiō, I haue cried daie and
night before the.

2 O let my praier enter into
thy

thy preſeſce, incline thine eare
vnto my calling.

3 For my ſoule is full of trou-
ble: and my life draweth nigh
vnto hell.

4 I am counted as one of the
that go downe vnto the pit. and
I haue been euē as a man that
hath no ſtrength.

5 Free amonge the deade, li-
ke vnto the that be' wounded
lie in the graue, whiche be out
of remembrance: and are cut
awaie from thy hand.

6 Thou haſt laied me in the
loweſt pit, in darkeneſſe, and
in the depe.

7 Thine indignation lieth
hard vpon me: and thou haſt
vexed me, with all thy ſtormes.
Sela.

8 Thou haſt put awaie mine
acquaintance farre fro me:
and made me to be abhorred
ſ.ii.

Here is a
plaine decla-
ration what
hell dothe ſi-
gnifie as alſo
Pſal. 86.

Or ſaine.

whome thou
doſt not re-
member.

of them. I am so fast in prison:
that I can not get forth.

9 My sight faileth for verie
trouble: Lorde I haue called
daily vpon the, I haue stretched
out my handes vnto the.

Psalm 137.

*2 He speaketh
after the com-
mon iudgement
of the world
or of the im-
possibilitie of
the deade car-
kas to praise
God, so long
as it lieth in
grave.*

Verse 18 d.

*3 He hath re-
garded to the
faithfull pro-
mise of God
to defend his
which seemeth
to be called
in doubt be-
fore men who
his do perish
and die.*

10 Dost ^{*}thou shew ²vonders
amonge the dead? or shall the
dead rise vp againe and praise
the?

11 ^{*}Shall thy louing kindnesse
be shewed in the graue: or thy
faithfulnesse in destruction?

12 Shall thy wonderous wor-
kes be knowen in the darke:
and thy rightuousnesse in the
lande where all thinges are
forgotten?

13 Vnto the haue I cried, O
lorde: and early shall my praier
come before the.

14 Lorde, why abhorrest thou
my soule: and hidest thou thy
face from me?

15

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15 I am in miserie, and like vn-
to him that is at the point to
die: (euen from my youth vp)
thy terrours haue I suffered
with a troubled minde.

16 Thy wrathfull displeasure
goeth ouer me: and the feare
of the hath ^{*}vndone me.

17 They came rounde about
me daily like water: and com-
passed me together on euery
side.

18 My louers and friends hast
thou put awaie from me: and hid
mine acquaintance out of my
sight.

** Heb. I was
doubtfull.*

** Hath cut vp
and destroyed
me.*

PSALME LXXXIX.

With many words dothe the Prophe-
te praise the goodnes of God for his
testament, and alliance that he hath ma-
de betwixte him and his electe by Je-
sus Christe the son of David, reigning
for euer in his church, wherein stan-
deth the greates felicitie of the peo-
ple of God. Then dothe he complaine

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of the greate ruine and desolation of the kingdome of Dauid, so that to th^e outward appearance the promesse was broken. Finally he praieth to be deliuered frome his afflictions, making mention of the shortnes of mans life and confirming him selfe by Gods promises.

An instruction of Ethan th' Ezrahite.

MY songe shall be alwaie of the louing kindnesse of the lorde: with my mouth will I euer be shewing thy truth from one generation to another.

Psal. 102. a 2 * For I haue saied, mercie shall be set vp for euer: thy truth shalt thou stablish in the heauens.

2. Re. 7. c. 3 * I haue made a couenant with my chosen: I haue sworne vnto Dauid my seruant.

4 Thy sede will I stablish for euer: and set vp thy throne

from one generation to another.
Sela.

5 * O Lorde, the verie heauens *Psal. 18. c.* shall praise thy wonderful worke: and thy truth in the congregation of the saintes.

6 For who is he among the cloudes, that shall be compared vnto the lorde? * And what is he among the Gods: that shall be like vnto the Lorde? *Psal. 85. b.*

7 God is verie greatly to be feared in the counsaile of the saintes: and to be had in reuerence of all thē that are about him.

8 O Lorde God of hostes, who is like vnto the? thi truth (moste mightie lorde) is on euery side.

9 * Thou rulest the raging of the sea: thou stillest the waues therof, whan thei arise. *Exod. 14. c.* *matth. 8. d.*

¶.iiii.

10 Thou hast subdued AEgypt
and destroyed it: thou hast scat-
tered thine ennemies abroad
with thy mighty arme.

11 The Heauens are thine, th'
earth also is thine: thou hast
laied the foundatiō of the ro-
unde worlde, and all that the-
rin is.

12 Thou hast made the North
and the Southe: Tabor and
Hermō shall reioise in thy na-
me.

13 Thou hast a mighty arme:
stronge is thy hande, and high
is thy right hand.

14 Rightuousnesse and equi-
tie is the habitation of thy sea-
te: mercy and truth shall go be-
fore thy face.

15 Blessed is the people (O
Lorde) that can reioise in the:
they shall walke in the light
of thy countenance.

16 Their

16 Their delite shall be daily in
thy name: and in thy rightuouf-
nesse shall they make their
boast.

17 For thou art the * glorie of *Esa. 2. a.*
their strength: and in thy lo-
uing kindnesse thou shalt lifte
vp our hornes.

18 For the lorde is our defen-
se: the holy one of Israell is our
king. *1 By the ho-
ly one of Is-
rael is alwaie
signified
Christ.*

19 Thou spakest sometime in vi-
sions vnto thy ² saines, and sai-
dest: I haue laied helpe vpon
one that is mighty, I haue exal-
ted one chosen out of the peo-
ple. *2 To Samuel
or Nathan.*

20 I *haue founde Dauid my
seruant: with my holy oile ha-
ue I anointed him. *1. Reg. 16. a.
2. reg. 5. a.*

21 My hande shall holde him
fast; and mine arme shall strēg-
then him.

22 Th'ēemie shall not be able

to do him violence: the sonne
of wickednesse shall not hurte
him.

23 I shall smite downe his
fooes before his face: and pla-
gue them that hate him.

2. Reg. 5. a,
and b.

24 My *truth also and my mercie
shall be with him: and in my na-
me shall his horne be exalted.

2. Reg. 8. a.

25 *I will set his dominion also
in the sea: and his right hand
in the floods.

26 He shall call me: thou art
my father, my god, and my
stronge saluation.

27 And I will make him my
first borne: higher than the kin-
ges of the earth.

28 My mercie will I kepe for
him for euermore: and my coue-
nant shall stand faste with him.

3 This is the
spirituall Da-
uid Christ.

29 His sede also will I make to
indure for euer: and his throne
as the daies of heauen.

30 But

30 But if his children forsake
my lawe: and walke not in my
iudgements.

31 *If they breake my statutes 2. Reg. 9. b.
and kepe not my commaunde-
ments.

32 I will visit their offenses
with the rodde, and their sinne
with scourges.

33 Neuerthelesse, my louing
kindnesse will I not vtterly
take from him: nor suffre my
truth to faile.

34 My couenāt will I not brea-
ke, nor alter the thing that is
gone out of my lippes.

35 I haue sworne once by my
holinesse, that I will not faile
David.

¶ Eb. If I lie
vnto David.
It is a maner
of an othe.
Psal. 71. a.

36 *His sede shall indure for
euer: and his seate is like as the
sonne before me.

37 He shall stand fast for euer-
more as the moone: and as the

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Sela.

38 But thou hast abhorred and forsaken thine anointed: and art displeased at him.

* Thou hast polluted.

Psal. 79. a.

39 Thou hast broke the covenant of thy seruant: and cast his crowne to the grounde.

40 Thou* hast ouerthrowe all his hedges: and broken downe his stronge holdes.

41 All they that go by spoile him: and he is becomen a rebuke vnto his neighbours.

42 Thou hast set vp the right hande of his ennemies: and made all his aduersaries to reioise.

43 Thou hast taken awaie the edge of his sworde: and geuest him not victorie in the bataille,

* Thou hast caused to cease his noble estate.

44 Thou hast put out his glorie: and cast his throne downe to the grounde.

45 The daies of his youthe hast thou shortened: and couered him with dishonour. Sela.

46 * Lorde, howe longe wilt thou hide thy selfe, for euer? *Psal. 12. a, and 43. c.* and shall thy wrath burne like fire? .

47 O remembre what I am: what my tyme is: wherfore hast thou made all men, for nought?

48 What man is he that liueth and shall not see death: and shall he deliuer his owne soule from the hand of hell? Sela.

49 Lorde, where are thy olde louig kindneses: whiche thou swarest vnto Dauid in thy truth?

50 Remembre (Lorde) the rebuke that thy seruantes haue: and how I do beare in my bosome the rebukes of many people.

51 Wherwith thine ennemies

In Eb. the
heelcs Satan
and his hath
no further
power but on-
ly to hurte
the heele of
Christe and the
promised se-
de his mem-
ber.

haue blasphemed the: and sklā-
dered the "footsteppes of thi-
ne anointed.

52 Praised be the lorde for e-
uermore. Amen, Amen.

PSAL. XC.

Moses in this praier setteth before vs
th' eternall fauor of God toward his, be-
fore the foundation of the worlde, and
that we may the better taste the same,
he painteth forth mā's infirmitie, weak-
nes and misery, and praierh God to tea-
che all men the shortnes of their life
that thei may applic their hartes to
wisdome, wherby this eternall fauor
may be cōfortable vnto vs in afflictio,
and fruitfull in th' ende.

Thus the scri-
pture vieth to
call the pro-
phetes.

A Praier of Moses, the mā of God.

1 **L**orde, thou hast bene our
refuge: from one genera-
tion vnto an other.

2 Before the mountaines we-
re broght forth, or euer th'
earth and the world were made:
thou.

thou art God from euerlasting
and worlde without ende.

3 Thou turnest mā to destru-
ction: again thou saist, come a-
gain ye children of men.

4 *For a thousande yeares in
thy sight are but as yester daie
that is past, and as a watche in
the night.

5 *As soone as thou scatterest
them, thei are euen as a slepe:
and fade awaie sodeinly like
the grasle.

6 *In the morning it is grene
and groweth vp: but in th' eve-
ning it is cut downe (dried vp)
and withered.

7 For we cōsume awaie in thy
displeasure: and are afraied at
thy wrathfull indignation.

8 Thou hast set our misdedes
before the: and our secrete sin-
nes in the sight of thy counte-
nance.

1 The worde
dothe signifie
the miserable
condition of
man.

2 The worde
signifieth brea-
king as we saie
a man is bro-
ken with ex-
treme age.

2. Pet. 3. b.
3 That indu-
reth but 3. or
4. houres.

Psal. 72. c.
Psal. 36. a.

Eb. thou ha-
st formed
against them
or poured the
forth like wa-
ter.

Esa. 40. a.
eccle. 14. b.

Eb. in the
morning he
changethe.

9 For whan thou art angrie,
all our daies are gone: we bring
our yeares to an ende, as it we-
re a tale that is told.

Ecclesiasti.

18. a.

iob. 7. a.

*°Eb. their pride. meaning
their pompe
and all that
thci haue to
boast vpon in
this worlde.*

*4 The worlde
can not con-
sider Gods
wrath against
sinne.*

Psal 38. a.

10 *The daies of our age, are
three score yeares and tenne,
and thoghe men be so stronge
that they come to foure score
yeares: yet is their " strengthe
than but labour and sorowe,
so soone passeth it awaie, and
we are gone.

11 But † who regardeth the
power of thy wrath? for euen
therafter as a man feareth, so
is thy displeasure.

12 *O teache vs to numbre our
daies: that we maie applie our
heartes vnto wisdomes.

13 Turne th 'again (O lorde)
at the last: and be gracious vn-
to thy seruantes.

14 O satisfie vs with thy mer-
cie, and that soone: so shall we

reioi.

reioise and be glad all the da-
ies of our life.

15 Comfort vs again, nowe af-
ter the time that thou halste pla-
gued vs: ad for the yeares whe-
re we haue suffered aduersitie.

16 Shew thy seruantes thy wor-
ke: and their children thy glo-
rie.

17 And the gloriouse Maiestie
of the lord our God be vpō vs:
prosper thou the worke of our
handes vpō vs, O prosper thou
our handy worke.

PSAL. XCI.

Here is described in what assurāce he
liueth that putteth his whole truste in
God and committeth him selfe whol-
ly to his protection in all tentations. A
promise of God to those that loue hī.
knowe him and trust vpō him to deli-
uer them.

V Who so, dwelleth vnder
the defense of the most
t. i.

high: shal abide vnder the shadowe of th'almightie.

2 I will saie vnto the Lorde: thou art my hope and my strength hold, my God, in him will I trust.

3 For he shall deliuer the from the snare of the hunter: and from the noisome pestilence.

4 He shall defende thee, vnder his winges, and thou shalt be safe vnder his feathers: his faithfulness and truth shall be thy shield and buckler.

5 Thou shalt not be afraied for any terrour by night: nor for th'arrowe that flieth by daie.

6 For the pestilence that walketh in the darknesse: nor for the sicknesse that destroyeth in the noone daie.

7 A thousande shall fall beside thee: and tenne thousand at thy right hand, but it shall not

come nigh thee.

8 Only with thine eies shalt thou beholde: and see the reward of th'vngodlie.

9 For thou Lorde art my hope: thou hast set thine house of defense verie high.

10 There shall no euill happen vnto thee: neither shall any plague come nigh thy dwelling.

11 *For he shall geue his Angels charge ouer thee, to kepe thee in all thy waies. *Exod. 23.c. psal. 33.a.*

12 *Thei shall beare thein their handes: that thou hurt not thy foote against a stone. *Matth. 4.a. luc 4.b.*

13 Thou shalt go vpon the Lion and adder: the yonge Lion and the dragon shalt thou treade vnder thy feete.

14 Because he hath set his loue vpon me, therefore shall I deliuer him: I shall set him vp, because he hath knowen my name.

t.ii.

4 This verse heresignifieth all danger of body or soule, open or hidden, as euil counsel, rough tie, and erroneous doctrine, whether it be taken of the scripture euil expounded, or of th' euil intentions of men, or any tyranny of the wicked, or any place appointed for th'vngodly.

Psal. 4. c.

15 *He shall call vpon me, and I wil heare him: yea, I am with him in trouble, I will deliuer him, and brige him to honour.
16 With longe life will I satisfie him: and shewe him my saluation.

PSALME XCII.

This Psalm was made to be songe on the Sabbath, to stirre vp the people to knowlege God and to praise him in his workes: the prophete reioiseth therein. But the foole is not able to confide that the wicked when he is moste flourishing, then shall he moste speedily perish. In this psalm is described the felicitie of the iuste, planted in the house of God to praise the lorde.

A Psalm and songe for the Sabbath daie.

Heb. 13. c.

IT is a good thing to *geue thanks vnto the lorde: and to singe praises vnto thy name, O most high.

To tell of thy louing kinnesse

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nesse earlie in the morning: and of thy truthe in the night season.

3 Vpon an instrument of tenne stringes, and vpon the lute: vpon a loude instrument, and vpon the harpe.

4 For thou lorde hast made me gladd through thy workes: and I will reioise in geuing praise for th'operations of thy handes. *Sapi. 13. a. rom. 1. b.*

5 O lorde how glorious are thy workes: and thy thoghts are verie depe.

6 An vnwise man doth not well confide this: and a foole doth not vnderstande it.

7 *Whan th'vngodly are grene as the graspe, and whan all the workes of wickednesse do flourish: then shall they be destroyed for euer, but thou lord art the most high for euermore *Psal. 72. e.*

8 For lo, thine ennemies, O lorde, lo thine ennemies shall perishe: ad all the workers of wickednesse shall be destroyed

,Thou shalt exalte.

Num. 13. d. and 8. b.

9 But my horne shall be exalted, like the horne of an Unicorn: for I am *anointed with freshe oile.

10 Mine eye also shall see (his lust) of mine ennemies: and mine eare shall heare (his desire) of the wicked that rise vp against me.

11 The righteous shall flourish like a Palme tree: ad shall spread abroad like a Cedre in Libanus.

Rom. 11. c.

12 Such as be *planted in the house of the Lorde: shall flourish in the courtes (of the house) of our God.

13 Thei shall also bring forth more fruite in their age: and shall be fatte and well liking.

14 That

14 That thei maie shewe, how true the lorde my strength is: and that there is no vnrigh-
tousnesse in him.

PSAL. XCIII.

He praiseth the power of God in the creation of the worlde, and beatech doane all people which lift them vp against his maiestie, and prouoketh to confide in his promises.

The Lorde is kinge, and hath put on glorious appaile: the Lorde hath put on his appaile, and girded him selfe with strength. *He hath *Psal. 23. a.* made the rounde worlde so sure: that it can not be mo-
ued.

2 Euer sithen hath thy *seate *Esaie 6. a.* bene prepared: thou art from euerlasting.

3 The *floodes are risen (O *Psal. 5. a.* Lord) the floodes haue lifte vp *and 88. b.*

t. iiii.

their noise : the floodes lift vp
the waues.

4 The waues of the sea are
mightie and rage horriblie;
but yet the lorde that dwel-
leth on high, is mightier.

5 Thy testimonies O lorde, are
verie sure: holinesse becometh
thine house for euer.

PSALME XCIIII.

He praicth vnto God against the vio-
lence and arrogancie of tyrants, painting
them forth in their wickednes, and war-
ning them of Gods iudgements, presen-
tly beholding their malice. Then dothe
he comfort th' afflicted by the good issue
of their afflictions, as he felte in him sel-
fe and did see in others, and by the rui-
ne of the wicked, whome the lorde will
deströie.

Deut. 32.c.
Rom. 12.c.

1 O Lorde God to whom *ve-
geance belongeth : thou
God, to whome vengeance be-
longeth, shew thy selfe.

2 Arise thou iudge of the
worlde, and rewarde the prou-
de

de after their deseruing.

3 Lorde howe löge shall th'vn-
godly, howe long shall th'vn-
godlie triumphe?

4 How lög shall all the *wic- *Psal. 12.a,*
ked doers speake so disdein- *and 43.b.*
fully : and make suche proude
boasting?

5 They finite downe thy peo-
ple, O lorde: and trouble thine
heritage.

6* They murther the widow, and *Esa. 29.c.*
the straunger : and put the fa- *eze. 8.b. 9.c.*
therlesse to deathe.

7 And yet thei saie, *tushe the *Iob 22.a.*
lord shall not see: nether shall *eccle. 23.d.*
the God of Iacob regarde it.

8 Take hede, ye vnwise among
the people: O ye fooles, whan
will ye vnderstande?

9 He that plated th'care, shall
he not heare? or he that made
th'eie, shall he not see?

10 Or he that nutureth the

Heathen: he that teacheth many
knowledge, shall not he punish?
11 The lorde knoweth the
thoughtes of man: that thei are
but vaine.

Gen. 8. d,
and 19.

exo. 14. c.

1. cor. 3. c.

Barnab 4. a

12 *Blessed is the mā whō thou
chastenest (O lorde) and tea-
chest him in thy lawe.

13 That thou maist geue him
paciēce, in time of aduersitie:
vntill the pitt be digged vp
for th'vngodly.

14 For the lorde will not faile
his people: nether will he for-
sake his inheritance.

Whiche is
fulfilled in
Christe, and
by his spirite
in his mem-
bres: who are
appointed to
reproue the
worlde of iu-
stice and iud-
gement.

15 Vntill rightuouseſſe tur-
ne again vnto iudgement: all
ſuche as be true in heart shall
ſollow it.

16 Who will riſe vp with me
againſt the wicked, or who will
take my part againſt th'euill
doers?

17 If the Lorde had not hel-
ped

ped me: it had not failed, but
my ſoule had bene put to ſi-
lence.

18 *But when I ſaid, my foo- *Pſal. 31. d.*
te hath ſlipped: thy mercie (O
Lorde) helde me vp.

19 In the multitude of the ſo-
rowes that I had in my heart:
thy * cōfortes haue refreshed *2. Cor. 1. c.*
my ſoule.

20 Wilt thou haue any thiſg to
do with the ſchoole of wicked-
neſſe, which imagineth miſchi-
efe as a lawe? *2 The ſame
with the chai-
re of peſtilen-
ce. Pſal. 1.*

21 They gather them together
againſt the ſoule of the righ-
tuous: and condemne th'inno-
cent blood.

22 But the lorde is my refuge:
and my God is the ſtrength of
my confidence.

23 He ſhall recompenſe them
their wickedneſſe, and deſtroie
thē in their owne malice: yea,

300 THE PSALMES
the lorde our God shall de-
stroye them.

PSALME XCV.

An earnest exhortation to praise and magnifie the name of God with great courage, because he is our king and our pastor and shepherd: and an admonition for vs that we do not folowe the rebellion of th' olde Israelites that tempted God in the wilderness, for the which thei might not entre in to the lande of promise.

Let vs sing
with a loude
voice.

O Come, let vs sing vnto
the lord: let vs heartely
reioise in the strength of our
saluation.

2 Let vs come before his pre-
sence with thankesgeuing: and
shewe our selues, glad in him
with *Psalmes.

3 For the lorde is a great God:
and a great kinge aboue all
Goddess.

4 In his hand are al the cor-

Eph. 5. 6.

ners of th' earth: and the strength
of the hilles is his also.

5 The sea is his, and he made
it: and his handes prepared the
drie lande.

6 O come, let vs worship and
fall downe: and knele before
the lorde our maker.

7 *For he is (the Lorde) our *Psal. 22. a,*
God: and we are the people of *and. 99. a.*
his pasture, and the shepe of
his handes.

8 *To daie if ye will heare his
voice, harden not your heartes: *Heb. 3. a,*
as in the prouocatiō and as in *and. 4. b.*
the daie of tentatiō in the wil- *exod. 17.*
dernesse.

9 Whan your fathers tented
me: proued me, and sawe my
workes.

10 Fortie yeares long was I
grieved with this generation,
and saied: it is a people that
do erre in their heartes, for

Num. 14. c. *Hebr. 4. a.* thei haue not knowē my waies;
 11* Vnto whom I sware in my
 wrathe: that thei shulde not
 entre into my rest.

PSALME XCVI.

An exhortation to all nations, for his
 magnificence and great maiestie, that
 appeareth ouer all, to rebuoke all the
 idoles of the heathen are nothing in
 cōpariſon) but especially for that his
 iudgement, that he is determined to
 execute by his sonne Christe.

1 **O** Sing vnto the lord a ne-
 we song: sing vnto the
 lorde all the whole earth.

2 Sing vnto the lorde, and
 praise his name: be telling of
 his saluatiō from daie to daie.

3 Declare his honor vnto the
 heathen: and his wonders vnto
 all people.

Psal. 46. a. *eccle. 43. d.* 4* For the Lorde is great and
 can not worthely be praised:
 he is more to be feared than
 all Goddes.

5 As

5 As for all the Gods of the
 Heathen, they be but Idols:
 but it is the Lorde that made
 the heauens.

6 Glorie and worship are be-
 fore him: power and honour
 are in his Sanctuarie.

7* Ascribe vnto the Lorde (*O Psal. 28. m.*
 ye kinreds of the people:) as-
 cribe vnto the lorde worship
 and power.

8 Ascribe vnto the lorde, the
 honor due vnto his name: bri-
 ge presentes, and come into his
 courtes.

9 O worship the lorde in the
 beautie of holinesse: let the
 whole earth stand in awe of hi.

10 Tell it out among the He-
 athen, that the lord is kinge:
 and that the rounde worlde
 is so fastitied, that it cā not be
 moued, and he shall iudge the
 people rightuouslie.

11 Let the heauens reioise, ad
let th'earth be glad: let the sea
make a noise, and all that the-
rin is.

12 Let the felde be ioifull and
all that is in it: than shall all
the trees of the wodde reioise
before the lorde.

13 For he cometh, for he co-
meth to iudge th' earth: and
with rightuousnesse to, iudge
the worlde, ad the people with
his truth.

PSALME XCVII.

The Prophete exhorteth all to re-
ioise for the comming of the kingdo-
me of Christe, dreadfull to the rebels
and Idolaters, and ioifull to the iust
whome he exhorteth to innocency, to
reioising and thankesgeuing.

Psalm. 41. a.

THe *lorde is kinge: th'
earth maie be glad therof,
yea the multitude of th' Isles
maie be glad th'erof.

2 Clou-

OF DAVID. 305

3 Cloudes and darknesse are
rounde about him: rightuous-
nesse and iudgement are the
habitation of his seate.

3 There shall go a fire befo-
re him: and burne vp his enne-
mies on euery side.

4 His lightnings gaue shine
vnto the worlde: th'earth sawe
it and was afraied.

5 *The hilles melted like wa- *Indi 5. a.*
xe at the presence of the lorde: *psal. 18. a.*
at the presence of the lorde of
the whole earth.

6 The heauens declared his
rightuousnesse: ad all the peo-
ple haue sene his glorie.

7 *Cōfounded be all thei that *Psalm. 113. b.*
worship carued images, and *hebr. 1. b.*
that delite in vaine Goddes: *psal. 47. b.*
worshippe him all ye Goddes.

8 Sion heard of it, and reioi- *That is, the*
sed: and the *daughters of *townes and*
Iuda were glad, because of thy *villages of*
Iuda.

V. i.

iudgementes, O lorde.

9 For thou lorde art higher than all that are in th' earth: thou art exalted farre aboue all Gods.

Amos 5.6. 10 O ye that loue the lorde, *see that ye hate the thig whiche is euill: the lord preferueth the soules of his saintes, he shall deliuer them fro the hande of th' vngodly.

11 There is spronge vp a light for the righteous: and ioifull gladnesse for suche as be true hearted.

Psal 32.a. 12 Reioise in the lorde, *ye righteous: and geue thanks for a remembrance of his holinesse.

PSALME XCVIII.

An earnest exhortatiō to all creatures to praise the lord for his power, mercy and fidelitie in his promise by Christe, by whome he hath communicated his situation to all nations.

A

A Psalme (for David.)

1 O Sing vnto the Lorde a newe songe: for he hath done *mervelous thinges.

Psal. 95.a, and 149.a.

2 With his owne right hande and with his holy arme: hath he gotten him selfe the victorie.

* Christ is th' arme of God becaue in hī are all thiges contained. as *1. Cor. 4.5.52.c.*

3 The Lorde declared his saluatiō: his righteousness hath he openly shewed in the sight of the Hæathen.

4 He hath remembred his mercie and truth towarde the house of Israel: and all th' endes of the worlde have seene the saluation of our God.

Gen. 12.a, and 15.a. Psal. 52.b.

5 Shewe your selues ioifull vnto the lorde all ye landes: sing reioise, and geue thākes.

6 Praise the Lorde vpon the harpe: sing to the harpe with a *Psalme of thanksgueing.

Ephes. 5.b.

v.ii.

7 With trumpetts also and shawmes: O shewe your selues ioyfull before the Lorde the kinge.

Psal. 95. a.

8 * Let the sea make a noise and all that therein is: the rounde worlde, and they that dwell therein.

*2 He dothe as
lude to the
fashion of me
that clappe
their hands
for joye.*

9 Let the floodes clappe their handes, and let the hilles be ioyfull together before the lorde: for he is come to iudge th'earth.

10 With rightuousnesse shall he iudge the worlde: and the people with equitie.

PSALME XCIX.

He commendeth the power, equitie and excellencie of the kingdome of God by Christe ouer the Iewes and Gentiles, and prouoketh all men to magnifie the same and to serue the lorde, following the example of th' auncient fathers, Moyses, Aaron, Samuel, who calling vpon God were hard in their prayers.

The

THe lorde is king, " be the people neuer so vn-
paciēt: he sitteth betwene the Cheru-
bins, be th'earth neuer so vn-
quiet. *The people shall*

2 The Lorde is great in Sion: and high aboue all people.

3 They shall geue thanks vnto thy name: whiche is great, wonderfull and holie.

4 The kinges power loueth iudgement, thou hast prepared equitie: thou hast executed iudgement and rightuousnesse in Iacob.

5 O magnifie the lorde our God, and fall downe before his footstool, for he his holie.

6 Moses and Aaron amonge his priestes, and Samuell amonge such as call vpon his name: these called vpon the lorde, and he heard them. *Num. 12. a.*

7 * He spake vnto them out of *2. reg. 3. a.*

v. iij.

the cloudie pillar: for they kepte his testimonies, and the lawe that he gaue them:

8 Thou hardest them (O Lorde our God:) thou forgauest them, O God, and punishedst their inuentions.

9 O magnifie the Lorde our God: and worshippe him vpon his holy hill, for the Lorde our God is holy.

PSALME C.

He exhorteth all to serue the Lord who hath made vs, and to entre into his courtes ad assemblies to praise his name.

A Psalm for thankesgeuing.

1 O Be ioiful in the Lord (all ye landes.)

2 *Serue the Lorde with gladnesse, ad come before his presence with a songe.

3 * Be ye sure that the Lorde he is God: it is he that hath made vs, and not we our selues,

Psalm 65 a.

*Psalm 64 a.
exod. 34. 4.*

we are his people, and the shepe of his pasture.

4 O go your waie into his gates with thankesgeuing, and into his courtes with praise: be thankfull vnto him, and speake good of his name.

5 For * the lorde is gracious, *Psalm 116.* his mercy is euerlasting: ad his *and 118.* truth endureth from generation to generation.

PSALME CI.

David describeth what gouernement he will obserue in his house and kingdom, he will instructe, punishe and correct, rooting forth the wicked and cherishing the godly persons.

A Psalm of David.

MY songe shall be of mercie and iudgement: vnto the (O lorde) will I singe.

2 O let me haue vnderstanding, in the waie of godlinesse. *What* I will instructe in the *per-*
fitte waie.

v. iiii.

wilt thou come vntome: I will walke in my house with a perfite hearte.

I will set no wicked thing before mine eyes.

3 I will take no wicked thing in hand: I hate the sinnes of vnfaithfulnesse, there shall no such cleaue vnto me.

4 A frowarde heart shall depart from me: I will not knowe a wicked person.

5 Who so prauily slandereth his neighbour: him will I destroye: Who so hath also a proude loke and high stomacke, I will not susteine him.

6 Mine eyes loke vnto suche as be faithfull in the lande: that they maie dwell with me. Who so leadeth a godly life, he shall be my seruant.

7 There shall no deceitfull person dwell in my house: he that telleth lies, shall not tarie in my sight.

I shall soone destroye all ^{In the morning.} th'vngodly that are in the lande: that I maie roote out all wicked doers from the citie of the lorde.

PSAL. CII.

A praier of the faithfull groning vnder the crosse, in the perlecution of the church. A consolation for the building of the same, vnder the name of Sion and Ierusalem: wherof foloweth the praise of God to be published vnto all posteritie. The conuersion of the Gentiles, the stabilitie of the church and th'eternall continuance of the chosen sede in Gods sight.

A praier of th'afflicted, when he hath an heuie heavi and pœwretls out his cōplaint before the lorde.

HEare my praier, O lorde: And let my * crying come *Psal. 142. An.* in vnto the.

2 Hide not thy face from me in the time of my trouble: incli-

ne thine eares vnto me when I
call, O heare me, and that right
soone.

3 For my daies are consumed a-
waie like smoke: and my bones
are burnt vp, as it were a fire-
brande.

4 My heart is smitten downe,
and withered like grasse: so that
I forgate to eate my bread.

Lamen. 4 b.

*He mea-
neth by this
worde his ski-
ne, for the
skinne drieth
vp to the bo-
nes in such
as be misti-
king.*

5 For the voice of my groning:
my bones did cleave to my
fleshe.

6 I am become like a Pelli-
cane in the wilderness: and li-
ke an Owle that is in the desert.

7 I haue watched, and am euē
as it were a Sparowe, that sit-
teth alone vpon the house top-
pe.

8 Mine ennemies reuile me all
the daie longe: and they that
are made vpon me, are sworne
together against me.

9 For

9 For I haue eaten ashes as it
were bread: and mingled my
drinke with weping.

10 And that because of thine
indignation and wrath: for thou
hast taken me vp, and cast me
downe.

11 My daies are gone like a
shadow: and I am withered li-
ke grasse. *Eccl. I shall,*

12 But thou (O lorde) shalt in-
dure for ever: and thy remem-
brance throughout all genera-
tions.

13 Thou shalt arise: and haue
mercie vpon Sion: for it is time
that thou haue mercie vpon
her, yea th'appointed time is
comen.

14 And why? thy seruantes thin-
ke vpon her stones: and it pi-
tieth them to see her in the
dust. *2. Par. 36. d.
100. 25. b,
and 29. b.*

15 The Heathē shall feare thy
1. esdr. 1. a.

name, O lorde: and all kinges
of th'earth thy maiestie.

16 Whan the lorde shall buil-
de vp Sion: and whan his glo-
ry shall appeare.

17 Whan he turneth him vnto
the praier of the ²poore desti-
tute: and despiseth not their
desire.

18 *This shall be written for
those that come after: and the
people which shall be borne,
shall praise the lorde.

19 *For he hath looked downe
from his sanctuarie: out of the
heauen did the lorde beholde
th'earth.

20 That he might heare the
mournings of suche as be in
captiuitie: and deliuer the chil-
dren appointed vnto death.

21 That they maie declare the
name of the lorde in Sion: and
his worshippe at Ierusalem.

² Th'Ebrue
worde signi-
fieth a bushe
full of pric-
kes in the de-
serts which
mā and beast
forsake. Thus
is it vsed for
a man vtter-
ly desolate and
forsaken.

Psal. 21. d.

Psal. 32. b.

22 Whā the people are gathe-
red together: and the kingdo-
mes also to serue the lorde.

23 He broght downe my
strength in my iourney: and
shortened my daies.

24 But I saied, O my God take
me not awaie in the midst
of mine age: as for thy yeares,
they indure throughtout all ge-
nerations.

25 *Thou Lorde in the begin- *Heb. 1. d.*
ning hast laied the foundation
of th'earth: and the Heauē is
the worke of thy handes.

26 *They shall perishe, but *Esaie 40. m.*
thou shalt idure: they all shall *2. Pet. 3. b.*
waxe olde as doth a garment.

And as a vesture shalt thou cha-
unge them, and they shall be
chaunged.

27 But thou art the same, and
thy yeares shall not faile.

28 The children of thy seruant

tes shall continue: and their se-
de shall stande faste in thy
sight.

PSAL. CIII.

He prouoketh all to praise the lorde
which hath pardoned his sinnes, deliue-
red him from destruction, and geue him
sufficiēt of all good thinges. Then he ad-
deth the tēdre mercies of God whiche
he sheweth like a molte tendre father
towards his children. The frailtie of
mans life. An exhortation to man and
Angels to praise the lorde.

A Psalme of David.

Praise the Lorde, O my
soule: and all that is withi
me, praise his holy name.

2 Praise the lorde, O my sou-
le: and forget not all his bene-
fites.

3 Whiche forgeueth all thy
sinne: and healeth all thine in-
firmities.

4 *Whiche saueth thy life frō
destruction: and crowneth the
with mercy and louīg kīdnesse.

5 Whiche

5 Whiche satisfieth thy mou-
the with good thinges: making
the yonge and lute as an ayle

6 The lorde executeth right-
nouse and iudgemēt: for all
them that are oppressed with
wronge.

7 He shewed his waies vnto
Moses: his workes vnto the
children of Israel.

8 The *lorde is full of com-
passion and mercie: long suffe-
ring, and of great goodnesse.

9 He will not alwaie be chi-
ding: nether kepe (his angre)
for euer.

10 He hath not delt with vs af-
ter our sinnes: nor rewarded vs
according to our wickednesse.

11 For *loke how high the hea-
uen is in comparison of th'earth:
so great is his mercy also tow-
ard them that feare him.

3 Thine orna-
ment (that is)
thi soule

*Exod 34. c.
psal. 85. c,
and 144. a.*

*Psal. 56. b,
and 177. a.
4 Eb. his mer-
cy hath pre-
uailed. (mea-
ning) aboue
th'offences.*

Psal. 31. a.

3 Compasseth
and adorneth.
2 Compassions
or mouing of
the bowels.

12 Loke how wide also th'east
is from the west: so farre hath
he set our sinnes from vs.

5 The worde
signifieth cō-
passion and
the mouing
of the bowels.
13 Yea, like as a father's pitieth
his owne childrē: euen so is the
lorde mercifull vnto thē that
feare him.

6 Our forma-
tion or kind
of makinge.
14 For he knoweth "wherof we
be made: he remembreth that
we are but dust.

Psal. 77.c.
6 Mortall
or miserable
man.
15 *The daies of "man are but
as grasse: for he flourisheth as
a floure of the felde.

16 For as soone as the winde
goeth ouer it, it is gone: and the
place therof shall know it no
more.

Psal 101.a.
17 *But the mercifull good-
nesse of the lorde indureth for
euer and euer, vpon them that
feare him: and his rightuous-
nesse vpon childrens childrē.
18 Euen vpon suche as kepe his
couenant: and thinke vpon his
comman-

commandementes to do them.
19 The lorde hath prepared
his seate in heauē: and his king-
dome ruleth ouer all.

20 O praise the lorde ye An-
gels of his, ye that excell in
strength: ye that fulfill his "cō-
maundement and hearken vn-
to the voice of his wordes.

* Eb. his wor-
des

21 O praise the lorde all ye his
hoistes: ye seruantes of his, that
do his pleasure.

22 O praise the lord all ye wor-
kes of his, in all places of his
dominion: praise thou the lor-
de, O my soule.

PSAL. CIIII.

An excellent Psalme to praise God
for the creation of the worlde and the
gouernance of the same by his merue-
lous prouidence, and in th'ēde a threat-
ning to sinners.

A Psalme for David.

Praise the lorde, O my
soule, O lord my God

Psa. 103. d. *thou art become exceding gloriouse, thou art clothed with maiestie and honour.

2 Thou deckest thy selfe with light as it were with a garment: and spreadest out the heauens like a curtaine.

Or pavillon. 3 Wh che laicth the beames of his chambre in the waters: and maketh the cloudes his chariot and walketh vpon the winges of the winde

Or goeth speedily. *Hebr 1. b.* 4 He maketh his Angels spirits: and his ministers a flaming fire.

Gen 7. d. 5 He laied the foundation of th'earth: that it neuer should moue at any time.

6 *Thou coueredst it with the deepe like as with a garment: the waters stande in the hilles.

Gen 7. d. 7 At thy rebuke thei flee: at the voice of thy thunder they are

are afraied.

8 They go vp as high as the hilles, and downe to the valleys beneth: euen vnto the place whiche thou hast appointed for them

9 *Thou hast set the their bondes, whiche thei shall not passe: neither turne againe to couer th'earth. *Iob 29. b. and 38. d. iere 5. d.*

10 *He sendeth the springes vnto the rivers: whiche runne among the hilles. *Dent. 11. b. and 28. b. iob 5. b.*

11 All beastes of the field drinke therof: and the wilde asses quenche their thirde.

12 Beside them shall the fowles of th'aire haue their habitation: and singe amonge the braunches.

13 He watereth the hilles from aboue: th'earth is filled with the fruite of thy workes.

14 *He bringeth forth grasse *Gen. 1. d. psal. 146. x. ii. eccl. 31. d.*

for the cattell, and grene herbe for the seruice of men. That he may bringe foode out of th' earth.

Gen. 18. A.
iudic. 19. b.

15* And wine that maketh glad the heart of man: and oile to make him a chearfull countenance, and bread to strengthen mans heart.

3 Th' excellent
and moſte noble
trees. as
many times be
fore, the mo-
untaĩns of God.
*Eb. are ſat-
isfied.

16 The trees of the Lorde also are full of ſap: euen the Cedres of Liban^{us} which he hath planted.

17 Wherin the birdes make their neſtes: and the Firre trees are a dwelling for the Storke.

18 The high hilles are a refuge for the wilde Goates: and ſo are the ſtonie rockes for the Conies.

19 He appointed the moone for certaine ſeaſons: and the Sunne knoweth his going downe.

20 Thou makeſt darkneſſe that

it

it maie be night: wherein all the beaſtes of the foreſt doe moue.

21 The Lions roaring after their praye: doe ſeek their meate at God.

22 The Sunne ariſeth, and they get them awaie together: and laie them downe in their denes.

23 *Ma goeth forth to his worke and to his labour: vntill the eueniſg.

24 *O Lorde howe manifolde are thy workes: in wiſedome haſt thou made them all, the earth is full of thy riches.

25 So is the great and wide ſea alſo: wherein are thinges creeping innumerable, bothe ſmall and great beaſtes.

26 There go the ſhippes, and there is that Leviathan: whom thou haſt made to take his paſtime therein.

Gen. 3. a.

Pſal. 92. a.

Iob. 40. c.

4 The deare,
hartes, hinds,
buckes, does.
*or hares.

Esai. 27. a. 27 These * waite all vpon the:
psal. 144. b. that thou maist geue the meate in due season.

28 Whā thou geuest it them, thei gather it: and whā thou openest thy hande, they are filled with good.

29 Whan thou hidest thy face thei are troubled: whan thou takest awaie their breathe thei die, and are turned againe to their dust.

3 When thou giuest them power to increase and to increase.

6 Thei shall be made by naturall procreation.

7 He beholdeth the earth and it trembleth. David speaketh of the cloudes and lightnings and thunders at the geuing of the lawe.

30 Whā thou stillest thy breathe they go forth. they shall be made and thou shalt renew the face of the earth.

31 The glorious maiestie of the Lord shall indure for euer: the Lord shall reioise in his workes.

32 The earth shall tremble at the voice of him: if he do but touche the hilles, they shall

and thunders at the geuing of the lawe.

Smoke.

33 I will singe vnto the lorde as longe as I liue: I will praise my God while I haue my being.

34 And so shall my wordes please him: my ioie shall be in the lorde.

35 A. *for sinners, thei shall be consumed out of the earth, and the vngodly shall come to an ende: praise thou the lorde O my soule, praise the lorde. *Psal. 103. a.*

PSAL. CV.

An earnest exhortatiō to praise God and to call vpon him: and the reherfall of the marvelous workes which he wrought for Abraham and his seede vntill he brought them in to the lande of Canaan.

Praise the lorde

1 Goe thou vnto the lord and call vpon his name: tell the people what thinges he hath done.

2 *O let your songes be of him. *2. Par. 17. b.* and praise him: ad let your tal- *esai. 12. a.*

king be of all his wonderous workes.

3 Reioise in his^e holy name: let the heart of them reioise that seke the lorde.

1 His arke where he che-
fly appeared.

4 Seke the lorde, and his strength: seke his^e face euer-
more.

2 His lawe or
his wonders
that he com-
manded Mo-
ses to worke
in Aegypt.

5 Remembre the meruelous workes that he hath done: his wonders and the^e iudgementes of his mouth.

6 O ye fede of Abraham his seruant: ye children of Iacob his chosen.

7 He is the lorde our God: his iudgementes are in all the worlde.

8 He hath bene alwaie mind-
full of his couenāt and promi-
se that he made to a thousande
generations.

6 *Euen the couenant that
he made with Abrahā: and th^e

othe

othe that he sware vnto Isaac.
10 And apointed the same vn-
to Iacob for a lawe: *and to Is- *Gen. 18. c.*
raell for an euerlasting testa-
ment.

11 Saiyng, vnto the will I geue
the lande of Canaan: the lotte
of your inheritance.

12 Whan there was yet but a
fewe of them: and thei a litle
while straungers in the land.

13 What time as they went frō
one natiō to another: from one
kingdome to another people.

14 *He suffered no man to do *Gen 12. d,*
them wronge: but reprobued e- *and 10. a.*
uen kinges for their sakes.

15 Touche not mine anointed:
and do my Prophetes no har-
me.

16 Morouer, he called for a
dearth vpon the land: and de-
stroied all the^e prouision of
bread.

*Eb. the staffe.
(that is) the
strength.

Esa. 17. a.
Gen. 26. a.

Gen. 22. a. 17 *But he had sent a man befo-
37 f 35. c, re the: euen Ioseph whiche was
and 45. a. solde to be a bonde seruant.

18 Whose fecte they hurte in
the flockes. th' iron entred into
his soule.

19 Vntill the time came that
his cause was knowen: the wor-
de of the lorde tried him.

Gen. 41. f. 20 The *kinge sent and deliue-
red him, the prince of the peo-
ple let him go free.

21 He made him lorde also of
his house: and ruler of all his
substance.

* Birde or im 22 That he might informe his
prison. princes after his will: and tea-
che his Senatours wisedome.

Gen. 46. a. 23 *Israell also came into AE-
gypt: and Iacob was a straun-
ger in the lande of Ham.

Exod. 1. a. 24 *And he increased his peo-
after 7. d. ple exceedingly: and made the
stronger than their ennemies.

25 Whose

* 25 Whose heart turned so that
thei hated his people: ad delte
vntuly with his seruantes.

26 Than* sent he Moses his ser- *Exod. 3. 4. 5.*
uant: and Aaron whom he had *after 7. d.*
chosen.

27 And *these shewed his to- *Exod. 7 d.*
ken among them. 3d wonders
in the lande of Ham.

28 He *sent darknesse. and it *Exod. 10. e.*
was darke: and they were not
obedient vnto his worde.

29 He* turned their waters in
to blood and slew their fishe. *3 This is red in
contrary sens.
and vnderstand
of Moses and
Aaron.*

30 Their *land broght forth
frogges yea, *euē in their kin-
ges chambers. *Exod 7. d.
Exod 8 b d.
Psa! 77. a.*

31 He spake the worde. ad the-
re came all maner of flies: and
life in all their quarters *Or little fly-
ing wormes
that were ve-
nemens.*

32 He* gaue them haile stones
for raine: and flames of fire in
their lande. *Exod. 9. c.*

33 He smote their vines also

and figge trees : and destroyed
the trees that were in their co-
astes.

Exod. 10. d.

34* He spake the worde, and
the grassehoppers came, and
caterpillers innumerable.

35 And did eate vp all the
grasse in their lande, and de-
voured the fruite of their
grounde.

*Exod. 11. a,
and. 12. c.*

36 He smote all the first bor-
ne in their lāde: euen the chie-
fe of all their strength.

37 He broght them forth also
with siluer and golde: there
was not one feble person amō-
ge their tribes.

38 Aegypt was gladd at the-
ir departing: for they were a-
fraied of them.

Exod. 13. d.

39* He spreadde out a cloude to
be a couering: and fire to geue
light in the night season.

Exod. 16. a.

40 At* their desire he broght

quailen

quailen: and he filled the with
the breade of heauen.

41* He opened the rocke of sto- *Exod. 17. b.*
ne, and the waters flowed out: *num. 20. b.*
so that riuers ran in the drie
places.

42 For he remembered his ho-
lie promise: and Abraham his
seruant.

43 And he broght forth his
people with ioye: and his cho-
sen with gladnesse.

44 And gaue them the landes
of the heathen: and they toke
the labours of the people in
possession.

45 That they maie kepe his
statutes: and obserue his lawes.
Praise ye the Lorde.

PSALME CVI.

The people disperſed emōge the na-
tions do magnific the goodnes of God
amōge the iuste and repentāt: desiring
to be broght againe into the land by
Gods mercifull visitation, and after

the manifold meruelles of God.
wrought in their deliuerance forth of
Agypt and the greates ingratitudo of
the people reheried, thei to praie and
desire to be gathered frome amonge the
heathen to th' intent thei may praise
the name of the God of Israell.

Praise the lorde.

2. Mac. 4. c. in 12. 13. c. psal. 105. a. eccle. 43. d.
1 **O*** Geue thanks vnto the
lorde. for he is gracious:
and his mercy endureth for
euer.

2 Who can expresse the no-
ble actes of the lorde: or shew
forth all his praise?

3 Blessed are they that al-
waie kepe iudgement: and do
rightuousnesse.

4 Remembre me O Lorde,
according to the fauour that
thou bearest vnto thy people:
O visite me with thy saluati-
on.

5 That I maie see the felici-
tie of

*Or, receiue
thy people to
faueur and
grace.*

tie of thy chosen, and reioise
in the gladnes of thy people,
and geue thanks with thine
inheritance.

6 We* haue sinned with our *Indi. 7. a.*
fathers: we haue done a misse
and dealte wickedlie.

7* Our fathers regarded not *Exod. 4. 5.*
thy wonders in Aegypt. ne- *exod. 14. c.*
ther kepte they thy great
goodnesse in remembrance: but
were disobedient at the sea, e-
uen at the redde sea.

*At the sea of
flagges or ri-
shes. for so
call thei the
sea sea.*

8 Neuerthelesse he helped
them for his names sake: that
he might make his power to be
known.

9 He rebuked the redde sea
also. and it was* dried vp: so he *psal. 103. 4.*
led them thrugh the deepe, as
thrugh a wildernesse.

10 And he saued them from th'
aduersaries had: ad deliuered
the from the hand of th' ennemie.

11 As for those that troubled

thē, the waters ouerwhelmed them: There was not one of the left.

Exod. 15. a. 12* Than beleued thei his wordes: and sang praise vnto him.
13 But within a while they forgate his workes: and wolde not abide his counsaile.

Num. 11. a. 14* But lust came vpon them in the wilderneile: and they tempted God in the deserte.
15 And he gaue them their desire: and sent leanness with all into their soule.

Enuied. 16 Thei' angred Moses also in the tentes: and Aaron the saint of the Iorde.

Num. 16. a. 17* So th'earth opened and swallowed vp Dathan: and couered the congregation of Abiram.

18 And the fire was kindled in their company: the flame burnt vp th'vngodly.

19 They made a * calfe in Horeb: and worshipped the molten image. **Exod. 32. a.**
2. cor. 10. a.

20 Thus thei turned their glorie, into the similitude of a calfe, that eateth hey. **rom. 1. c.**

21 And they forgate God their Sauour: whiche had done so great thinges in Aegypt.

22 Wonderous workes in the lande of Ham: and fearfull thinges by the redde sea.

23 So he saied, he wold haue destroyed them, had not Moses his chosen stand before him

in that gappe: to turne away his wrathfull indignation, lest he shuld destroye them. **† He meant the distance betwixte God and the people, for the whiche Moses presented himselfe as mediator to reconcile them to God.**

24 * Yea, they thought scorn of the pleasant lande: and gaue no credence vnto his word.

25 But murmured in their tentes: and harkned not vnto the

voice of the lord.

26 Than lifted he vp his hāde
against them : to ouerthrow
them in the wildernesse.

27 To cast out their s. de amō-
ge the nations : and to scatter
them in the landes.

*Num. 25. a.
Isa. 22. d.
1. Cor. 10. a.*

28 They * ioined them selues
vnto Baal Peor ad eate th' offe-
rings of the deade.

29 Thus they prouoked him
vnto angre with their owne
inventions: and the plague was
great amonge them

** Iudged, or
executed iu-
stice.*

G. m. f. 15. b.

30 Than fode vp Phinees* and
praied: and so the plague ce-
ased.

Exod. 17. a.

Num. 20. b.

Deut. 1. f. 3 c.

4. c.

31 And* that was counted vnto
him for rightuousnesse: among
all posterities for euermore.

32 Thei* agreed him also at the
waters of strife: so that he pu-
nished Moyses for their sakes.

33 Because thei prouoked his
spirite:

spirite: so that he spake vnad-
visedly with his lippes.

34 Nether* destroyed thei the
Heathen: as the Lorde commaū-
ded them. *Deut. 7. a. and 12. a.*

35 But* were mingled among
the Heathen: ad learned their
workes. *Indi. 2. a. 1 reg. 15. a. i. li. 2. b.*

36 In* so muche that thei wor-
shipped their Idols, whiche
turned to their owne decaie. *Deut. 32. c. leuit. 20. a. 4. reg 32. c.*

37 Yea, they offered their son-
nes, ad daughters vnto diuels.

38* And shed innocent blood,
euen the blood of their sōnes
and of their daughters: whom
thei offered vnto th' Idols of
Canaan and the lande was de-
filed with blood. *Deut. 18. b. iere. 7. d. and 44. a. eze. 20. d.*

39 Thus were thei steined with
their owne* workes: and went
a whoring with their owne in-
ventions. *2 Inventions, count. b. d. u. i. c. c. a. u. c. p. i. s. e. s.*

40 Therefore was the wrath of
y. ii.

the lorde kindled against his people: in so much that he abhorred his owne inheritance.

41 And he gaue the ouer into the hand of the Heathen: and they that hated them, were lordes ouer them.

42 Their ennemies oppressed them: and had them in subiection.

43 Many a time did he deliuer them: but they rebelled against him with their owne inuentions, and were broght downe in their wickednesse.

44 Neuerthelesse, when he sawe their aduersitie: he heard their complainte.

45 He thought vpon his covenant, and pitied them, according to the multitude of his mercies.

46 Yea, he made all those that had led them awaie captiue, to pitie them.

47 De-

47 Deliuer vs (O lorde our God) and gather vs from amonge the Heathen: that we maie geue thanks to thy holy name, and make our boaste of thy praise.

48 Blessed be the Lorde God of Israell from euerlasting, and worlde without ende: and let all people saie: Amen.

PSAL. CVII.

The Prophet exhorteth all those that are redeemed by the lorde and gathered vnto him to geue thanks, for this mercifull providence of God, gouerning all things at his good pleasure, sending good and euill, prosperitie and aduersitie to bring men vnto him, saying that the righteouse by this consideration shall haue greate cause to reioice, and the mouthes of the wicked shall be stopped.

O Geue thanks vnto the Lorde, for he is gracious: and his mercy endureth for euer:

Indit. 13 e
psal 105.a.
117.a. 135.a
1. mac. 4.c.
 2 * Let them geue thākes whō
 the lorde hath redemed: and
 deliuered from the hande of
 th' enneraie.

3 And gathered them out of
 the landes: frō th' east, and frō
 the west frō the north, and frō
 the southe.

4 They went astraie in the wil-
 dernesse out of th: waie: and
 founte no citie to dwell in.

5 Hungry and thirstie: their
 soule feinted in them.

6 So they cried vnto the lor-
 de in their trouble: and he de-
 liuered thē frō their distresse:

7 He ledde thē forth by the
 right waie: that they might go
 to the citie inhabited.

8 O that men wolde therfore
 praise the Lorde, for his good-
 nesse: and declare the wonders
 that he doth for the children
 of men.

9 *For he satisfied th'emptie *Exod. 15.a*
 soule: and filled the hungrie *dent 8.a.*
 soule with goodnesse.

10 Suche as sit in darknesse *psal. 77.c,*
 in the shadowe of death: being *and 104.c.*
 fast bounde in miserie and iron. *2 par. 33.c.*

11 Because they rebelled agāst
 the wordes of the Lorde: and
 lightly regarded the counsaile
 of the most high.

12 He also broght downe their
 hearte through heuinesse: they
 fell downe. and there was no-
 ne to helpe them.

13 So whan they cried vnto the
 lorde in their trouble: he deli-
 uered them out of their di-
 stresse.

14 For he broght them out of
 darknesse, and out of the sha-
 dow of death: and brake their
 bandes in sundre.

15 O that men wold therfore
 praise the lorde for his good-
 y.iiii.

nesse: and declare the wonders that he doth for the children of men.

r The mighty powers.
as in Mat. 16.
c. The gates of hell shall not preuaile,
&c.

16 For he hath broken the gates of brasse: and smitten the barres of yron in sundre.

17 Foolishe men are plagued for their offense: and because of their wickednesse.

18 Their soule abhorred all manner of meate: and they were euen harde at deathes doore.

19 So whā they cried vnto the lorde ī their trouble: he deliuered them out of their distresse.

20 *He sent his worde and healed them: and thei were saued from their destruction.

21 O that men wolde therefore praise the lorde for his goodnesse: and declare the wonders that he doth for the children of men.

22 *That thei wold offere vnto him

Num. 21. b.
Esaie 38. b.
Matth. 8. a.

Heb. 13. c.
1. pet. 2. a.

him the sacrifice of thankes geuing: and tell out his workes with gladnesse.

23 Thei that go downe to the sea in shippes: and occupie their busines in great waters.

24 These men see the workes of the lorde: and his wonders in the deepe.

25 *For at his worde the stormie winde ariseth: whiche lifteth vp the waues therof. *Jonas 1. a. act. 27. b.*

26 Thei are caried vp to the heauen, and downe againe to the deepe: their soule melteth awaie because of the trouble.

27 Thei reele to and fro, and stagger like a drunken man, and are at their wittes ende.

28 So whan thei crie vnto the Lorde ī their trouble, he deliuereth the out of their distresse.

29 *For he maketh the storme to cease: so that the waues thereof are still. *Matth. 8. c.*

30 Than are they glad, because they be at rest: and so he bringeth them vnto the haue where they wolde be.

31 O that men wolde therefore praise the lorde for his goodness: and declare the wonders that he doth for the children of men.

32 That they wold exalte him also in the cōgregation of the people: and praise him in the seate of th'elders

3. Reg. 17. a. 33 Wiche* turneth the floodes
esa. 43. a. into a wilderness: and drieth vp the water springs.

34 A fruitfull land maketh he barren: for the wickednesse of them that dwell therein.

35 Againe, he maketh the wilderness a standing water, and water spriges of a drie groude.

36 And there he setteth the hungry: that they maie builde them

them a citie to dwell in.

37 That thei maie sowe their lande: and plante vineiarden, to yelde them fruites of increase.

38 He blesseth them, so that thei multiplie exceedingly and suffereth not their cattel to decrease.

39 And againe whan they are minished and broght lowe: through oppression, through any plague or trouble.

40 Thogh he suffer them to be euill intreated through tyrannes, and let them wander out of the waie in the wilderness.

41 Yet helpeth he the poore out of miserie and maketh him householdes like a flocke of shepe.

42 * The righteous will consider this, and reioise: and the mouth of all wickednesse

Iob 22. b.

shall be stopped.

43 Who so is wise will pōder these thinges: and thei shall vnderstande the louing kindnesse of the Lorde.

PSAL. CVIII.

This Psalme is composed of 2. other Psalmes before, the 57. and 60. the matter here contained is that Dauid giue the him selfe with harte and voice to praise the lorde, and assureth him selfe of the promise of God concerning his kingdome ouer Israel and his power against other nations: who though he seme to forsake for a time, yet he alone will in the ende cast downe our enemies.

A songe and Psalme of David.

1 **O** God my heart is redie (my heart is redie:) I will sing and geue praise with the best membre that I haue.

2 *Awake thou lute and harpe: I my selfe will awake right early.

3 I will geue thākes vnto the

(O lord) amonge the people: I will singe praises vnto the amonge the nations.

4 *For thy mercie is greater *Psal. 102. 6.* the the heauens: and thy truth reacheth vnto the cloudes.

5 Set vp thy selfe (O God) aboue the heauens: and thy glorie aboue all the earth.

6 That thy beloued maie be deliuered: let thi right hand saue them, and heare thou me. *1. Reade the Psal. 6. b. where thou haste an interpretation of all these verses following.*

7 God hath spoken in his holinesse: I will reioise therefore, and diuide Sichem, and meate out the valley of Succoth.

8 Galaad is mine, and Manasses is mine: Ephraim also is the strength of mine head.

9 Iuda is my lawgeuer, Moab is my washepot: ouer Edō will I cast out my shooe, vpon Philistea will I triumph.

10 Who will leade me into

My tonge or my glo. y. and the tonge is called glory because it chiefly setteth forth the glory of God. *Psal. 57. 6.*

Psal. 43. b.

strōge citie:ād who will brige
me into Edom?

11 *Haīt not thou forsakē vs (O
God?) and wilt not thou God,
go forth with our holtes?

12 O helpe vs against th'enne-
mies: for vaine is the helpe of
man.

13 Through God we shall do gre
at aētes: and it is he that shall
trecade downe our ennemies.

PSAL. CIX.

David being falsly accus'd by Daeg
vnto Saul and by other flatterers which
by their lies stirred Saul against him
whome thei all shuld have loued, here
praierh God to helpe him and to de-
stroie his ennemies:ād vnder them he
speaketh of Iudas the traitor vnto Ie-
sus Christ, and of all the like ennemies
of the children of God: and desireth
so to be deliuered, that his ennemies
maie knowe the worke to be of God.
Then dothe he promise to geue praises
vnto God.

*To the chanter, a Psalm of
David.*

Holde

11 **H**olde not thy tonge (O
God) of my praise

2 For the mouth of th'vngod-
ly yeaād the mouthe of the de-
ceitfull is opened vpon me.

3 And thei haue spoken a-
gainst me with false tōges: thei
compassed me about alio with
wordes of hatred,ād to ght a-
gainst me without a caule.

4 For the loue that I had vnto
them lo, they take now my cō-
trarie parte, but I geue my sel-
fe vnto praier.

*Eb. I am a
mā of praier.*

5 *Th^r haue they rewarded me
euil for good: and hatred for
my good will.

Psal. 34. b.

6 *Set thou an vngodly mī to
be ruler ouer him:ād let *Sa-
tan stand at his right hande.

Leui 26. c.

dan. 28. c.

zach. 3. a.

7 Whan sent. nce is geuen vpo
him let him be cōdemned:ād
let his praier be turned into
singe.

*Let him go
forth.*

Iob 17.6.
after 1. d.

**For their de-
solate houses
or after they
be desolate
and wasted.
Or craftily
snare by frau-
de guile and
usurie.**

**Thus puni-
sheth the Lord,
to the third
and fourth ge-
neration, the
wickednes of
the parents in
their wicked
children.**

**8 * Let his daies be fewe: and
let an other take his office.**

**9 Let his children be father-
lesse and his wife a widowe.**

**10 Let his children be vaga-
bunds, and begge their bread:
let them seeke it also out of de-
solate places.**

**11 Let th'extorcioner consume
all that he hath: and let the
straungers spoile his labour.**

**12 Let there be no man to pi-
tie him: nor to haue compas-
sion vpon his fatherlesse chil-
dren.**

**13 Let his posteritie be de-
stroied: and in the next gene-
ration let his name be cleane
put out.**

**14 Let the wickednesse of his
fathers be had in remembran-
ce in the sight of the Lorde:
and let not the sinne of his mo-
ther be done awaie.**

15 Let

OF DAVID. 353

**15 Let the alwaie be before the
lord: that he maie roote out the
memoriall of them from th'
earth.**

16 And that because his minde He had no
regards, or re-
membred not
the exercise cha-
ritie.
**was not to do good: but perse-
cuted the poore helpleffe man,
that he might flea him that was
vexed at the heart.**

17 His delite was in curling, Th' generall
the lord to e-
uery mā the
thing wherein
he delireth,
**and it shall happen vnto him:
he loued not blessing, therefore
shall it be farre from him.**

**18 He clothed him selfe with
cursing like as with a raiment:
and it shall come into his bo-
wels like water, and like oile
into his bones:** that the re-
probate can
not accuse
God of wronge,
they are ge-
uē vp to their
lustes and re-
probate min-
des, Rom. 1.

**19 Let it be vnto him as the clo-
ke that he hath vpon him: and as
the girdle that he is alwaie gir-
ded withall.**

**20 Let it thus happen from
the Lorde vnto mine ennemies**

**Let this be
the worke or
rewarde of
the worke.**

2. i.

and to those that speake euill
against my soule.

21 But deale thou with me (O
lorde) according vnto thy na-
me: for sweete is thy mercie.

22 O deliuer me, for I am help-
lesse and poore: and my heart
is wounded within me.

23 I go hence like the shadow
that departeth: and am driuen
awaie as the grasshopper.

24 My knes are weake thrugh
fasting: my fleshe is dried vp
for want of farnesse.

25 I became also a rebuke vn-
to them: thei that looked vpon
me, shaked their heades.

26 Helpe me (O lorde my God)
O saue me according to thy
mercie.

27 And thei shall know how
that this is thy hande: and that
thou lorde hast done it.

28 Thogh they curse, yet bles-
se

4 As thou
art named
merciuul gra-
cious and long
suffering.

5 By this fas-
ting in the scri-
pture, is vn-
derstand al ma-
ner of chaste-
ning of the
body and mor-
tification of
the fleshe. as
in Num. 30. c.
3. Re. 21. c.
tobi. 12. c.
iudith. 4. c.

se thou: and let them be con-
founded that rise vp against me,
but let thy seruant reioise.

29 Let mine aduersaries be clo-
thed with shame: and let the co-
uer the selues with their owne
confusion, as with a cloke.

30 As for me, I will geue gre-
at thanks vnto the lorde with
my mouthe: and praise him a-
monge the multitude.

31 *For he shall stand at the
right hand of the poore: to sa-
ue his soule from vnrighteous
iudges.

*I will confes-
se.

* In the great
assembly.

Psal. 15. 6.

PSAL. CX.

David propheciethe of the power and
kingdome geue to Christe frome God
the father after his resurrection, ouer
all his ennemies: And how the faithfull
shall offre their freewill offerings of
their own selues vnto him, of his eter-
nall priesthode and the iudgement of
the heathen.

*A Psalme of David.**Mat. 22. d.**mar. 12. d.**Luc. 20. e.**1. cor. 15. c.**heb. 1. b,**and. 10. b.***The sceptre.*** Or of thine
army.**Rom. 12. a.**1 The graces
and gites of
the spirite
which me ha-
ue receiued by**thy birth are
as pleasant to
vs, as the mor-
ning dewe to
the grasse and
herbes.**Heb. 5. b,**and. 7. c.*** Some reade**frome the**mornig or be**fore the mor-*

THe *Lorde saied vnto my
lorde: sit thou on my right
hande, vntill I make thine en-
emies thy footstole.

2 The lorde shall sende the
rodde of thy power out of Si-
on: be thou ruler euē in the mid-
dest amonge thine ennemies.

3 In the daie of thy power
shall the people offre the *fre-
will offrises with an holy wor-
ship: the dewe of thy birth is of
the wombe of the morning.

4 *The Lorde swaie and will
not repēt: thou art a priest for-
euer, after th' order of Mel-
chisedec.

5 The lorde vpon thi right hā-
de: shall woonde euen kinges
in the daie of his wrathe.

6 He shall be iudge amonge
ning. and do declare it, that these gra-
ces were ordeined before the beginning
of the worlde.

the Heathē, he shall fill the pla-
ces with dead bodies: and smi-
te a fundre the heades ouer di-
uers countries.

7 He shall² drinke of the broo-
ke in the waie: therefore shall
he lift vp his head.

2 His power
shall be cōti-
nually incre-
ased and re-
freshed, ther-
fore shall he
not faint but
alwaies be
mighty and
redoubted.

PSAL. CXI.

He genceth thanks to the lorde se-
cretly and opely for his mercifull wor-
kes towarde his people, and declareth
wherin true wisdom and right honor
consisteth.

Praise the lorde.

I Will geue thanks vnto the
lorde with my whole heart:
secretly amonge the faithfull,
and in the congregation.

1 This is re-
quired of all
the true wor-
shippers of
God.

2 *The workes of the lorde
are great: "sought out of all the
that haue pleasure therein.

Psal. 91. a.
"Tried.

3 His worke is "worthy to be
praised and had in honor: and
his rightuousnesse indureth

"Eh. maiefty
and glory.

for euer.

4 The mercifull and gracious Lorde hath so done his merue-
louse workes: that thei ought to
be had in remembrance.

*Psal. 33. b.
gen. 15. c.*

A pray of
viſuals to ſu-
ſtaine the gre-
edy. the wor-
de ſignifieth
properly the
pray that the
beaſte or bird
fedeth vpon.

5 *He hath geuen meate vnto
them that feare him: he ſhall
euer be mindefull of his coue-
nant.

6 He hath ſhewed his people
the power of his workes: that
he maie geue them the herita-
ge of the Heathen.

7 The workes of his handes
are veritie and iudgement: all
his commaundementes are true.
8 Thei ſtande faſt for euer:
and are done in truth and e-
quitie.

Pſa. 104. c.

9 *He ſent redemption vnto
his people: he hath commaun-
ded his covenant for euer, ho-
ly and reuerent is his name.

10 The

10 *The feare of the Lorde is *Iob 28. c.*
the beginning of wiſedome: a *pro. 1. a. 9. b*
good vnderſtanding haue all *eccle. 1. c.*
they that do thereafter, the prai-
ſe of it indureth for euer.

PSALME CXII.

He praiſeth the felicitie of the that
feare God and condemneth the cursed
ſtate of the contemners of God.

Praise the Lorde.

1 **B**lessed is the man that fea-
reth the Lorde: he hath
great delite in his commaunde-
mentes.

2 *His ſede ſhall be mightie *Pſal. 36. d.*
vpon earth: the generatiō of the
faithfull ſhall be bleſſed.

3 Richeſſe and plentiuſneſ-
ſe ſhall be in his houſe, and his
rightuouſneſſe indureth for e-
uer.

4 *Vnto the godly there ari- *Pſal. 36. a.*
ſeth vp light in the darkneſſe: *pron. 11. c.*
he is mercifull, louing, and *and 19. c.*
2. iiii.

rightuous.

5 A good man is mercifull,
and ledeth: and will guide his
wordes with discretion.

Esaie 49.b. 6 *For he shall neuer be mo-
prone.10.a. ued: and the rightuo^o shall be
had in euerlasting remembra-
ce.

Psal.26.a. 7 He will not be afraied for a
ny euil tidiges: *for his hearte
standeth faste, and beleueth in
the Lorde.

8 His heart is stablished and
will not shrink: vntill he see
his 'desire vpon his ennemies.

9 *He hath sparsed abroad,
and geuen to the poore: and
his rightuousnesse remaineth
for euer, his horne shall be ex-
alted with honour.

10 Th'vngodly shall see it, and
it shall greue him: he shall
gnashe with his teeth, and cō-
sume awaie, the desire of th'vn
godly

godly shall perishe.

PSALME CXIII.

An exhortation to praise the lorde,
for that he abaseth his maiestie to cō-
sidre the humble and poore.

Praise the lorde.

1 **P**Raise the lorde. (ye seruā-
tes.) * O praise the name *Psal.133.a,*
of the Lorde. *and 134.a.*

2 Blessed be the name of the
Lorde: from this time forth for
euermore.

3 *The lordes name is praised: *Malac. 1.c.*
from the rising vp of the son-
ne, vnto the going downe of
the same.

4 The lord is high aboue all
heathē: ad his glorie aboue the
heauens.

5 Who is like vnto the lorde
our God that hath his dwellig
so high?

6 And yet humbleth him sel-
fe, to beholde the thinges that
are in heauen and earth?

1. Reg. 2. 6.

7 *He taketh vp the nedy out
of the dust: and lifteth the poo
re out of the mier.

8 That he maie set him with
the Princes: euē with the Prin
ces of his people.

9 He maketh the barren wo
man to kepe house: and to be a
ioifull mother of children.

PSAL. CXIIII.

How th'Israelites were deliuered
forth of AEgypte, ad of the woderfull
miracles, that God wrought at that time
whiche put vs in remembrāce of Gods
great mercy towarde his children, and
all our vnthankfulness for the same.

Praise ye the Lorde.

Exod. 13. a.

1 **V**han Israel came out of
AEgypt: *and the house
of Iacob from amōge the stra
unge people.

2 Iuda was his Sanctuarie: and
Israell his dominion.

Exod. 14. c.

Joine 3. d.

3 *The sea sawe that, and fled
de: *Iordan was driuen backe.

4 The

4 The moūtaines skipped li
ke rammes: and the litle hilles
like yonge shepe.

5 What aileth the O thou
sea, that thou fleddest: and
thou Iordā that thou wast dri
uen backe.

6 Ye moūtaines, that ye skip
ped like rammes, and ye litle
hilles like yong shepe.

7 Tremble thou earth at the
presence of the lorde: at the
presence of the God of Iacob.

8 *Whiche turned the harde *Exod. 17. b.*
rocke into a standing water: *num. 20. b.*
ad the flinte stone into a sprin
ging well.

PSALME CXV.

A praier of the faithfull oppres
sed by Idolatrous tyrāts, against who
they desire that God wolde succor the
for that there is no cōpariōn betwixe
him ad their false Gods or idolls: Tru

thing most constantlie that God will
preserue them in this their nede, seige
that he hath adopted and received them
to his fauour promisinge finally that
they will not be vnmindfull, of so grea-
at a benefit if it wolde please God to
heare their praier, and deliuer them by
his omnipotent power.

Praise the Lorde.

Psal. 78.6.

Not vnto vs (O Lorde)
not vnto vs, but vnto
thy name geue the praise: for
thy louing mercie, and for thy
truthes sake.

2 *Wherefore shall the Hea-
then saie: where is nowe their
God?

3 As for our God he is in he-
aue: he hath done what soeuer
pleased him.

4 Their Idols are siluer and
golde: euen the worke of mens
handes.

5 They

5 They haue mouth and spe-
ake not: eies haue thei and see
not.

6 *Thei haue eares, and heare *Psal 134.c.*
not: noses haue . . . y and smell *esai. 44.a.*
not. *iere. 10.a.*

7 They haue handes, and han-
dle not: feete haue they and
walke not, nether speake they
through their throte.

8 They that make them are
like vnto them: and so are all
suche as put their trust in the.

9 But (house of) Israell trust
thou in the lorde: he is their
helper and defense. *The helpe of
all suche as
trust in him.*

10 Ye *house of Aarō, put your
trust in the Lorde: he is their
helper and defender. *Psal. 17.c.*

11 The lorde hath been mind-
full of vs, and he shall blesse
vs: eue he shall blesse the hou-
se of Israell, he shall blesse the
house of Aaron.

12 He shall blesse them that feare the lorde:bothe small and great.

13 The lorde shall increase you more and more: you and your children.

14 Ye are the blessed of the lorde:whiche made heauen and earth.

15 All the whole heauens are the lordes:th'earth hath he geuen to the children of men.

16 The dead praise not the (O lorde:)nether all thei that go downe into the silence

17 But we will praise the Lorde: from this time forth for euermore.

PSALME CXVI.

David being in great daunger of Saul in the deserte of Maon, perceiuing the great and inestimable loue of God toward him, magnifieth suche greate mercies

mercies, and protesteth that he will continually so do, and prouoke all the faithfull to do the same. He sheweth the greatnes of the peril and tentation wherin he was, and the mercifull deliuerance because he called vpon the lorde: Therefore doth he promise to walke before the lord in godly conuersation, to speake forth and confesse that that he felte by his faith, to receiue the cup that the lorde shulde offre him which he calleth the cup of saluation, and to performe his voves and sacrifices in the midst of his congregation.

Praise the Lorde.

I Am well pleased, that the Lorde hath heard the voice of my praier.

2 That he hath inclined his eare vnto me: therefore will I call vpon him as longe as I liue.

3* The snares of death compassed me rounde about: and

1. Reg. 23. c.
psal. 17. a.

the paines of hell gate holde
vpon me.

4 I shall finde trouble and
heuinesse, and I shall call v-
pon the name of the lorde: (O
lorde) I beseeche the deliuer
my soule.

5 Gracious is the lorde and
rightuous: yea, our God is mer-
cifull.

6 The Lorde preferueth the
simple: I was in miserie and he
helped me.

7 Turne againe than vnto thy
rest, O my soule: for the lorde
hath rewarded the.

Psal. 55. b.

8 And why? * Thou hast deli-
uered my soule from death:
mine eies from teares, and my
feete from falling.

9 I will walke before the lor-
de, in the lande of the liuing.

*2. Cor. 4. c.
Rom. 3. a.*

10 I beleued, and therefore will
I speake: but I was sore trou-
bled

bled, I saied in my haste, all
men are liers.

11 What rewarde shall I geue
vnto the Lorde: for all the be-
nefites that he hath done vnto
me?

12 I will receiue the cup of sal-
uation: and call vpon the name
of the Lorde.

13 I will paie my vowes nowe
in the presence of all his peo-
ple: right deare in the sight of
the Lorde, is the* death of his *Sapi. 9. d.*
saintes.

14 Beholde (O lorde) how that
I am thy seruant, I am thy ser-
uant, and the sone of thy hand-
maide, thou hast broken my
bondes in sundre.

Heb. 13. e.

15 I will offer to the* Sacrifice *psal. 61. a.*
of thanks geuing: and will call
vpon the name of the lorde.

16 I will paie my vowes vnto
the lorde in the sight of all his
people. *A. i.*

17 In the courtes of the lordes house, euen in the middes of the, O Ierusalem.

PSALME CXVII.

Praise the Lorde.

1 **O** Praise the Lorde all ye Heathen: *praise him all ye nations.

2 For his mercifull kindnesse is euermore ad more towarde vs: and the truth of the Lorde endureth for euer.

PSALME CXVIII.

David rejected of Saul ad of the people, 2. Sam. 6. At the time appointed obtained the kingdome for the which he biddeth the house of Aarō, all Israell, yea all them that feare the lord to be thankfull, for vnder his person, in all this was Christe painted forth who shoulde be of his people rejected.

Praise the Lorde.

1 **O** Geue thanks vnto the lorde, for he is gracious: because his *mercie endureth for euer.

2 Let

2 Let Israell now cōfesse that he is gracious: ad that his mercie endureth for euer.

3 Let the house of Aaron now we confesse: that his mercie endureth for euer.

4 Yea, let them now that feare the Lorde: cōfesse that his mercie endureth for euer.

5 I called vpon the Lorde in trouble: and the lorde heard me at large.

6 The *lorde is on my side: I will not feare what man do vnto me.

7 The lorde taketh my part with them that helpe me: therefore shall I see my desire vpon mine ennemies.

8 *It is better to trust in the lord: than to put any confidēce in man. *Psal. 143. a.*

9 It is better to trust in the lord: than to put any confidē-

A. ii.

2. Reg. 22. g.
psal. 17. c.
rom. 15. a.
psal. 119.

Judit. 13. a.
psal. 105.
106. a. 135.
2. mach. 4. c.

*Or, he set me
at libertie. ...
Heb. 13. a.

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ce in princes.

When all people shall compass me, I will trust in the Lorde to discomfört them, and so forth in the verses following.

10 All nations compassed me rounde about: but in the name of the lorde will I destroye them.

11 They kepe me in on euery side, they kept me in (I saie) on euery side: but in the name of the lorde, I will destroye them.

12 They came about me like bees: and are extincte, euen as the fire amonge the thornes, for in the name of the lorde I will destroye them.

13 Thou hast thrust sore at me, that I might fall: but the Lorde was my helpe.

14 The *Lorde is my strength and my songe: and is becomen my saluation.

15 The voice of ioie and health is in the dwelliges of the righteous: the right hand of the lorde bringeth mightie thinges to passe.

16 The

OF DAVID.

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16 The right hand of the lorde hath the preeminence: the right hande of the Lorde bringeth mightie thinges to passe.

17 I will not die, but liue: and declare the workes of the Lorde.

18 The Lorde hath chastened and corrected me: but he hath not geue me ouer vnto death.

19 Ope^e me the ² gates of righteousness: that I maie go into the temple, and geue thanks vnto the Lorde. *Esa. 26. a. 2 Of the temple.*

20 This is the gate of the Lorde: the righteous shall enter into it.

21 I will thanke the, for thou hast heard me: and art becomen my saluation.

22 The *same stone whiche the builders refused: is becomen the head stone in the corner. *Matt. 21. b. Acts 4. a. 1. peter. 2. a.*

23 This was the lordes do-

ing: and it is meruelous in our eyes.

24 This is the daie whiche the Lorde hath made: we will reioise and be glad in it.

25 Helpe (me) now, O lorde: O lorde send vs now prosperitie.

*Matt. 21. A.
Mar. 11. A.*

26 Blessed* be he that cometh in the name of the lorde: we haue wished you good lucke, ye that be of the house of the Lorde.

27 God is the lorde, whiche hath shewed vs light: binde the sacrifice with cordes, yea, euen vnto the hornes of th' altar.

28 Thou art my God, and I will thanke the: thou art my God, and I will praise the.

29 O geue thanks vnto the Lorde, for he is gracious: and his mercie endureth for euer.

The holy Prophet providing for our duines in Gods busines and weake memories hath diuided this Psalm in to 22. partes, according to the numbre of the letters of th' alphabet of that tōge that the cōmun people then vsed, that he might teache vs and our children so soone as thei coulde speake or reade to haue the lawe of God in reuerence, and to giue obedience vnto the same (which is the matter here only treated) and that euery letter that thei shuld learne in the crosse roze shuld signifie the same vnto the, that not only their learnig and studies, but all their life and exercise, be thei yonge, be thei olde, shuld serue only to increase in them a loue toward th' obseruation of Gods holy commaundements, and here by thei shuld be sure to growe to perfite wisdom euen aboue their teachers, if thei coulde attaine to a more carefull keping of these holy lawes.

And in this Psalm the spirite of God dothe so abase it selfe vnto vs, that we nede no exposition of great doctors, it is so plaine and euident, but rather to helpe our infirmitie to th' vttermost, we are not only taught an A. b. c. which the yongest childe may perceiue, but

A. iiii.

also the matter is broght vnder the nūbre of our fingars, that we may accompte euery diuision vpon our. 8. fingars to kepe in memory this greate matter, of the loue and obediēce to the lawe of God, which is required of all estates and degrees, of all condition, that none can be excused. Therefore is this Psalm written to the capacitie of all, but with moſte ſeruent affections, to vtter howe happy thei are that geue them ſelues to th'obſeruation of Gods lawes and commaundements, and howe curſed are all the contrary parte of the wicked cōtemners.

He calleth the lawe of God by diuerſe names :as the lawe, the testimonies the precepts, the commaundements, ſtatutes, ordinances. iudgements, the wordes of God, and ſuche like, wherof we haue ſome one name in euery verſe.

A L E P H.

Blessed are thoſe that are vndefiled in the waie: and walke in the law of the Lorde.

2 Blessed are they that kepe hypocrite or diſſembler, but loued the lawe with his heart, and walked in the ſame with all diligence, which who ſo dothe he, is bleſſed.

his

1 his testimonies: and ſeke him *Pſal. 2. a.*
with their whole hearte. *pſal. 28. b.*

2 For thei whiche do no wickedneſſe walke in his waies.

4 Thou haſt charged, that we ſhall diligently kepe thi commaundementes.

5 O that my waies were made ſo direct: that I might kepe thy ſtatutes.

6 So ſhall I not be confounded: while I haue reſpect vnto all thy commaundementes.

7 I will thanke the, with an vnfeined hearte: whan I ſhall haue learned the iudgementes of thi rightuouſneſſe.

8 I will kepe thy ceremonies: O forſake me not vtterly.

B E T H.

Verwithall ſhall a yonge man clenſe his waie? euen by ruling him ſelfe after thy worde.

1 This is the butt that we muſt ſhoote at with the hart withoute hypocrisie to ſeek God and obſerue his lawes.

Deu. 4. 5. 6.

7. 8.

Joſh. 22, and 24.

2 David confeſſeth his imperfection.

Ab. perfite, as ob is named by the ſame worde, not that he was without all one but that he was none

*Esaie 63.c.
dent.6.b,
and 11.c.*

2 With my *whole heart haue I sought the: O let me not go wronge out of thy cōmaundementes.

3 Thy wordes haue I hidde within mine heart: that I shuld not sinne against the.

4 Blessed art thou, O lorde: O teache me thy statutes.

5 With my lippes haue I been telling of all the iudgements of thy mouth.

6 I haue had as great delite in the waie of thy testimonies, as in all maner of richesse.

7 I will talke of thy commaundementes: and haue respect vnto thy waies.

8 My delite shall be in thy statutes: and I will not forget thy worde.

G I M E L.

1 **O** Do well vnto thy seruāt: that I maye liue and ke-
pe

pe thy worde.

2 Open thou mine eies: that I maye see the wōderous thinges of thy lawe.

3 I am a *straunger vpō earth: *Gen. 47.6.
iob 14.6.*
O hide not thy commaundementes from me.

4 My soule breaketh out for the verie feruent desire, that it hath alwaie vnto thy iudgements.

5 Thou hast rebuked the proude: and cursed are they that do erre from thy commaundementes.

6 O turne from me shame and rebuke: for I haue kepte thy testimonies.

7 Princes also did sitte and speake against me: but thy seruāt is occupied in thy statutes.

8 For thy testimonies are my delite: and my counsellors.

MY soule cleueth to the
dust: O quicken thou me
according to thy worde.

Sal. 43. c.

2 *I haue knowleged my waies
and thou heardest me: O tea-
che me thy statutes.

3 Make me to vnderstāde the
waie of thy commaundemen-
tes: and so shall I talke of thy
wonderous workes.

4 My soule melteth awaie for
verie heuinesse: comfort thou
me according vnto thy worde.

5 Take from me the waie of li-
yng: and cause thou me to ma-
ke muche of thy lawe.

6 I haue chosen the waie of
truth: and thy iudgementes ha-
ue I laied before me.

7 I haue sticken vnto thy te-
stimonies: O lorde confounde
me not.

8 I will runne the waie of thy

commaundementes: whā thou
last set my heart at libertie.

HE.

TEache me, O lorde, the
waie of thy statutes: and I
shall kepe it vnto th'ende.

2 Geue me vnderstanding,
and I shall kepe thy lawe: yea,
I shall kepe it with my whole
heart.

3 Make me to go in the pathe
of thy commaundementes: for
therin is my desire.

4 Incline my hearte vnto thy
testimonies: and not to coue-
tousnesse.

5 O turne awaie mine eies,
lest thei beholde vanitie: and
quicken thou me in thy waie.

6 O stablish thy word in thy
seruant: that I maie feare the.

7 Take awaie the rebuke that
I am afraied of: for thy iudge-
mentes are good.

8 Beholde,

8 Beholde, my delite is in thy commaundementes: O quicken me in thy rightuousnesse.

VAV.

I Et thy louing mercy come also vnto me, O Lorde: eue thy saluation according vnto thy worde.

2 *So shall I make answer vn to my blasphemers: for my truſte is in thy worde.

3 O take not the word of truth vtterly out of my mouth: for my hope is in thy iudgemētes.

4 So shall I alwaie kepe thy lawe: yea, for euer and euer.

5 And I will walke at liber- tie: for I ſeke thy commaunde- mentes.

6 I will ſpeake of thy testimo- nies also euen before kinges: and will not be aſhamed.

7 And my delite ſhall be in thy

thy commaundementes: which I haue loued.

8 My handes also will I liſt vp vnto thy commaundemen- tes which I haue loued: and my ſtudie ſhall be in thy ſtatutes.

ZAIN.

O Thinke vpon thy ſeruāt, as concerning thy worde: wherein thou haſte cauſed me to put my truſte.

2 *The ſame is my comfort in *1. Mac. 12. 6* my trouble: for thy worde *iob. 6. 8.* hath quickened me.

3 The proude haue had me ex- cedingly in deriſiō: yet haue I not ſhrinked from thy lawe.

4 For I remembred thine e- uerlaſting iudgementes, O lor- de: and receiued comforte.

5 I am horriblely afraied: for th'vngodly, that forſake thy lawe.

6 Thy ſtatutes haue been my

which ſo
horribly hea-
pe thy wrath
vpon them.

songes: in the house of my pilgrimage.

7 I haue thought vpon thy name, O lorde, in the night season: and haue kepte thy lawe.

8 This I had: because I kepte thy commaundementes.

CHETH.

THou art my portic, O lorde: I haue promised to kepe thy lawe.

2 I made mine humble petition in thi presence with my whole heart: O be mercifull vnto me according vnto thy worde.

3 I call mine owne waies to remembrance: and turne my feete into thy testimonies.

4 I made haste: and prolonged not the time to kepe thy commaundementes.

5 The congregations of th'vn godly haue robbed me: but I haue

haue not forgotten thy lawe.

6 At * midnight wil I rise, to *Psal. 63. a.*
geue thanks vnto the: because of thy rightuous iudgements.

7 I am companiō of all them that feare the: and kepe thy commaundementes.

8 *Th'earth, O Lorde, is full *Psal. 33. a.*
of thy mercie: O teache me thy statutes.

TETH.

O'Lorde, thou hast delte graciously with thy seruant: according vnto thy worde.

2 O learne me true vnderstanding, and knowlege: for I haue beleued thy commaundementes.

3 Before I was troubled I wēte wronge: but nowe I haue kepte thy worde.

4 Thou art good and gracio^s:

B.i.

1 The commoditye of affliction. It teacheth vs to kepe the lawe as in the 7 verse.

O teache me thy statutes.

5 The proude haue imagined a lie against me: but I will kepe thy commaundemētes with my whole heart.

“Their hart is indurate and hardened, puffed vp with prosperitie.”

6 Their hearte is as fatte as braune: but my delite hath bee in thy lawe.

7 It is good for me that I haue been in trouble: that I maie learne thy statutes.

8 The lawe of thy mouth is dearer vnto me, than thousandes of golde and siluer.

10 D.

Gene. 1. d.
Job 10. A.

Thy handes haue made me and facioned me: O geue me vnderstanding that I maie learne thy commaundemētes.

2 They that feare the, will be gladde whan they see me: because I haue put my trust in thy worde.

3 I knowe, O lorde, that thy iudgements are right; & that

thou of very faithfulness hast caused me to be troubled. *“T’accomplish thy promise.”*

4 O let thy mercifull kindnesse be my cōfort: according to thy worde vnto thy seruant.

5 O let thy louing mercies come vnto me that I maie liue: for thy lawe is my delite.

6 Let the proude be cōfounded, for they go wickedly about to destroie me: but I will be occupied in thy cōmaundementes.

7 Let suche as feare the, and haue knowen thy testimonies, be turned vnto me.

8 O let my hearte be sounde in thy statutes: that I be not ashamed.

CAPH.

MY soule hath longed for thy saluation: and I haue a good hope, because of thy worde.

B.ii.

2 Mine eies lōge sore for thy worde: sayng, O whē wilt thou comfort me?

3 For I am becomen like a "bottell in the smoke: yet do I not forget thy statutes.

4 How many are the daies of thy seruant? whan wilt thou be auenged of them that persecute me?

5 The proude haue digged pittes for me: whiche are not after thy lawe.

6 All thy commaundementes are true: they persecute me falsely, O be thou my helpe.

7 They had almost made an ende of me vpon earth: but I forsoke not thy commaundementes.

8 O quicken me after thy louing kindnesse: and so shall I kepe the testimonies of thy mouth.

LAMED.

*A vessel con-
tempted.

LAMED.

1 O *Lorde, thy worde in- *Psal. 23. b.*
dureth for euer in hea- *and 116. a.*
uen. *esaiē 40. a.*

2 Thy truth also remaineth *matth. 5. b.*
frō one generation to another: *and 24. c.*
thou hast laied the foundatiō
of th'earthe, and it abideth.

3 Thei continue this daie, ac-
cording to .hine ordināce: for
all thinges serue the.

4 If my delite had not beē in
thy lawe, I shulde haue peri-
shed in my trouble.

5 I will neuer forget thy com-
maundementes: with them thou
hast quickened me.

6 I am thine, O saue me: for I
haue soght thy commaunde-
mentes.

7 Th'vngodly laied waite for
me to destroie me: but I will
consider thy testimonies.

8 I see that all thinges come

B. iii.

* Though hea-
uen and earth
do perishe, not
one iote nor
title of the
lawe shall pe-
rishe.

to an ende: but thy cōmaundement is exceding broade.

MEM.

Lorde, what loue haue I vnto thy law? all the daie longe is my studie in it.

2 Thou, through thy cōmaundementes hast made me wiser than mine ennemies: for they are euer with me.

Dent. 41.a. 3 * I haue more vnderstanding than my teachers: for thy testimonies are my studie.

4 I am wiser than th'aged: because I kept thy commaundementes.

5 I haue refrained my feete frō euerie euill waie: that I maie kepe thy worde.

6 * I haue not shrinked frō thy iudgementes: for thou teachest me.

7 * O how sweete are thy wordes vnto my throte: yea, sweter than

*Ezech .2,
and 3.a.
psal. 18.b.*

than hony vnto my mouthe.

8 Through thy commaundementes I get vnderstanding: therefore I hate all wicked waies.

NVN.

Thy worde is a lanterne vnto my feete: and a light vnto my pathes.

2 * I haue sworne, and am steadfastlie purposed, to kepe thy rightuous iudgementes. *2.Re. 22.d.
Psal. 18.b.
Prouer. 6.c.*

3 I am troubled aboue measure: quickē me O Lorde according vnto thy worde.

4 Let the free will offeringes of my mouth please the, O Lorde: and teache me thy iudgementes.

5 * My soule is alwaie in my hand: yet do I not forget thy lawe. *Iudit. 12.a.
Job 13.b.*

6 Th'vngodly haue laied a snare for me: but yet swarued I not from thy cōmaundementes.

B.iii.

7 Thy testimonies haue I claïmed as mine heritage for euer: and why? thei are the verie ioye of my heart.

8 I haue applied my heart to fulfill thy statutes alwaie: euē vnto th'ende.

S A M E C H.

I Hate thē that imagine euill things: but thy lawe do I loue.

2 Thou art my defense and shelde: and my trust is in thy worde.

3 Awaie from me ye wicked: I wil kepe the cōmaundementes of my God.

4 O stablish me acording vn thy worde, that I maie liue: and let me not be disapointed of my hope.

5 Holde thou me vp, and I shall be safe: yea, my delite shall be euer in thy statutes.

6 Thou

6 Thou hast trode downe all them that depart from thy statutes: for thei imagine but deceit.

Their deceit is in vaine.

7 Thou puttest awaie all th' vngodly of th' earth like dross: therefore I loue thy testimonies.

8 My fleshe trembleth for feare of the, and I am afraied of thy iudgementes.

A I N.

I Deale with the thing that is lawefull and right: O geue me not ouer vnto mine oppressours.

2 Make thou thy seruant to delite in that whiche is good: that the proude do me no wronge.

3 Mine eies are wasted awaie with loking for thy health: and for the word of thy rightuoussesse.

O deale with thy seruāt ac-

The duple started.

according vnto thy louing mercie: and teache me thy statutes.

5 I am thy seruant: O graunt me vnderstanding, that I maie knowe thy testimonies.

6 It is time for the (lord) to laie to thine hand: for they haue destroyed thy lawe.

7 For I loue thy commaundementes aboue golde and precious stone.

8 Therefore holde I straight all thy commaundementes: and all false waies I vtterly abhorre.

PE.

Thy testimonies are wonderfull: therefore doth my soule kepe them.

2 Whan thy "worde goeth forth: *it geueth light and vnderstanding euē vnto the simple.

3 I opened my mouth and drew in

The doore of
thy worde.
Deut. 4. a.
psal. 18. b.
matth. 11. c.

in my breath: for my delite was in thy commaundementes.

4 O loke thou vpon me, and be mercifull vnto me: as thou vnest to do vnto those that loue thy name.

5 Order my steppes in thy worde: and so shall no wickednesse haue dominion ouer me.

6 O deliuer me from the wrongfull dealiges of men: and so shall I kepe thy commaundementes.

7 Shewe the light of thy countenance vpon thy seruant: and teache me thy statutes.

8 Mine eyes gush out with water, because men kepe not thy lawe.

TSADDI.

Righteous art thou, O lord. and true is thy iudgement.

2 The testimonies that thou hast commaunded, are exceeding

Or thou hast
the commaun-
ded to kepe
thy testimo-
nies which
are iustice.

Psal. 69. b.
John. 2. b.

rightuous and true.

3 *My zeale hath euen consumed me: because mine enemies haue forgotten thy wordes.

4 Thy worde is tried to th' vttermoſt: and thy ſeruant loueth it.

5 I am ſmall, and of no reputation: yet do not I forget thy commaundementes.

6 Thy rightuouſneſſe is an euerlaſting rightuouſneſſe: and thy lawe is the truth.

7 Trouble and heuineſſe haue taken holde vpon me: yet is my delite in thy cōmaundemētes.

¶ Wherin th' afflicted ſhould exerciſe him ſelfe.

8 The rightuouſneſſe of thy teſtimonies is euerlaſting: O graunt me vnderſtanding, and I ſhall liue.

K O P H.

¶ I Call with my whole heart: I heare me O lorde, I will

kepe thy ſtatutes.

2 Yea, euen vpon the do I call: helpe me, and I ſhall kepe thy teſtimonies.

3 Early in the morning do I crie vnto the: for in thy worde is my truſt.

4 Mine eies preuēt the night watches: that I might be occupied in thy wordes.

5 Heare my voice (O lorde) accordīg vnto thy louing kindeneſſe: quicken me according as thou art wonte.

6 They drawe nigh that of malice perſecute me: and are farre from thy lawe.

7 Be thou nigh at hand, O Lorde: for all thy cōmaundementes are true.

8 As concerning thy teſtimonies, I haue knowen longe ſince: that thou haſt grounded the for euer.

RESH.

1 **O** Consider mine aduersitie, and deliuer me: for I do not forget thy lawe.

2. Auenge thou my cause, and deliuer me: quicken me according vnto thy worde.

3 Health is farre from th'vngodly: for they regarde not thi statutes.

4 Great is thy mercie, O lorde: quicken me as thou art wonte.

5 Many there are that trouble me, and persecute me: yet do I not swarue from thy testimonies.

6 It greueth me whan I see the transgressors: because they kepe not thy lawe.

7 Consider, O Lorde, howe I loue thy commaundementes: O quicken me according to thy louing kindnesse.

8 Thy

8 Thy worde is true from euerlasting: all the iudgements of thy rightuousnesse endure for euermore.

SCHIN.

1 **P** Rinces haue persecuted me without cause: but my heart standeth in awe of thy wordes.

2* I am as glad of thy worde, as *Esai. 9. a.* one that findeth great spoiles.

3 As for lies, I hate and abhorre them: but thy lawe do I loue.

4 Seuen times a daie do I praise the because of thy rightuous iudgements.

5 Great is the peace that they haue whiche loue thy lawe: and they are not offended at it.

6 Lorde, I haue looked for thy sauing health: and done after thy commaundementes.

7 My soule hath kept thy testimony.

monies: and loued them exceedingly.

8 I haue kepte thy commaundementes and testimonies: for all my waies are before the.

TAV.

L Et my complaint come before the, O lorde: geue me vnderstanding, according vnto thy worde.

2 O let my supplication come before the: deliuer me according to thy word.

3 My lippes shall speake of thy praise: whan thou haste taught me thy statutes.

4 Yea, my tonge shall singe of thy worde: for all thy commaundementes are rightuous.

5 Let thine hand helpe me: for I haue chosen thy commaundementes.

6 I haue lodged for thy sauing health, O lorde: and in thy law is my

Thou seeest
all that I do.
or I do no-
thing by hypo-
cric, but wal-
ke as before
God.

is my delite.

7 O let my soule liue: and it shall praise the: and thy iudgements shall helpe me.

8 I haue gone astraie like a shepe that is lost: O seke thy seruant, for I do not forget thy commaundementes.

PSAL. CXX.

The praier of Dauid being now banished among the barbarous people of Arabia, by the false reportes of enuious flatterers. And therefore he lamenteth his longe abode among those infidells, who were geuen to all kinde of wickednes and contention.

A songe of the Staires.

Vhan I was in trouble,
I called vpon the lorde:
and he heard me.

2 Deliuer my soule (O lorde)
from liying lippes: and from a
deceitfull tonge.

3 What rewarde shalbe geue
or done vnto the, thou false

C.i.

Some take these for the staires ascending to the temple, whither they went vp with Psalmes, and great melody. 3. times in the yeare. some other for a tune or kinde of Musike.

Ieremias 2. a.

tonge: euen mightie and sharpe
arrowes, with hote burning
coles.

These were
people of Ara-
bia whither
he was driue.
2 The worde
signifieth blacke:
as: ad he me-
aneth the she-
pherds tentes
of Arabia
which are
blacke with
the wether.
Cant. I.

4 Wo is me that I am cōstrei-
ned to dwell with ¹ Mesech:
and to haue mine habitation
among the tentes of ² Cedar.

5 My soule hath longe dwelt
amonge them, that be ennemi-
es vnto peace.

6 I labour for peace, but whē
I speake vnto them therof, thei
make them to bataille.

PSALME CXXI.

This Psalme teacheth that the faith-
full ought only to loke for helpe at
God whiche shall guide by daie and
night all their godly entreprises.

A song of the Staires.

I Will lifte vp mine eies vn-
to the hilles: from whence
commeth my helpe?

Psalm. 123. A. 2 *My helpe cometh euen frō
the

the Lord: whiche hath made
heauen and earth.

3 He will not suffre thy foote
to be moued: ad he that kepeth
the, will not slepe.

4 Beholde, he that kepeth
Israell: shall nether slumbre
nor slepe.

5 The Lord him selfe is thy
keper: the lord is thy defense
vpon thy right hand.

6 So that the sonne shall not
burne the by daie: nether the
moone by night.

7 The Lorde shall preserue
the from all euill: yea, it is euē
he that shall kepe thy soule.

8 The Lorde shall preserue thi
going out, ad thy comming in:
from this time forth for euer-
more.

PSALME CXXII.

The faithfull do reioise to ascend vp
into Ierusalem, because there was the
seruice of God in the tēple ad the iud-

C.ii.

gemēt seate. of the place depended the prosperitie of the people.

A Sonce of the staires. of David.

I Was glad, whan they saied vnto me: we * will go into the house of the Lorde.

2 Our feete shall stāde in thy gates, O Ierusalem.

3 Ierusalem is builded as a citie, that is at vnitie in it selfe

4 For thither the tribes go vp, eue the tribes of the lorde: to testifie vnto Israell, to geue thanks vnto the name of the Lorde.

5 For there is the seate of iudgemēt: euen the seate of the house of David.

6 Opraie for the peace of Ierusalem: they shall prosper that loue the.

7 Peace be within thy walles and plentuousnesse within thy palaces.

8 For

*Esa. 2. a.
iere. 31. a.
mich. 4. a.
ezra. 8. d.*

8 For my bretheren and companions sakes: I will wishe the prosperitie.

9 Yea, because of the house of the lorde our God: I will seke to do the good.

PSALME CXXIII.

A praier of the faithfull which are afflicted by the wicked worldlinges and contemners of God.

A Sonce of the staires.

V Nto the, lifte I vp mine eies: thou * that dwellest in the heauens. *2. Para. 6. d.
esai. 66. d.*

2 Beholde, euen as th' eies of seruantes loke vnto the hande of their maisters, and as th' eies of a maidē vnto the hād of her mairesse: eue so our eies waite vpon the lorde our God, vntill he haue mercy vpon vs.

3 Haue mercie vpon vs, O lorde, haue mercie vpon vs: for we are vtterly despised.

*'Filled with
despise.*

4 Our soule is filled with the scornfull reprove of the welthie: and with the despitefulnesse of the proude.

PSALME CXXIIII.

The people of God escaping a great perill do knowlege the selues to be deliuered not by their owne force but by the power of God. thei declare the greatnes of the perill and praise the name of God.

A songe of the Staires. of David.

1 IF the Lorde him selfe had not been of our side (now maie Israel saie.)

2 If the Lorde him selfe had not been of our side whan men rose vp against vs.

3 They had swallowed vs vp quicke: whan they were so wrathfully displeased at vs.

4 Yea, the *waters had drowned vs: and the streame had gone ouer our soule.

Esai. 8.6.

5 The deepe waters of the proude: had gone euē ouer our soule.

6 But praised be the Lorde: whiche hath not geuen vs ouer for a praie vnto their teeth.

7 Our soule is escaped, euen as a birde out of the snare of the fowler: the snare is broken, and we are deliuered.

8 *Our helpe stādeth in the na *Psal. 110. a.* me of the Lorde: whiche hath made heauen and earth.

PSAL. CXXV.

He describeth th'assurance of the faithfull in their afflictions and desireth their welthe, and the destruction of the wicked.

A songe of the Staires.

1 *Hey that put their trust *Pron. 10. d.* in the Lord, shall be euen as the mount Siō: whiche maie not be remoued, but standeth fast for euer.

C. iiii.

2 The hilles stande about Ierusalem : euen so standeth the Lorde rounde about his people, from this time forth for euermore.

1 The lord will separate of his great mercy the wicked from the godly.

3 For the rodde of th' vngodly commeth not into the lot of the righteous : lest the righteous put their hād vnto wickednesse.

4 Do well, O lorde: vnto those that be good and true of heart.

Galat. 6. b.

5 * As for suche as turne backe vnto their owne wickednesse: the lorde shall leade them forth with th' euill doers, but peace shall be vpon Israell.

PSAL. CXXVI.

The faithfull praise God for their deliuerance by passed, and therby take boldnesse against the perils to come, assured that ioye shall folowe teares, euen as the comfortable haruest foloweth the carefull trauaill of the tilman.

A longe of the Staires. of David.

1 **V**han the lorde turned againe the captiuitie of Sion: thā were we like vnto thē that dreame.

2 Than was our mouthe filled with laughter: and our tonge with ioie.

3 Than saied they amōge the Heathen: the lorde hath done great thinges for them.

4 Yea, the lorde hath done great thinges for vs alredie: wherof we reioise.

5 Turne our captiuitie, O lord: as the riuers in the southe.

6 Thei that sowe in teares: shall reape in ioie.

7 He that now goeth in his waye weping and beareth forth good sēde: shall doubtlesse come againe with ioie, and bringe his sheaues with him.

* Nothing can be more comfortable then riuers to thē that dwell in the hote countries of the southe.

PSAL. CXXVII.

Without the blessing of God, all man's diligence is in vaine, the lorde geueth in slepe, riches childre and all that him please.

A songe of Solomon. of the Staires.

EXcepte the Lorde builde the house: their labor is but lost that build it.

2 Except the Lorde kepe the citie: the watchman waketh but in vaine.

*Prou. 10. c.
exech. 11. d
iob 42. c.*

3 It *is but lost labor that ye hast to rise vp early, and so late take rest: and eate the bread of carefulnes, for so he geueth his beloued slepe.

4 Lo, childre and the fruite of the wombe are an heritage and gifte, that commeth of the Lorde.

*The childre
of the youthe*

5 Like as th'arrowes in the hand of the giāt: euen so are the yōge children.

6 Happie is the man, that

hath his quiver full of them: they shall not be ashamed, whā thei speake with their enemies in the gate.

PSAL. CXXVIII.

He describeth the blessednes of the se maried folke that feare the Lorde and walke in his waies.

A songe of the Staires.

Blessed are all they that feare the Lorde: and walke in his waies.

2 *For thou shalt eate the labours of thine handes: O well is the, and happie shalt thou be. *Psal. 33. d.*

3 Thy wife shal be as the fruit full vine vpon the walles of thine house: Thy children like th'Oliue braunches, rounde about thy table.

4 Lo, thus shall the man be blessed, that feareth the Lord.

5 *The Lorde frō out of Sion, *Num. 6. d.*

shall so blesse the: that thou shalt see Ierusalem in prosperitie all thy life longe.

Gen. 50. d.
tobi. 14. a.
iob 24. c.

6 *Yea, that thou shalt see thy childers children: and peace vpon Israell.

PSAL. CXXIX.

He admonisheth the church to reioise thogh it be afflicted, for by the rightuous lorde it shall be deliuered, and th' enemies for all their glorious shewe, shall sodainlie be destroyed.

A songe of the Staires.

1 **M**Any a time haue they fought against me from my youth vp: (may Israell now saie.)

2 Yea, many a time haue they vexed me from my youth vp: but thei haue not preuailed against me.

3 The plowers plowed vpon my backe: and made longe furrows.

*Afflicted.

4 But the rightuous lorde: hath hewen the snares of th'vn godly in pieces.

5 Let them be confounded and turned backward: as many as haue euill will at Sion.

6 *Let the be euen as the gras *Psal. 36. a.* se growing vpon the house topes: whiche withereth afore it be plucked vp.

7 Wherof the mower filleth not his hand: nether he that bindeth vp the sheaues, his bo-some.

8 So that thei whiche go by, saie not so muche, as the lorde prosper you: we wishe you good lucke in the name of the lorde.

PSAL. CXXX.

The people of Israell being captiue in Babylon from their botomles miseries do crie vnto God and are harde. thei confesse their sinnes and see vnto Gods mercies.

A songe of the Staires.

1 **O** Vt of the deepe haue I
called vnto the, O lord:
Lord heare my voice.

2 O let thine eares consi-
der well, the voice of my com-
plaint.

Iob 9.a.
psal. 142.d. **3** *If thou Lorde wilt be ex-
treme to marke what is done
amisse: O lorde who maie abi-
de it?

4 For there is mercie with
the: therefore shalt thou be fe-
ared.

5 I loke for the Lorde, my
soule doth waite for him: in his
worde is my trust.

6 My soule (flieth) vnto the
lorde, before the mornig wat-
che: (I saie) before the mornig
watche.

*3 More care-
fully than the
watche men.*

7 O Israell, trust in the Lorde;
for with the Lorde there is mer-
cy: and with him is plentuous
redem-

redemption.

8 *And he shall redeme Isra- *Esaie 43.d.*
ell, from all his sinnes.

PSAL. CXXXI.

David charged with ambition, and
greedie desire to reigne, protesteth his
humilitie and modestie before God, and
teacheth all men what thei shulde do.

Dauids songe of the Staires.

1 Lorde, I am not high min-
ded: I haue no proude lo-
kes.

2 I do not *exercise my sel- *Eccle. 3.e.*
fe in great matters, whiche are
to high for me.

3 But I refreine my soule and
kepe it lowe, like as a childe
that is wained fro his mother:
yea, my soule is euen as a wai-
ned childe.

3 O Israell, trust in the Lorde:
from this time forth for euer-
more.

PSAL. CXXXII.

Solomon requireth th' accomplishe-
ment of the promise made by David
vnto the lorde touching the building
of the tēple, that now after he had buil-
ded it, God wolde vouchsafe, to dwell
therin, and declare his presence, and so
praie the for the prosperitie and eter-
nitie of the royaltie of his Christe, as
this Psalme is alledged. Actes 2.

A songe of the Staires.

Lorde, remembre David:
Land all his trouble.

2. Reg. 42. d. 2 *How he sware vnto the Lor
1. par. 22. d. de: and vowed a vowe vnto th' al
mightie God of Iacob.

*Eb (if) it is a
maner of swea-
ring.

3 I will not come within the
tabernacle of my house: nor cli-
me vp into my bedde.

4 I will not suffre mine eyes
to slepe, nor mine eie liddes to
flumber

5 Vntill I finde out a place
for (the temple) of the lorde: an
habitation for the mightie God
of Iacob.

6 Lo,

6 Lo, we heard of the same at
Ephrata: and founde it in the
wodde.

* In the wod-
die fieldes.

7 We will go into his taber-
nacle: and fall lowe on our
knees before his footstoolle.

8 * Arise, O lorde, into thy re- 2. Par. 6. g.
sting place: thou and th' arke
of thy strength.

9 Let thy priestes bee * clo- Exod. 28. a.
thed with rightuousnesse: and eph. 6. b.
let thy saintes singe with ioy-
fulness.

10 For thy seruant Davids sa-
ke: turne not awaie the presen-
ce of thine anointed.

11 * The lorde hath made a faith 2. Reg. 7. e
full othe vnto David: and he 1. par 18. b.
shall not shrinke frō it. Of the psal. 88. a.
fruit of thy body, shall I set act. 2. d.
vpon thy seate.

12 If thy children will kepe
my couenant, and my testimo-
nies that I shall learne them:

D. i.

their childre also shall sit vpon
thy seate for euermore.

13 For the Lorde hath chosen
Sion: to be an habitation for hi
selfe.

14 This shall be my rest for
euer: here will I dwell, for I ha
ue a delite therin.

15 I will blesse her vitales with
increase: and will satisfie her
poore with bread.

*Psal. 22. d.
esai. 61. b.*

16 *I will decke her Priestes
with health: and her sautes shall
reioyse, and sing.

*Luc. 1. f
3. reg. 11. f,
and 15. a.*

17 There shall I make the *hor
ne of David to flourish: I ha
ue ordeined a lanterne for mi
ne anointed.

18 As for his ennemies, I shall
clothe them with shame: but
vpon him selfe shall his croune
flourishe.

PSAL,

PSAL. CXXXIII.

This Psalm conteineth the commē
dation of godly and brotherly amitie,
which for th'excellencie thereof is com
pared to the moste precious oile wher
with the Priestes only and instruments
of the tabernacle were anointed. Exo
de 30.

A. songe of the Staires of David.

1 **B**ehold, howe good and ioi- *Ephesi. 4. a.*
full a thing it is: *brethe- *philip. 2. a.*
ren to dwell together in vni
tie.

2 It is like the *precious oint- *Exo. 30. d.*
ment vpon the head, that ran- *leuit. 8. b.*
ne doune vnto the bearde: eue
vnto Aarons bearde, and went
downe to the skirtes of his clo
thing.

3 Like the dewe of Hermon:
whiche fell vpon the hill of
Sion.

4 For there the Lorde promi- *Where the*
sed his blessing: and life for *re is such*
euermore. *co-*
corde.

D. ii.

PSAL. CXXXIIII.

He exhorteth the Levites watchig in the temple, to praise the lorde.

A songe of the Staires.

Psal. 112. a, and 134. a. **B**Eholde (now) * praise the Lorde: all ye seruantes of the Lorde.

2 Ye that by night stande in the house of the Lorde.

1. Tim. 2. 3 * Lift vp your handes in the iactuarie: ad praise the Lorde.

4 The Lorde that made heauen and earth: geue the blessing out of Sion.

PSALME CXXXV.

He exhorteth all the faithfull of what estate so euer thei be, to praise God for his meruelous workes, and specially for his graces toward his people, wherein he hath declared his maieitie to the confusion of all th' idolaters, together with their Idoles. Then painteth he forth the vanities of th' Idoles, and exhorteth againe to praise the Lorde.

O

1 **O*** Praise the Lorde, laude *Psal. 112. d, and 133. a.* ye the name of the Lorde: praise it, O ye seruantes of the Lorde.

2 Ye that stande in the house of the Lorde: in the courtes of the house of our God.

3 O praise the Lorde, for the Lorde is gracious: O singe praises vnto his name for it is "lo- "pleasant. uely.

4 For why? the Lorde hath * chosen Iacob vnto him selfe: *Dent. 4. c, and 10. b.* and Israell for his owne possession.

5 For I knowe that the Lorde is great: and that our Lorde is aboue all Gods.

6 What so euer the Lorde pleased, that did he in heauē ad in earth: and in the sea, and in all deepe places.

7 * He bringeth forth the cloudes frō th'ēdes of the worlde: *Iere. 10. c, and 21. c.*

and sendeth forth lightnings with the raine, bringing the windes out of his treasures.

8 *He smote the first borne of A Egypt: bothe of mā and beast.

9 *He hath sent tokēs and wonders into the midst of the, O thou lāde of A Egypt: vpon Pharaoh and all his seruantes.

10 *He smote diuers nations: and slew mightie kinges.

11 *Sihon kinge of the Amorites, and Og the king of Basan: and all the kingdomes of Canaan.

12 *And gaue their lāde to be an heritage: euen an heritage vnto Israell his people.

13 Thy name O Lorde endureth for euer: so doth thy memoriall, O Lorde, from one generation to an other.

14 *For the Lorde will avenge

* The place where m.ā laith vp any thing to kepe.

Exod. 12. a.

Exod. 7. 8.

9. 10.

Iosue 12. a.

Num. 12. c.
dent. 3. a.

Iosue 12. c.

Dent. 32. c.

his people: and be gracious vnto his seruantes.

15 *As for the images of the sea P. al. 113. b. the thei are but siluer and gold: csaie 44. b. the worke of mens handes. iere. 10.

16 *Thei haue mouthes and Baruc 6. a. speake not: eies haue they, but sapi. 15. c. they see not.

17 Thei haue cares, and yet thei heare not: nether is there any breathe in their mouthes.

18 Thei that make them are like vnto them: and so are all thei that put their trust in them.

19 Praise the Lorde ye house of Israell: praise the Lorde ye house of Aaron.

20 Praise the Lorde ye house of Leui: ye that feare the Lord, praise the Lorde.

21 Praised be the Lorde out of Sion: whiche dwelleth at Ierusalem.

D. iiii.

PSAL. CXXXVI.

A moste earnest exhortation to geue
thâkes vnto God for his mercifull cre-
ation and moste merciful! gouernance
of all thioges.

Hallelu-iah.

*Iudith 13.c.
psal. 105.a.
106.a.
117.a.*

1 O Geue thankes vnto the
Lorde, for he is gracious:
and *his mercie indureth for
euer.

*1. mac. 4.c.
deut. 10.d.
iudi. 13.d.
psal. 17.c.*

2 O geue thankes vnto the
God of all Gods: for his mer-
cie indureth for euer.

3 O thanke the Lotde of al
Lordes: for his mercie indu-
reth for euer.

4 Whiche onely doth great
wonders: for his mercie indu-
reth for euer.

Gen. 1.a.

5 Which by his wisdom*ma-
de the heauens: for his mercie
indureth for ouer.

Iere. 10.b.

iob 38.a.

6 *Whiche laied out th'earth
aboue the waters: for his mer-
cie indureth for euer.

psal. 23.a.

gen. 1.b.

7 Whiche hath made great
*lightes: for his mercie indu-
reth for euer.

Gen. 1.b.

8 The sunne to rule the daie:
for his mercie indureth for
euer.

9 The moone and the sterres
to gouerne the night: for his
mercie indureth for euer.

10 *Whiche smote AEgypt
with their first borne: for his
mercie indureth for euer.

Exod. 12.c.

11 *And broght out Israell frō
amōge them: for his mercie in-
dureth for euer.

Exod. 12.

12 With a mightie hand and
stretched out arme: for his mer-
cie indureth for euer.

13 Whiche diuided the redde
sea in two partes: for his mer-
cie indureth for euer.

14 And *made Israell to go
through the midst of it: for
his mercie indureth for euer.

Exod. 14.c.

15 But as for Pharao and his host, he ouerthrew them in the redde sea: for his mercie indureth for euer.

Exod. 15,
16. and 17.
Iosue 12. a.

16 *Whiche ledde his people through the wilderness: for his mercie indureth for euer.

17 Whiche smote great kiges: for his mercie indureth for euer.

18 Yea, and slew mightie kinges: for his mercie indureth for euer.

Num. 21. c. 19 *Sihon king of th' Amorites: for his mercie indureth: for euer

Deut. 3. a. 20 And *Og the king of Basā: for his mercie indureth for euer.

Iosue 12. c. 21 And *gaue awaie their lande for an heritage: for his mercie indureth for euer.

22 Euen for an heritage vnto Israell his seruant: for his mer-

cie indureth for euer.

23 *Whiche remembred vs, whā *Iudi. 2. 3,* we were i trouble: for his mer- *and. 4.* cie indureth for euer.

24 And hath deliuered vs frō our ennemies: for his mercie indureth for euer.

25 Whiche *geueth food to all *Psal. 103. d.* fleshe: for his mercie indureth for euer.

26 O geue thanks vnto the God of heauen: for his mercie indureth for euer.

27 O geue thanks to the Lorde of Iordes: for his mercie indureth for euer.

PSALME CXXXVII.

The people of God in their banishment feinge Gods true religiō decaie, liued in great anguine and sorowe of heart, the which grief the Chaldeans did so litell pitie, that they rather increased the same daily, with tauntes, reproches, and blasphemies against

God. wherefore th' Israelites desire Gods
first to punishe th' Edomites who prouo-
ked the Babylonians against them, and
moued (by the sprite of God) prophete
the destruction of Babylon, wher
they were handeled so tyrannously.

BY the waters of Babylon
we sate downe and wept:
whā we remēbred the (O) Sion.

2 As for our harpes we han-
ged them vp, vpon the "trees
that are" therin.

"Salow trees,
or willow tre-
es.

"In the mid-
des therof.

"Meaning th'
instruments of
melodie.

3 For they that ledde vs capti-
ue, required of vs thā a songe,
and we had hāged vp our "me-
lodie: singe vs one of the son-
ges of Sion (saie thei)

4 How shall we singe the Lor-
des songe in a straunge lande

5 If I forget the, O Ierusa-
lem: let my right hande forget
(her cunning.)

6 If I do not remembre the,
let my tonge cleaue to the roo-

fe of my mouth: yea, if I pre-
ferre not Ierusalem in my
"mirth.

7 Remembre the children of
"Edom: O Lorde in the daie of
Ierusalem, howe thei saied,
"downe with it, downe with it
euen to the grounde.

8 O daughter of Babylon,
wasted with miserie, happie
shall he be, that rewardeth the
as thou haste serued vs.

9 "Blessed shall he be, that
taketh thy children: and thro-
weth them against the stones.

"If I do not pre-
ferre it to my
cicise pleasu-
re.

Iere. 49. d.

eze. 25. b.

abdi. 1. a.

esai. 13. c.

Iere. 50. 51.

"Rase it, sack
it, or discover
the secrets of
it.

esai. 13. c.

PSAL. CXXXVIII.

David with greate courage praiseth
the goodnesse of God toward him, the
which is so greate that it is known to
foraine Princes, who shall praise the
Lorde together with him and he is assu-
red to haue like cōfort of God in the
time folowig as he hath had heretofore

I Will geue thanks vnto
the, O lorde, with my who-

Before the
Princes,
Psal. 5. a.

le hearte: eue before the "Gods
will I sing praise vnto the.

2 *I will worship toward thy
holie temple, and praise thy
name, because of thy louing
kindnesse and truth: for thou
hast magnified thy name, and
thy worde aboute all thinges.

3 Whan I called vpon the,
thou heardest me: ad inducst
my soule with muche strength.

4 All the kinges of th'earthe
shall praise the O Lorde: for
thei hane heard the wordes of
thy mouth.

5 Yea, they shall singe in the
waies of the Lorde: that great
is the glorie of the Lorde.

*Psal. 32. b,
and. 112. a.*

6 For *thogh the Lorde be
high: yet, hath he respect vnto
the lowly: as for the proude,
he beholdeth them a farre of.

7 Thogh I walke in the mid-
dest of trouble, yet shalt thou
refreshe

refreshe me: thou shalt stret-
che forth thine hande vpo the
furiousnesse of mine enemies,
and thy right hande shall saue
me.

8 *The Lorde shall make good *Iob. 14. b.*
his louing kindnesse towarde
me: yea, thy mercie, O Lorde,
indureth for euer, 'despise not 'For sake not.
than the workes of thine own
handes.

PSALME CXXXIX.

David being accused of his enemies
as a traitor to the king, maketh the
Lord searcher and wines therof, who
hath formed and made him, ad therfo-
re knowing him perfectly in what place
so euer he be. He declareth further
the maiestie of God, who is in all pla-
ces present by his spirit: so that no-
thing can be hid from him: And then
entring into the consideration of the
mercifull creatiō of man euen frome
the mothers wombe, he is moued to
praise God. Atte: this dothe he desire
the ruine of his enemies, whome he ha-
teth because thei hate God, and taketh
God to witnesse if this be not the cau-
se of his hatred.

To the chaunter, a Psal. of David.

Psalm. 32. a.

1 That is, all mine actions and workes.

2 Before I do think them.

Prov. 30. d.

ieze. 10. d.

3 Fannest or triest.

4 There is nothing in me but thou hast made it, therefore thou must needs knowe it.

5 Suche wisdom as thou hast vsed in forming me.

Amos 9. a.

1 O Lorde, thou hast^{*} serched me out and knowen me,
2 Thou knowest my¹ downe sitting and mine vprising, thou vnderstandest my thoghtes² long before.

3^{*} Thou art³ about my path, and about my bed: and spiest out all my waies.

4 For lo, there is not a worde in my tonge, but thou O lorde knowest it altogether.

5 Thou hast^{*} facioned me behinde and before: and laide thine hand vpon me.

6 Suche⁵ knowlege is to wonderfull and excellent for me: I can not atteine vnto it.

7 Whither^{*} shall I go than from thy spirite? or whither shall I go than fro thy presēce?

8 If I clime vp into heauen, thou art there: if I go downe

to⁶ hell thou art there also.

9 If I take the winges of the morning: and remaine in th⁷ vttermoste parte of the sea.

10 Euen there also shall⁸ thy hand leade me: and thy right hande shall holde me.

11 If I saie, peraduenture the darknesse shall couer me: than shall the night be⁷ turned to daie.

12 Yea, the darknesse is no⁸ darknesse with the: but the night is all cleare as the daie, the darknesse and light (to the) are bothe a like.

13 For my⁹ reines are thine: thou hast¹⁰ couered me in my mothers wombe.

14 I will geue thākes vnto the, for I am fearfullie and wonderouslie made: maruelous are thy workes, and that my soule knoweth right well.

6 Hell or graue signifieth the depe parts of th⁷ earth. he describeth the power of God to be in all places.

7 Be light about me.

8 Shall not hide.

9 Secret affections.
10 With skinne and fleshe.

22 This worde is also vsed for that matter and substance of the sede wherof th'infant is formed.

12 By daies or processe of time.

23 Th'ordre or means that thou vlist in the creation and preseruation of man.

14 When I haue so long considered them that strength faileth me and I am rauished as it were into a trance by the consideration of the same, yet when I do awake I am still occupied with the and thy wonders.

15 My¹¹ bones are not hidde from the: though I be made secretly and facioned beneth in th'earth
16 Thine eies did see my substance: yet being vnperfecte: and in thy booke were all my members written: Whiche¹² daie by daie were facioned, whā as yet there was none of them.

17 How deare are thy¹³ counsailes vnto me, O God: O how great is the summe of them!

18 If I tell the, they are mo in nombre than the sande: ¹⁴whā I wake vp, I am presēt with the
19 Wilt¹⁵ thou not slea the wicked. O God? depart from me ye bloodthirstie men.

15 Seing we are the children of God we must needs loue his friends and hate his enemies, praie for th'one and praie against th' other, though in our owne causes against our owne priuate enemies, we maie in no case aske any vengeance.

20 For

20 For they speake vnrightously against the: and thine enemies take thy name in vaine.

21 Do not I hate the? O Lorde that hate the? and am not I grieved with those that rise vp against the?

22 Yea, I hate them right fore: even as though they were mine enemies.

23 Trie me, O God, ¹⁶and seeke the grounde of mine heart: proue me and examine my thoughts.

24 Loke well if there be any waie of wickednesse in me: and leade me in the ¹⁷waie euerlasting.

¹⁶ we must be sure that it is Gods cause only that we haue against th'emie. for the Lord trieth the hartes.

¹⁷ The waie of the worlde, or the waie of all flesh. Ios.

PSAL. CXL.

David praith earnestly to be deliuered frome Doeg and other flaterers of Saul, which with their venomous and poisoned tongues did labor to destroye him, but he praith vnto the Lorde, assured of his helpe and succor. Wherefore he

E.ii.

23.

prouoketh the iust to praise the Lorde
and to rest the selues in his countenance.

To the chaunter, a Psalm of David.

Deliuer me, O lorde, from
th' euill man: and pre-
serue me from the "wicked man.

2 Whiche imagine mischief
in their heartes: and stirre vp
strife all the daie longe.

3 * They haue sharpened their
tonges like a serpent: adders
poison is vnder their lippes.
Sela.

4 Kepe me, O Lorde, from the
handes of th' vngodly: pre-
serue me from the wicked men,
whiche are purposed to ouer-
throwe my goinges.

5 * The proud haue laied a sna-
re for me, and spred a net a-
broad with cordes: yea, and
set trappes in my waie. Sela.

6 I saied vnto the Lorde, thou
art my God: heare the voice of

my

* Violent or
outrageous.

Rom 3.6.
Psal. 13.

Psal. 5.6.

my praier.

7 O Lorde God, thou strength
of my health: thou hast coue-
red my head in the daie of ba-
taile.

8 Let not th' vngodly haue
his desire O Lorde: * let not his
mischeuous imagination pros-
per, lest thei be to proud. Sela. *Psal. 7.6.*

9 Let the mischief of their
owne lippes fall vpon the head
of the, that compassie me about.

10 Let hote burning coles fall
vpon them: let the be cast into
the fire and into the pitte that
they neuer rise vp againe.

11 A man full of wordes shall
not prosper vpon th' earth: euill
shall hunt the wicked persō,
to ouerthrow him.

12 Sure I am, that the Lorde
will auenge the poore: and
mainteine the cause of the help
lesse.

E.iii.

Shall praise
or confesse.

13 The rightuous also shall ge-
ue thanks vnto thy name: and
the iust shall continue in thy
sight.

PSALME CXLI.

David driner forth of the place
where he shuld offre sacrifice desireth
yet to be accepted, and that the Lorde
wolde kepe and preserue him frome
wicked companie and all wicked waies:
desiring rather to be rebuked of the
iust, then to be flattered of the wicked,
against whome he praieth, specially a-
gainst the wicked Iudges and Rulers.

Lorde, I call vpo the, haste
the vp to me: and consider
my voice, whan I crie vnto
the.

Exod. 10. b.
num. 28. a.

2 Let my praier be set forth
in thy sight as th' incence: and
let the lifting vp of my hādes
be an euening sacrifice.

Ecc. 22. c.

3 Set a watche O Lorde, befo-
re my mouthe: and kepe the
doore of my lippes.

4 O let not my heart be incli-
ned to any euill thig: let me not
be occupied in vngodly wor-
kes, with the men that worke
wickednesse, lest I eate of
suche thinges as please them.

Incline thou
not my harte

5 Let the rightuous rather
smite me friendly and reprove
me: But let not the precious
balmes breake mine head: yea,
I will praie yet against their
wickednesse.

Lest I do
eate of their
delicate mea-
tes.

That is a be-
nefit.

He meaneth
of the wic-
ked.

6 Let their Iudges be ouer-
throwen in stonie places: that
thei maie heare my wordes for
they are sweete.

Or frome
the toppes of
the rockes.

7 Our bones lie scattered be-
fore the pitt: like as whan one
breaketh and heweth wodde
vpon th' earth.

8 But mine eies loke vnto the,
O Lorde God: in the is my
trust. O caste not out my soule.

9 Kepe me from the snare
E. iiii.

whiche they haue laied forme:
and frō the trappes of the wic-
ked doers.

10 Let th'vngodly fall into
their owne nettes together: ād
let me euer escape them.

PSAL. CXLII.

He praieth earnestly for succour, and
declareth th'vtilitie therof, teaching
the faithfull what thei must do in the-
ir afflictions.

*Th' instruction of David: a praier
whan he was in the Caue*

Psal. 76.a.

1 I ^{*}Cried vnto the Lorde with
my voice: yea euē vnto the
Lorde did I make my supplica-
tion.

*My medita-
tion or that
I had in my
harte.*

*Psal. 56.b,
and 139.a.*

2 I powred out my "complain-
tes before him: ād shewed him
of my trouble.

3 ^{*}Whan my spirite was in he-
uinesse thou knewest my pa-
the: in the waie wherin I wal-
ked, haue they priuilie laied a
snare

• snare for me.

4 I looked also vpon my right
hand: ād see! there was no mā
that wold knowe me. ^{*I had no} Iere. 25.a.
place to flee vnto, and no man
cared for my soule.

5 I cried vnto the, O lorde, ād
saied: thou art my hope ād my
portiō in the lāde of the liuīg.

6 Consider my complaint, for
I am broght verie lowe: O de-
liuer me from my persecu-
tors, for they are to strōge for
me.

7 Bring me my soule out of 'pri-
son, that I maie "geue thanks <sup>He meaneth
the caue.</sup>
vnto thy name: whiche thing if <sup>That I may
praise or con-
fesse.</sup>
thou wilt graunt me, thā shall
the righteous "resorte vnto my
companye. <sup>"Compass
me aboute.</sup>

PSAL. CXLIII.

An earnest praier for remissiō of sin-
nes, for the punishmēt of th'ennemies,
and deliuerance frome their hands and
frome all euill.

A Psalme of David.

HEare my praier, O Lorde,
and consider my desire:
hearken vnto me for thy truth
and rightuousnesse sake.

Exod 24.8.2 *And entre not into iudge-
Job 4.6.15.6 ment with thy seruāt: for in thy
fight shall no mā. liuing be iu-
stified.

3 For th'ennemie hath perse-
cuted my soule, he hath smittē
my life downe to the grounde:
he hath laied me in the dark-
nesse, as the man that haue be-
en longe dead.

4 Therefore is my spirite ve-
xed within me: and my hearte
within me is desolate.

Psal. 76.a. 5 *Yet do I remēbre the time
*Meditate. past, I muse vpon all thy wor-
kes: yea, I exercise my selfe in
the workes of thy handes

Psal. 62.a. 6 *I stretch forth my hādes vn-
to the: my soule gaspeth vnto
the

the, as a thirstie lande. Sela.

7 Heare me, O Lorde, and that
soone, for my spirite waxeth
feinte: hide not thy face from
me, lest I be like vnto them
that go downe into the pitt.

8 O let me heare thy louing
kindnesse betimes in the mor-
ning, for in the is my trust: shew
thou me the waie that I shulde
walke in, for I liste vp my
soule vnto the.

9 Deliuer me, O Lorde, from
mine ennemies: for I flee vnto
the to hide me.

10 Teache me to do the thing
that pleaseth the, for thou art
my God: let thy louing spirite
leade me forth vnto the lande
of rightuousnesse.

11 Quicken me, O Lorde, for
thy names sake: and for thy
rightuousnesse sake, bringe my
soule out of trouble.

12 And of thy goodnesse slea mine ennemies : and destroye all thē that vexe my soule, for I am thy seruant.

PSAL. CXLIIII.

He praiseth the Lord with great affection and humilitie for his victories obtained : demanding helpe and the destruction of the wicked, promising to acknowledge the same with songes of praises, declaring what good shall come therof, and wherein the felicitie of any people consisteth.

A Psalm of David.

Psal. 17. d.

2. reg. 22. c.

In Eb, my deliuerer vnto me. for the Prophete can not satisfie him self with any wordes.

Psal. 8. b.

1 **B**lessed be the Lorde my strength : whiche teacheth my handes to *warre, and my fingers to fight.

2 My hope and my fortresse, my castel and my deliuerer, my defender in whom I trust : whiche subdueth my people vnder me.

3 *Lorde, what is man that thou

thou hast suche respect vnto him? or the sonne of man, that thou soregardest him?

4 Mā is like a thing of nought: To vanitie, *his time passeth awaie like a shadowe. *Job. 8. a.*

5 Bowe thy heauē, O Lorde, and come downe: touche the mountaines and they shall smoke.

6 Cast forth the lightning, and scatter them : shoote out thine arrowes and consume them. *Trouble.*

7 Sende downe thine hande from aboue deliuer me, and take me out of the great waters, from the hād of straunge children.

8 Whose mouthe talketh of vanitie : and their right hande is a right hand of wickednesse. *Of lies.*

9 I will singe a newe songe vnto the, O God: and singe praises vnto the vpon a ten stringed Lute.

10 Thou that geuest victorie
vnto kinges: ad hast deliuered
Dauid thy seruant from the pe
rill of the sworde.

11 Saue me, ad deliuer me fro
the hand of straunge children:
whose mouth talketh of vani
tie, and their right hande is a
right hande of iniquitie.

Dent. 28. 4.

12* That our sones maie growe
vp as the yong plantes: and
that our daughters maie be as
the polished corners of the
temple.

*Or corners.
*Frome one
kinde to an o
ther.

13 That our garners maie be
full and plētuous with ail ma
ner of ore: that our shepe
maie brige forth thousandes, ad
ten thousandes in our stretes.

14 That our oxē maie be stronge
to labour, that there be no de
caie: no leading into captiui
tie, and no complaining in our
stretes.

*Lodened
with flesh.

stretes.

15 *Happie are the people that *Psal. 32. 6.*
be in suche a case: yea, blessed
are the people whiche haue
the Lorde for their God.

PSAL. CXLV.

Dauid praiseth the Lord for his mer
uelo^r vorkes, herby his power, his cle
mentie and mercie is declared: ad com
mendeth his eternall regnume by the
whiche he succoureth th'oppressed, and
th'afflicted, and raiseth vp those that
fall, he feedeth all creatures, in all
thinges, he is g him selfe bothe iuste
and mercifull, but speciallie toward
those that call vpo him, that feare him
and loue him: for the whiche he promi
seth to praise him for euer.

A thanks going of Dauid.

1 Will magnifie the, O God,
I will say king: an: I will praise
thy name for euer and euer.

2 Euerie daie will I geue
thanks vnto the: and praise

thy name for euer and euer.

3 Great is the Lorde, and meruelous worthie to be praised: there is no ende of his greatnesse.

4 One generation shall praise thy workes vnto an other: and declare thy power.

5 As for me, I will be talkig of thy worshippe: thy glorie, thy praise, and wonderous workes.

6 So that men shall speake of the might of thy meruelous actes: and I will also tell of thy greatnesse.

7 The memoriall of thine abundant kindnesse shall be shewed: and me shall singe of thy rightuousnesse.

Exod. 34. a. 8 The *Lorde is gracious and
psal. 85. c. mercifull: long suffering, and
and 102. a. of great goodnesse.

9 The Lord is louing vnto e-
uery mā, and his mercie is ouer

all his workes.

10 All thy workes praise the,
O Lorde: and thy sainte, geue
thankes vnto the.

11 They shewe the glorie of
thy kingdome: and talke of thy
power.

12 That thy power, thy glorie,
and mightinesse of thy king-
dome, might be known vnto
men.

13 Thy *kingdome is an euer- *Luc. 1. c.*
lasting kingdome: and thy do- *ian. 8. c.*
minion indureth throughout *and. 7. d.*
all ages. *psal. 44. b.*

14 The Lord vpholdeth all *33. c. 36. d.*
suche as fall: and lifteth vp all *pron. 24. c.*
those that be downe.

15 Th'cies of all waite vpon the
(O Lorde:) and thou geuest the
their meate in due season.

16 Thou openest thy hāde: and
fillest all thinges liuing with
"plentuousnesse.

*To their de-
fire.*

17 The Lorde is rightuo^s in all his waies.

Mercifull. 18 And^s *holy in all his wor-
Psal. 103. d. kes.

Dent. 4. a. 19 The Lorde is *nigh vnto all
In truth. them that call vpon him: yea,
all suche as call vpon hi^m faith-
fullie.

20 He will fulfill the desire of
thē that feare him: he also will
heare their crie and will helpe
them.

21 The Lorde preferueth all
them that loue him: but scatte-
reth abroad all th'vngodly.

22 My mouth shall speake the
praise of the Lord: and let all
fleshe geue thākes vnto his ho-
lie name for euer and euer.

PSALME CXLVI.

David declareth his great zeale that
he hathe to praise God: and teacheth
not to trust in man but only in God al-
mightie, whiche deliuereth th'afflicted,
nourisheth

nourisheth the poore, deliuereth the
prisoners, defendeth the straungers, co-
forteth the fatherles, and the widowes,
and reigneth for euer.

Hallelu-iah.

Praise the Lorde, O my
soule.

2 While I liue will I *praise *Psal. 102. a.*
the Lorde, yea, as long as I ha-
ue any being, I will singe prai-
ses vnto my God.

3 *O put not your trust in Prin *Psa. 117. e.*
ces: nor in any childe of mā, for
there is no helpe in them.

4 For whan the breath of mā
goeth forth: he shall turne a-
gaine to^his earth, and than all
his thoghtes perishe. *When he
was taken.*

5 Blessed is he that hath the
God of Iacob for his helpe: and
whose hope is in the Lorde his
God.

6 *Whiche made heauen and *Act. 14. e.*
earth, the sea, and all that the- *apo. 14. b.*
rin is: whiche kepeth his pro-

mise for euer.

7 Which helpeth the to right that suffer wronge: whiche feedeth the hungrie.

8 The Lorde looseth men out of prison: the Lorde geueth sight to the blinde.

9 The Lorde helpeth the that are ² fallen: the Lorde careth for the rightuous.

² In sickness affliction or persecution.

10 The Lorde careth for the straungers, he defendeth the fatherlesse, and widow: as for the waie of th'vngodly, he turneth it vp side downe.

³ He maketh them to perishe in their owne waies.

11 The Lorde thy God, O Siō, shall be king for euermore: and thugh out all generations.

PSAL. CXLVII.

The Prophete praiseth the bountie, wisdom, power, iustice and providence of God, vpon all his creatures, but speciallie vpon his people Israell whome he gathereth together after their dispersion, and healeth their wounded hartes, declaring his wille and iudgement

so vnto them, as he hathe done to none other people.

Hallelu-iah.

1 **O** Praise the Lorde, for it is a good thing to sing praise vnto our God: yea a ioifull and a pleasant thing is it to be thankfull.

2 The Lorde doth builde vp Ierusalem: and gather together th'outcastes of Israell.

3 He healeth those that are ¹ broken in hearte: and geueth ¹ medicine to heale their ¹ sickness. ¹ With affliction or sorrowe forsinnesse.

4 *He telleth the nombre of *Esai. 40.d.* the sterres: and calleth them all by their names.

5 Great is our Lorde, and great is his power: yea his wisdom is infinite.

6 The Lorde setteth vp the meke: and bringeth th'vngodly downe to the grounde.

1. Esd. 3. e. 7 O* sing vnto the Lorde with
thākeſgeuing: ſing praiſe vpon
the Harpe vnto our God.

Pſal. 133. b. 8 *Whiche couereth the hea-
uen with cloudeſ, and prepa-
reth raine for th'earth: and ma-
keth the graſſe to growe vpon
the mountaines.

Iob 38. d. 9 *Whiche geueth fodder vn-
to the cattell: and fedeth the
yonge rauēſ that call vpon him.

2 The Lord 10 ² He hath not pleaſure in the
dothe not de- ſtrength of an horſe: nether de-
lite in the liteth he in any mans legges.

ſtrength of her 11 But the Lordes delite is in
ſe nor in the them that feare him: and put
ſwiftneſſe or ni their truſt in his mercie.

bleneſſe of 12 Praise the Lord, O Ieruſa-
man. lem: praise thy God O Sion.

13 For he hath made faſt the
barres of thy gates: and hath
blessed thy children within
the.

14 He maketh peace in ch

borders: and filleth the with
the floure of wheate.

Eb. the fatte.

15 He ſedeth forth his cōmaū-
dement vpon earth: and his
worde runneth verie ſuiſte-
lie.

*3 What ſo
euer he com-
maundeth, as
the raine and
the winde.*

16 He geueth ſnowe like wo-
oll: and ſcattereth the hoare
froſt like aſhes.

17 He caſteth forth his iſe li-
ke morſels: who is able to abi-
de iſ froſt?

18 He ſendeth out his worde
and melteth them: he bloweth
with his winde, and the waters
flowe.

19 *He ſheweth his worde vn-
to Iacob: his ſtatutes and ordi-
nances vnto Iſraell.

Dent. 4. d.

20 He hath not dealte ſo with
any natiō: nether haue the He-
ſhen knowlege of his lawes.

F. iiii.

PSAL. CXLVIII.

He prouoketh all creatures to praise the Lorde in heauen and earth and all places, speciallie for the power that he hath geuen to his people Israell. whome he hath taken so neare vnto him.

Hallelu-iah.

Praise th'Euerlasting.
 2 Praise the Lorde of heauen: praise him in the height.
 3 Praise him all ye Angels of his: praise him all his holste.
 4 Praise him Sūne ād Moone: praise him all ye Sterres and light.

5 Praise him all ye Heauens: and ye waters that be aboue the Heauens.

6 Let them praise the name of the Lorde: for he commaūded, and they were created.

7 He hath made thē fast for euer and euer: he hath geuen them a lawe whiche shall not be broken.

8 Praise the Lorde vpo earth: ye dragons, and all deepes.

9 *Fire and haile, snowe ād vapors: winde and storme, fulfilling his worde. *Iob 37.c.*

10 Mountaines and all hilles: fruitfull trees and ail Cedres.

11 Beastes and all cattell: wormes and fethered foules.

12 Kinges of th'earth and all people: Princes and all Iudges of the worlde.

13 Yonge men and maidēs, olde men and children.

14 Praise the name of the Lord: for his name onely is excellēt, and his praise aboue heauē and earth.

15 He shall exalte the horne of his people, all his saintes shall praise him: euen the children of Israell, euen the people that serueth him.

* That is night vnto him.

PSAL.

* Tb. Heauens of heauens. some saie the highest heauens. some the cloudes that are aboue th'aire that compasseth vs. we inclose all in generall wordes.

PSALME CXLIX.

An exhortatiō to the church to praise the Lorde for his victory and conquest that he geueth his saints against all mans power.

Hallelu-iah.

Isaie 42.6. **P**Raise th'Euerlasting.
2 Sing vnto the Lorde a new song: * let the congregatiō of saintes praise him.

3 Let Israell reioise in hī that made him, and let the childre of Sion be ioifull in their kinge.

4 Let them praise his name in the daunce: let them singe praises vnto him with Tabret and Harpe.

He will make glorious the humble with his salvation. 5 For the Lorde hath pleasure in his people: and helpeth the meke hearted.

6 Let the saintes be ioifull with glorie, let them reioise in their beddes.

7 Let the praises of God be

their mouthes: and a two edged sworde in their handes.

8 To be auenged of the Heathen: and to rebuke the people.

9 To binde their Kinges in chaines: and their nobles, with linkes of iron.

10 That they maie be * auenged of them as it is written: suche honour haue all his saintes.

Deut. 32.f.

Hallelu-iah.

PSALME CL.

An exhortation to praise the Lorde in all maner of instrumentes for all his mightie and wonderfull workes,

Hallelu-iah.

O Praise God in his holinesse: praise him in the firmament of his power.

2 Praise him in his noble ac-

The worde which is commūlie translated so, dothe

maie be taken for the spreading forth of his power, which chieflie appeareth in the spreading of the heauens so that it

tes; praise him according to his
excellent greatnesse.

3 Praise him in the sounde of
the Trumpet : praise him vpon
the Lute and Harpe.

4 Praise him in the Cimbales
and Daunce : praise him vpon
the Stringes and Pipe.

5 Praise him vpon the well
tuned Cimbales : praise him
vpon the loude Cimbales.

6 Let euerie thing that hath
breath, praise the Lorde.

Halleluiah.

PRAYSE TH' EVER-
lasting.

THE ENDE OF THE
Psalmes.

✱ ✱

✱ ✱

Chambers Version
Unique Psalter

1557

Quite unknown to Bibliographers

The only relic

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